AGENDA

VANCE COUNTY BOARD OF COMMISSIONERS

January 7, 2013

| | Invocation | | Frank Sossoman, South Henderson Pentecostal Holiness Church |
|----|----------------|-----------|---|
| 1. | Public Hearing | 6:00 p.m. | Jordan McMillen, Planning Director Zoning Ordinance Text Amendment Solar Collectors and Solar Farms |
| 2. | Public Hearing | 6:15 p.m. | Jordan McMillen, Planning Director Zoning Ordinance Text Amendment Recreational Vehicle Use |
| 3. | Appointment | 6:30 p.m. | Raymond Allen Hunter Request of No Wake Zone |
| 4. | Public Hearing | 6:45 p.m. | Karen Foster, Council of Governments Neighborhood Stabilization Project Closeout |
| | | | |

- Public Comments (for those registered to speak by 5:45 p.m. speakers are limited to five minutes) 5.
- **Committee Reports and Recommendations 6.**
 - **Human Resources Committee** a.
 - Planning and Environmental Committee b.
 - **Technology Committee** c.
- County Manager's Report 7.
 - **Cost Index and Depreciation Schedules** a.
 - CDBG Award of Bids b.
 - **Automation for Commissioners** c.
 - **Annual Planning Retreat** d.
- **Pending Business** 8.
 - County Water Project a.
 - VFD Contracts and Audits b.
- **County Attorney's Report** 9.
 - **REO Properties**

10.

- Consent Agenda Items
 a. Tax Refunds and Releases
- **Monthly Reports** b.
- **Minutes** c.

11.

Water District Board a. Water Matters as Needed

AGENDA APPOINTMENT FORM

January 7, 2013

Name: Jordan McMillen

Name of Organization: Planning and Development

Purpose of appearance: Public Hearing - Zoning Ordinance Text Amendment

Request of Board: Approve Amendment

DEPARTMENT OF PLANNING & DEVELOPMENT

PLANNING STAFF REPORT ZONING TEXT AMENDMENT

STAFF PROJECT CONTACT: Jordan McMillen



EXPLANATION OF THE REQUEST

This is a request to amend the zoning ordinance to add provisions to regulate and allow solar panels and solar farms within the county. A valid petition for a text amendment was submitted by Carolina Solar Energy to add a use to the zoning ordinance allowing for solar energy systems.

APPLICANT

OWNER:

Carolina Solar Energy (Gerry Dudzik)

400 W. Main Street 503 Durham, NC 27701

BACKGROUND INFORMATION

Over the last several months there has been significant interest in locating solar energy systems, solar panels and solar farms within North Carolina. Recently, such facilities have been completed in Warren and Person Counties in addition to several other counties in the state. A second solar project in Warren County will add solar panels to the Warren County High School with construction to begin in the Spring of 2013. Thus far no specific projects have been submitted for consideration in Vance County, but companies are prioritizing sites within the County and are



Warren County Solar Farm - Strata Solar Company

positioning themselves to submit at least 2 such projects once the regulations are developed.

As stated in the County's zoning ordinance, "any use not specifically permitted is prohibited." As solar panels and solar farms are not mentioned within the ordinance, they are currently prohibited within the County. This includes anything from placing solar panels on a home, to constructing a solar farm. In order to allow such systems, a text amendment is necessary.

PLANNING BOARD CONSIDERATION AND RECOMMENDATION

The Planning Board has reviewed the amendment petition and recommends the attached language. The board discussed the amendment during 2 public meetings and revised the language with the assistance of the planning and development department and the county attorney.

PLANNING BOARD RECOMMENDATION: Made November 8, 2012

STAFF COMMENTS AND RECOMMENDATION

The proposed amendment distinguishes between smaller scale projects (accessory solar collectors) and larger scale projects (solar farms). The accessory solar collectors would include projects where the purpose is to install solar panels for direct power consumption or for offsetting the energy consumption of a principal use. An example would include installation of solar panels on a home or business roof to offset the energy usage of the structure. These smaller scale projects would be permitted within all zoning districts.

The larger scale solar farm projects include situations where solar panels are set up to generate power for primarily off-site energy consumption. An example would include solar panels set up to sell power to the grid in an effort to generate income, tax credits or other benefits. Because of the greater space needed and potential impacts with the large scale projects, the proposed language limits this use to particular zoning districts (Agricultural-Residential, Light Industrial, Industrial Mining, Employment and Institutional Area, and the Office Institutional zoning districts) with a conditional use permit.

In reviewing similar ordinances throughout the state, the overwhelming majority of ordinances require conditional use permits for the larger scale projects. This option requires public notice, a public hearing, and an approval of the project by the board of adjustment prior to any development activities.

Overall, it is felt that solar energy should be promoted within the county and therefore the proposed amendment seeks to allow such systems. Smaller scale projects could be issued zoning permits within a day or two while the larger scale projects will be afforded the opportunity for full disclosure and public input prior to beginning the project. The proposed amendment has received favorable comments from a local solar manufacturer (Semprius), as well as from an engineering firm that designs solar farms.

Staff recommends approval of the proposed amendment.

Attachments:

Text Amendment Petition
Authorization Letter
Proposed resolution amending the zoning ordinance



Zoning Text Amendment Petition

Vance County Planning & Development Department

Zoning Ordinance Text Amendment Petition

SUBMITTAL REQUIREMENTS

Application Fee: \$200.00 **Draft of Change Proposed**

Note: Petition submittal does not guarantee review/action by the Board of Commissioners

| 1100 111 MAI | ENERGYPHONE 919-682-684 NST, RM SO3, DURHAM KCO CAROLINA SOL | NC 27/13 |
|---|--|--------------------|
| Zoning Amendment Reference (s): Chapter Chapter Chapter | Subdivision Ordinance Amendment Article Section Article Section Article Section | |
| Rationale for Proposed Change: ADDING COUNTY | A USE TO THE ZONING ORDII | VANCES |
| I/We hereby certify that all of the into of my/our knowledge. Petitioner Signature | formation furnished in this application, and all ma | Date 10/5/12 |
| Project # G 2012 - 0001 Planning Board Date 10/9 and | | 10/12/2012 CK 1798 |



400 West Main Street Room 503 Durham, NC 27701 919-682-6822

Jordan D. McMillen, Director Vance County Planning and Development 156 Church Street, Suite 3 Henderson, NC 27536

Mr McMillen,

This letter authorizes Ben Finch to represent Carolina Solar Energy LLC II, the "Petitioner", at the Vance County Planning Commission on October 9, 2012 for submission of a Zoning Ordinance Text Amendment Petition.

Regards,

Gerald T. Dudzik, COO

Carolina Solar Energy LLC II

400 West Main St

Suite 503

Durham, NC 27713

ORDINANCE AMENDING THE VANCE COUNTY ZONING ORDINANCE TO ADD PROVISIONS FOR SOLAR COLLECTORS AND SOLAR FARMS.

WHEREAS, Carolina Solar Energy, properly submitted a petition to amend the Zoning Ordinance to add provisions for solar collectors and solar farms;

WHEREAS, the Vance County Zoning Ordinance does not list solar collectors or solar farms in its Table of Uses;

WHEREAS, the proposed amendment allows solar collectors as an accessory use within all of the current zoning categories;

WHEREAS, the proposed amendment allows solar farms within the AR, LI, IM, EIA, and OI zoning districts through a conditional use permit;

WHEREAS, adding these items to the Zoning Ordinance will allow these types of developments to occur subject to meeting the regulations and receiving the necessary zoning and building permits;

WHEREAS, the conditional use permit approval process for solar farms applies additional requirements to ensure that the location of solar farms within the AR, LI, IM, EIA, and OI zoning districts does not endanger the public health or safety, does not substantially injure the value of adjoining property, and is in conformity with the Vance County Land Use Plan;

WHEREAS, the Vance County Land Use Plan calls for planning for sustainable quality growth while encouraging development at a rate and in a pattern which can be efficiently and effectively served by existing and planned services and facilities;

WHEREAS, the proposed amendment creates a regulatory environment that is conducive to the development of solar panels, solar farms and other solar energy systems within the County;

WHEREAS, the proposed amendment is therefore consistent with the Land Use Plan, is reasonable, and is in the public interest;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that:

A. The Vance County Zoning Ordinance be amended as follows (additions shown in bold print):

1) AMEND Section 12 by adding the following in the appropriate location in the alphabetically sorted list of defined terms:

<u>Active Solar System</u>: A solar energy system that transforms solar energy into another form of energy or transfers heat from a collector to another medium using mechanical, electrical, or chemical means.

<u>Building-integrated Solar Systems</u>: An active solar system that is an integral part of a principal or accessory building, rather than a separate mechanical device, replacing or substituting for an architectural or structural component of the building. Building-integrated systems include but are not limited to photovoltaic or hot water solar systems that are contained within roofing materials, windows, skylights, and awnings.

<u>Grid Tied Solar System</u>: A photovoltaic solar system that is connected to an electric circuit served by an electric utility company.

Off-grid Solar System: A photovoltaic solar system in which the circuits energized by the solar system are not electrically connected in any way to electric circuits that are served by an electric utility company.

Photovoltaic System: An active solar energy system that converts solar energy directly into electricity.

Solar Collector (Accessory): A device, structure or a part of a device or structure for which the primary purpose is to transform solar radiant energy into another source for direct power consumption and interconnection with the power grid to offset energy consumption of a principal use. The device may be roof-mounted or ground-mounted as an accessory use.

<u>Solar Collector Surface</u>: Any part of a solar collector that absorbs solar energy for use in the collector's energy transformation process. Collector surface does not include frames, supports and mounting hardware.

Solar Energy: Radiant energy received from the sun that can be collected in the form of heat or light by a solar collector.

<u>Solar Energy System</u>: A device or structural design feature, a substantial purpose of which is to provide daylight for interior lighting or provide for the collection, storage and distribution of solar energy for space heating or cooling, electricity generating, or water heating. Solar Energy Systems may include, but not be limited to, solar farms and any of several devices that absorb and collect solar radiation for use as a source of energy.

<u>Solar Farm</u>: A facility used to convert solar energy into electrical power for interconnection with the power grid for primarily off-site energy consumption. Also referred to as a Solar Energy Generation Facility, Solar Power Plant or Solar Photovoltaic Farm.

Solar Mounting Devices: Devices that allow the mounting of a solar collector onto a roof surface or the ground.

- 2) AMEND the Table of Permitted Uses by adding "Solar Collector (Accessory)" as a permitted use within all current zoning districts.
- 3) AMEND Section 4.13 to add the following as an accessory use:

SOLAR COLLECTOR: Solar Collectors as an accessory use may be roof-mounted or freestanding ground/pole mounted.

- 1. Setbacks: All solar energy collectors, whether ground mounted or mounted on an existing structure, shall meet all appropriate setbacks applicable to accessory structures and if located in a front yard shall meet the minimum setback requirements for that zoning category.
- 2. Height: The height of the structure shall not be taller than the allowed height of a structure in the zoning district in which it is located. Ground or pole mounted solar energy systems shall not exceed 25 feet in height when oriented at maximum tilt. Solar collection devices shall not be included in computing lot coverage.
- 4) AMEND the Table of Permitted Uses by adding "Solar Energy Systems, Large Scale (Solar Farms)" as a conditional use within the AR, LI, IM, EIA, and OI zoning districts.
- 5) AMEND Section 6 adding conditions for the issuance of a conditional use permit for Solar Energy Systems and Solar Farms by adding the following:

Solar Energy Systems, Large Scale (Solar Farms)

- 1. Height: Systems, equipment and structures shall not exceed twenty-five (25) feet in height when ground mounted. Excluded from this height requirement, however, are electric transmission lines and utility poles. Roof mounted systems shall not exceed the maximum height for the applicable zoning district.
- 2. Setback: Active solar system structures must meet the following setbacks:
 - a. Ground mounted—Ground mounted solar energy systems as part of a solar farm shall meet the minimum zoning setback for the zoning district in which it is located.

- 3. Screening and Fencing: Adequate fencing shall be provided along the perimeter of the area (with all entrances gated) to prevent trespassing on the property.
- 4. Lighting: All lighting shall be arranged and shaded so as to reflect the light away from adjoining properties and streets.
- 5. Noise: Noise levels measured at the property line shall not exceed fifty (50) decibels when located adjacent to an existing residence or residential district.
- 6. Power Transmission Lines: To the extent practical, all new power transmissions lines to any building, structure or utility connection shall be located underground. Existing above ground utility lines shall be allowed to remain in their current location.
- 7. Approved Solar Components: Electric solar system components must have a UL listing.
- 8. Compliance with Building and Electrical Codes: All solar farms shall be in conformance with the requirements of the State Building and Electrical Codes (current addition), the State of North Carolina and Vance County. All active solar systems shall be inspected by a Vance County building inspector.
- 9. Utility Notification: No grid tied photovoltaic system shall be installed until evidence has been given to the Planning and Development Department that the owner has been approved by the utility company to install an interconnected customer-owned generator. Off-grid systems shall be exempt from this requirement.
- 10. Abandonment: It is the responsibility of the owner to notify the County and to remove all obsolete or unused systems within twelve (12) months of cessation of operations. Reusable components are to be recycled whenever possible.

| B. The above amendments are effective upon adoption of this ordinance. |
|--|
| Adopted thisth day of January, 2013. |
| Chairmann |
| Chairperson |
| Vance County Board of Commissioners |
| |
| ATTEST: |
| |
| Kelly H. Grissom |
| Clerk to the Board |

AGENDA APPOINTMENT FORM

January 7, 2013

Name: Jordan McMillen

Name of Organization: Planning and Development

Purpose of appearance: Public Hearing - Zoning Ordinance Text Amendment

Request of Board: Approve Amendment

DEPARTMENT OF PLANNING & DEVELOPMENT

PLANNING STAFF REPORT ZONING TEXT AMENDMENT STAFF PROJECT CONTACT: Jordan McMillen



EXPLANATION OF THE REQUEST

This is a request to amend the zoning ordinance to add provisions to further regulate the use of campers and recreational vehicles (R/Vs) from being used as long term secondary residences or on a long term basis.

INITIATION OF AMENDMENT

Following public comments at the September 10, 2012 board of commissioner meeting, staff was instructed to stay on top of a matter involving R/Vs/travel trailers being used as temporary and/or permanent living quarters.

BACKGROUND INFORMATION

Prior to adoption of the zoning ordinance (November 2011), several citizens expressed concerns with lots being marketed as camper and R/V lots. Provisions were added to the ordinance prior to adoption creating a 90 day maximum for the use of a camper as temporary living quarters within any 12 month period. With the implementation of zoning this has not been regulated as it was intended and has been difficult to enforce. Furthermore the board of commissioners heard additional complaints on the issue at their September 10, 2012 meeting.

In accordance with comments from the chairman and other members of the board during that meeting, staff has worked with the planning board and county attorney to develop language that slightly modifies and adds provisions to the zoning ordinance to clarify the initial intentions and to assist with enforcement going forward.

PLANNING BOARD PROPOSAL AND RECOMMENDATION

The planning board has spent considerable time over 3 months hearing public input, determining the specific issues, considering various options and drafting language to address the issues identified. The approach that was used began with a very general framework of the problem and moved to a very specific identification of the issues and potential solutions for the issues. With this approach, very specific language was crafted to address the issues.

The issues as identified by the board with public input were as follows:

Issue #1: Current regulations both in zoning and the state building code prohibit any permanent connections between R/Vs and utilities (includes well, septic and hard wired electric). In order to further prevent these units from being used on a long term basis, it would be helpful to enact measures that limit the ability to use these units in that way.

Issue #2: Additionally there has been an issue with campers being placed on lots for recreational use, but then left to remain on the lots on a year round basis beyond the 90 day requirement. This has created a difficulty in determining whether the unit has been used as temporary living quarters or for storage purposes and for what duration. The intent would not be to prohibit storing R/Vs on property that includes a primary dwelling, but would be to establish further limits regarding the use of R/Vs on a temporary basis. Following extensive amounts of public input and comments, the planning board recommends adding the following language to the zoning ordinance to address the issues identified:

Recommended Amendments (in red):

Added to Section 12: Definitions (strikethrough for removed text, underline for added text)

Camper: A structure manufactured of metal, wood, canvas, plastic, or other materials, or any combination thereof, mounted on wheels, which includes a living area and is designed for travel, recreation or vacation use. A camper is not designed or intended to be used as a permanent dwelling and is synonymous with recreational vehicles. (See recreational vehicle definition)

Campground: Land upon which, for compensation, shelters (such as tents, travel trailers, <u>campers</u>, and recreational vehicles) are erected or located for occupation by transients and/or vacationers. They may include such permanent structures and facilities as are normally associated with the operation of a campground.

Add to Section 3.2 F

- 1. Wells and/or water supplies, septic tanks and/or temp/power poles shall not be installed for camper use unless installed in accordance with other regulations herein.
- 2. If a combination of a well (other water supplies included), septic tank or temp/power pole is located on the lot, without a primary dwelling:
 - a. A camper may not be present on the lot for more than 14 consecutive calendar days; and
 - b. If a camper is present for more than 3 consecutive calendar days (or more than 4 consecutive calendar days for the Labor Day and/or Memorial Day holidays), it shall not return to the lot within 30 calendar days from the day of removal.

PLANNING BOARD RECOMMENDATION: Made November 8, 2012

STAFF COMMENTS AND RECOMMENDATION

Because of greater safety issues with the use of R/Vs on a long term or permanent basis, it is already state law (as per the building and electrical codes) that R/Vs have no permanent connections to utilities. From a safety standpoint, the units are not always tied down, do not receive an E-911 address for emergencies and have the potential to ruin a septic tank. Input considered from NC DENR and the local health department indicates that chemicals from holding tanks create industrial process wastewater which should not be placed within septic tanks and should be disposed under solid waste provisions.

While the use of R/Vs should be encouraged for legitimate camping purposes or within campgrounds, the proposed amendment would prohibit installation of utilities that contribute to long term living within R/Vs and puts stricter regulations on the amount of time that R/Vs may be present on a vacant lot if more than 1 utility is already present. This will prevent a property from evolving into a campground without being permitted as a campground and will address the main idea of prohibiting the long term use of R/Vs. This will also simplify the recent difficulty with enforcement as it has been very challenging to determine when an R/V has been used, and for what duration. If approved the regulations would be consistent with similar provisions in surrounding counties.

Staff recommends approval of the proposed amendment.

Attachments:

Proposed resolution amending the zoning ordinance

ORDINANCE AMENDING THE VANCE COUNTY ZONING ORDINANCE TO ADD PROVISIONS FOR RECREATIONAL VEHICLE AND CAMPER USE.

WHEREAS, the Planning and Development Department has been asked to review and consider options for addressing the use of recreational vehicles and campers on a long term and/or permanent basis.

WHEREAS, through the planning process it has been determined that language pertaining to the use of recreational vehicles and campers that was previously put into the zoning ordinance is in need of further clarification and more specific regulation.

WHEREAS, input from the Granville-Vance Health Department and from NC DENR identified very specific safety issues with recreational vehicles and campers being attached to private septic tanks.

WHEREAS, the Planning and Development Department with assistance from the Vance County Planning Board and County Attorney have taken public input, have discussed and established specific issues with recreational vehicles that are in need of being addressed, and have recommended specific language to be included within the Vance County Zoning Ordinance to address the identified issues.

WHEREAS, adding these items to the Zoning Ordinance will continue to allow storage of campers as well as the use of campers while specifically preventing installation of new utilities for camper use and also limiting the amount of time campers may be present when utilities are already present on a lot that does not have a primary dwelling present.

WHEREAS, the proposed amendment creates a regulatory environment that is supportive of camper use while further preventing the long term use or permanent use of campers.

WHEREAS, the additional requirements pertaining to campers preserve the character of the county, provides additional protection of water quality, and protects the public health, safety and welfare;

WHEREAS, the proposed amendment is therefore consistent with the Vance County land use plan, is reasonable, and is in the public interest;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, that:

A. The Vance County Zoning Ordinance be amended as follows (additions shown in bold print, deletions shown with strike through):

1) AMEND Section 12 by adding the following in the appropriate location in the alphabetically sorted list of defined terms:

Camper: A structure manufactured of metal, wood, canvas, plastic, or other materials, or any combination thereof, mounted on wheels, which includes a living area and is designed for travel, recreation or vacation use. A camper is not designed or intended to be used as a permanent dwelling and is synonymous with recreational vehicles. (See also recreational vehicle definition)

Campground: Land upon which, for compensation, shelters (such as tents, travel trailers, campers, and recreational vehicles) are erected or located for occupation by transients and/or vacationers. They may include such permanent structures and facilities as are normally associated with the operation of a campground.

- 2) AMEND Section 3.2 F to add the following concerning utilities and campers:
 - 1. Wells and/or water supplies, septic tanks and/or temp/power poles shall not be installed for camper use unless installed in accordance with other regulations herein.
 - 2. If a combination of a well (other water supplies included), septic tank or temp/power pole is located on the lot, without a primary dwelling:
 - a. A camper may not be present on the lot for more than 14 consecutive calendar days; and

b. If a camper is present for more than 3 consecutive calendar days (or more than 4 consecutive calendar days for the Labor Day and/or Memorial Day holidays), it shall not return to the lot within 30 calendar days from the day of removal.

| B. The above amend | ments are effective upon adoption of this ordinance. |
|--|--|
| Adopted thisth | day of January, 2013. |
| Chairperson Vance County Board | of Commissioners |
| ATTEST: | |
| Kelly H. Grissom Clerk to the Board | |

AGENDA APPOINTMENT FORM

January 7, 2013

Name: Raymond Allen Hunter

Name of Organization:

Purpose of appearance: Request No Wake Zone at Kerr Lake

Request of Board: Approve Request

Applying to the Wildlife Resources Commission for a No Wake Zone

The Wildlife Resources Commission accepts the formal application for rulemaking from the local governmental unit with territorial jurisdiction over the waters in question. The governmental unit may be a county or municipality. The process for rulemaking under the North Carolina Administrative Code may take from twelve to eighteen months.

The local governmental unit first must advertise and hold a public hearing about the No Wake Zone proposal. The hearing date, time and location must be advertised in a newspaper that is likely to be read by the local citizenry. The public hearing must occur prior to the adoption of a resolution that formally requests the Wildlife Resources Commission to take action on the proposal.

The application packet consists of the following:

- 1. A completed form <u>D-1</u> that names the county and body of water, clearly defines the area to be marked as a No Wake Zone, and describes hazards to water safety that may warrant establishment of a No Wake Zone.
- 2. A certified resolution that formally requests the Wildlife Resources Commission to undertake rulemaking for purposes of establishing a no wake zone for the purpose of mitigating hazards to water safety.
- 3. Two copies of a map showing the area to be marked. The map must be sufficiently clear that a person who is unfamiliar with the area can locate the area that is intended to be designated a no wake zone. Landmark names and GPS coordinates are helpful.
- 4. A cover letter. The cover letter includes reference to the newspaper in which the public hearing was advertised and the date and location of the public hearing. The cover letter includes the estimated number of markers required to mark the zone and must state whether the markers will be purchased by the local governmental unit or by private citizens. This information is important because the WRC must report the state or local fiscal impacts of a rule.

Mail the application packet to: N.C. Wildlife Resources Commission

Attn: Betsy Foard, No Wake Zone Coordinator

1701 Mail Service Center

Raleigh, NC 27699-1701

Upon receipt of the complete application packet an investigation by the WRC Enforcement Division will be conducted to determine whether the proposed rule is necessary to address a water safety hazard.

AGENDA APPOINTMENT FORM

January 7, 2013

Name: Karen Foster

Name of Organization: Council of Governments

Purpose of appearance: Public Hearing - Neighborhood Stabilization Project Closeout

Request of Board: Approve Closeout

Committee Reports and Recommendations

Vance County Committee Reports and Recommendations January 7, 2013

Position Vacancies. (A) The Jail has (2) position vacancies for *Detention Officers*. These positions are essential to avoid staff shortages which can affect the overall operation of the facility, as well as, compromise the safety of personnel and the security of the facility. (B) The Department of Social Services has a position vacancy for a *Social Worker II*. This position is responsible for assessing the strengths and needs of Work First clients and developing a plan to ensure self-sufficiency. (C) Social Services has a position vacancy for a *Child Support Agent II*. This position is vital in helping the department's unit in continuing to collect child support and cost avoidance for children receiving Medicaid. *Committee Recommendation: Recommendations are contingent upon endorsement by the Human Resources Committee. Authorize the staff to fill the vacant positions as requested.*

Planning and Environmental Committee. The Planning and Development Department has two specific recommendations regarding text amendments to the County's zoning ordinance. One proposed change deals with solar farms and the other with recreational vehicles use. The Planning Board has approved both of these proposals for consideration and adoption by the Board of County Commissioners. The Planning and Environmental Committee will be asked to review the two recommendations.

Technology Committee. The Board of Commissioners asked the Technology Committee to review staff recommendations regarding acquisition and use of computers for County Commissioners as a means of reducing the use of paper and enhancing communication. A recommendation will be sought from the Committee in this regard.

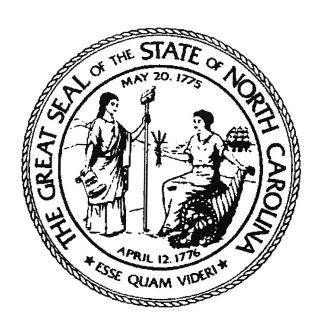
County Manager's Report

Vance County County Manager's Report to the Board January 7, 2013

- **A.** Cost Index and Depreciation Schedules. Tax Administrator Porcha Brooks has requested that the Board of Commissioners approve the Cost Index and Depreciation Schedules as produced by the NC Department of Revenue for use by the Vance County Tax Office each year. While the Tax Office has consistently used the schedules provided by the State each year, it is appropriate for the Board of County Commissioners to go on record in support. **Recommendation:** Approve the annual use by the Vance County Tax Office of the Cost Index and Depreciation Schedules as provided by the NC Department of Revenue for valuation of business personal property.
- **B.** CDBG Award of Bids. According to previous authorization from the Board of Commissioners, the County Manager has awarded construction bids for rehabilitation of three houses under the CDBG Scattered Site Program. The enclosed bid summary provides information accordingly. *Recommendation:* Accept the report as information.
- C. Automation for Commissioners. The Board of Commissioners has asked the staff and Technology Committee to develop a recommendation regarding appropriate means of enhancing communication with Commissioners through technology. It is anticipated that the Committee will make a recommendation accordingly. *Recommendation:* To be determined on Monday by the Technology Committee.
- **D.** Annual Planning Retreat. The Board of County Commissioners will have its annual planning retreat on a date yet to be determined by the Board. It is expected to be held from 10:00 a.m. until 3:00 p.m. at the Satterwhite Point Community Building. The Board will establish its goals for the coming fiscal year. *Recommendation:* For information purposes.

2013 <u>Cost Index &</u> <u>Depreciation Schedules</u>

Revised January 3, 2013



North Carolina Department of Revenue Local Government Division Property Tax Section

Introduction
Effective 1/1/2013

Following this introduction is the 2013 Cost Index and Depreciation Schedules for use in valuation of business personal property located in North Carolina. One of the most effective and efficient methods for determining current Replacement Cost New Less Depreciation is the use of these valuation tables. These tables are published by the Property Tax Section solely to assist the business personal property appraiser in determining current market value.

All life years used on the different types of property have been carefully researched with federal tax guides, other state government depreciation schedules, as well as information provided to us by the taxpayers themselves. The trend factors are determined using the percentage price increase or decrease over the past year of similar business markets. These percentages come from the latest edition of <u>Producer Price Indexes</u>, as determined by the U.S. Department of Labor, Bureau of Labor Statistics.

In using these trending schedules, you will be utilizing the cost approach to value. In using the cost approach, the appraiser must determine four critical elements:

- 1. The original (historical) installed cost
- 2. The current replacement cost new (RCN)
- 3. The useful economic life of the property
- 4. The loss in value (Depreciation)

When applying the schedules, always use original (historical) cost which includes all costs involved with bringing the property into operation. As an example, consider the following: In their 2013 business listing, a manufacturer of machinery listed \$10,000 in machinery and equipment, acquired in 2006. This amount correctly included \$8,000 actual equipment, \$1,500 installation, and \$500 freight and taxes. Using schedule A, with a suggested useful life of 10 years, we note that the appraised market value as of January 1, 2013 would be:

$$10,000 \text{ x} .35 = 3,500$$

In examining what we have done, the trending factor of 1.16 brings the value of the equipment up to current replacement cost new, which would be:

$$10,000 \times 1.16 = 11,600$$

Then we depreciate RCN assuming the property is seven years old with a suggested ten-year life and therefore has three years remaining in its useful economic life:

$$$11,600 \text{ x} .30 = $3,500$$
, rounded to the nearest 100 is the same answer as above.

The valuation tables show percent good factors (.35) which are simply the products of the trending factors (1.16) and the straight-line depreciation factors (.30). These percent good factors are used to find current replacement cost new less depreciation. It is **very important** to remember that in using the trending schedules, you do not apply the trend factor a second time as it has already been used in the calculation of the percent good factor.

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| Amusement Rides | ••••• | | 18 | В | 3 1 | 0 |
| Billiards and Pool | ••••• | | 18 | Е | 3 | 5 |
| BoatsBowling Alleys & Lot | Tialrat | Sales Equinment | 18 | E | 3 | 8 |
| Bowling Alleys & Lot Coin Operated Electro | ery Ticket | (Video Games) | 18 | F | 3 | 3 |
| Coin Operated Electro Dance Studio | ille Gailles | (Video Games) | 18 | · | 3 | 10 |
| Dance Studio Gymnasium (Health C | lube) | | 18 | . I | 3 | 10 |
| Gymnasium (Health C | | | 18 | ; I | 3 | 10 |
| Museum Race Track | | | 18 | ١ . | | 10 |
| Video Rental Tapes & | DVD's | | | See | Below ⁽¹⁾ |) |
| Video Rental Tapes & Video Rental Tape Pla | yer | | 18 | | В | 3 |
| | | | | | D's afte | r 2nd |
| (1) Residual Value - Use 10% | residual va | alue on an reman | mig tapes | , ω υ τ | D 0 41200 | |
| year or: | | | | | C 4 = | DV |
| If Cost Data is Given | Tapes/DVI | D's reported by y | | Numb | er of tap | es, Dv |
| YEAR % Good | <u>YEAR</u> | \$ PER TAPE/ | | | es is rep | orteu |
| 2012 40 | 2012 | \$18.00 | | ·F | \$5 \$10 | |
| 2011 15 | 2011 | \$ 6.75 | | VD | \$10 | |
| 2010 10 | 2010 | \$ 4.50 | G | ame | \$12 | |
| B. Golf Carts | | | 1 | 8 | В | 5 |
| B. Golf Carts | •••••• | ••••• | 1 | .8 | В | 10 |
| D. Average All (Variety) | | | 1 | 8 | В | 7 |
| D. Average All (Variety) | •••••• | | | | | |
| | | | | | G | 8 |

^{*} indicates a change from last year

| MAJOR CATEGORY | 2000 | C-11-1 | T .C |
|---|----------|----------|----------|
| <u> </u> | age | Schedule | Life |
| APPAREL AND OTHER FINISHED PRODUCTS | | | |
| MANUFACTURED FROM FABRICS, FABRICATED | | | |
| TEXTILE PRODUCTS AND SIMILAR MATERIALS | | | |
| Leather Apparel | 17 | A | 11 |
| Fabrics - Knitwear and Fur | 17 | A | 9 |
| Rubber Apparel | 17 | A | 14 |
| Miscellaneous Textile Products such | | | |
| as draperies and canvas | 17 | A | 9 |
| ASPHALT ROOFING MATERIALS | | | |
| (EQUIPMENT USED TO MANUFACTURE) | | | |
| (See Petroleum Products Manufacturing) | | | |
| AUTOMOBILE REPAIR AND SERVICE EQUIPMENT | | | |
| Body Shops | 22 | | |
| Body Shops | 22 | J | 10 |
| Car Wash Automatic (Coin Operated) | .22 | J | 5 |
| Garages. | .22 | J | 5 |
| Portable Service Station Equipment | .22 | J | 10 |
| Recapping, Retreading and Rebuilding Tires. | .22 | J | 10 |
| Service Station Equipment | .22 | J | 8 |
| Service Station Leak Detection Equipment | .22 | J | 10 |
| Service Station Test Equipment | .22 | J | 8 |
| | | J | 8 |
| BAKERIES - RETAIL (BAKING AND SELLING) | .17 | A | 10 |
| BANKS & SAVINGS AND LOAN EQUIPMENT | | | |
| Automated Teller Machines (ATM) | 21 | Н | 5 |
| Drive in Windows | 21 | п Н | |
| Night Depository | 21 | Н | 10 |
| Teller Service Area | 21 | П Н | 10 10 |
| Teller Service Systems | 21 | H | 10 |
| Closed Circuit TV - Pneumatic | 21 | H | 4 |
| Visual Pneumatic | 21 | H | 10 |
| Currency Lockers | 21 21 | H | 20 |
| Safe Deposit Box | 21 | H | 20 |
| Teller Lockers | 21 | H | 20 |
| | ~ 1 | 11 | 20 |
| Note: For vaults, vault doors, inner gates, vent fans and | | | |
| additions, see the 50 year depreciation schedule M | 23 | M | 50 |

^{*} indicates a change from last year

| AAJOR CATEGORY | Page Scl | <u> 1edule</u> | <u>Life</u> |
|---|-------------|----------------|-------------|
| BAR - RESTAURANT AND SODA FOUNTAIN EQUIPMENT Includes all eating and drinking establishments selling prepared food and drinks. | 20 | E | 10 |
| BARBER SHOP EQUIPMENT | 18 | В | 10 |
| BEAUTY SHOP EQUIPMENT Including tanning beds Includes massage, manicure, pedicure, and other relate Salon equipment. | 18 d | В | 8 |
| BILLBOARDS Use the "Billboard Structures Valuation Guide" Link: www.dornc.com/publications/billboard/index.h | <u>tml</u> | | |
| BOAT BUILDING | 18 | В | 12 |
| Includes repair and conversion | 18 | В | 3 |
| BOAT DOCKS (Where Classified as Personalty) | 10 | В | 5 |
| Wood and Foam Steel or other Metal Construction | 18 | В | 20 |
| BOTTLING - (PLANT EQUIPMENT) | uit ui iiks | Α, | 12 |
| BROADCASTING - RADIO AND TV EQUIPMENT | 18 | В | 5 |
| Analog Television Broadcasting Equipment | 18 | В | 6 |
| Studio Broadcasting Equipment Transmitting Towers | 18 | В | 25 |
| CABLE MANUFACTURING Manufacture of fiber optic, coaxial, and data cable including coaxial, composite cable, and twisted copper | 21 cable. | I | 10 |
| CABLE and SATELLITE COMPANY EQUIPMENT Subscriber Connections (Set-top Boxes, Modems, | 28 | U | 5 |
| External House Drops) | | В | 10 |
| Distribution Systems—Cable (Coaxial and Fiber Opti Distribution Systems—Electronics (Node Electronics Amplifiers, Couplers, Splitters) | ,28 | Ü | 5 |

^{*} indicates a change from last year

Continued Next Page

| MAJOR CATEGORY Page | Schedule | <u>Life</u> |
|--|------------------|--------------------------|
| Head-end Equipment, Hub Equipment | U B | 5 25 |
| CELLULAR EQUIPMENT Towers, concrete structures housing cell equipment | В | 25 |
| Power Supply, PBX (internal phone system), Microwave Antennas, Cabinets | В | 10 |
| <u>Digital</u> -Antenna Cell Site, Cell Equip., Microwave Digital, Tools & Testing Equip., Telephones, Pagers, Antennas28 | U | 6 |
| Analog - Antenna Cell Site, Cell Equipment18 | В | 3 |
| CEMENT MANUFACTURING AND CONCRETE PRODUCTS Ready Mix Concrete Plants | A A A A | 15 12 20 8 6 |
| CHEMICAL AND ALLIED PRODUCTS Establishments producing basic chemicals and establishments manufacturing products by predominantly chemical processes such as industrial gasses, drugs, pharmaceutical detergents, perfumes, cosmetics, varnishes, cleaning preparations, paints, lacquers, enamels, etc. | A | 10 |
| Manufacture of Compressed Gasses17 | A | 8 |
| COMMUNICATION - TELEPHONE AND INTERCOM SYSTEMS- PAY PHONES | В | 10 |
| COMPUTER MANUFACTURING Manufacturers engaged in the assembly of computers21 | I | 8 |

^{*} indicates a change from last year

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| MAJOR CATEGORY | Page | Schedule | Life |
|---|----------|----------|---------|
| CONTRACTOR'S EQUIPMENT General Construction - Highway, Dams, etc. Barricades and Warning Devices | | A A | 8 |
| Special Trade Contractors Electrical Heating, Plumbing, | 1.7 | A | 10 |
| Painting, Framing & Carpentry Cranes to 50 tons, Shovels to 8 cubic yards | 17 | A A | 10 |
| Cranes, Shovels, and Drag Lines Portable Asphalt Batch Plants | 18 17 | B A | 25 6 |
| COPYING AND DUPLICATING EQUIPMENT Use Schedule N Use this schedule for manufacturer-lessor as current selling price will be reported. | 24 | N | 5 |
| Use Schedule L | | L | 5 |

Note: Certain types of copying and duplicating equipment have replaced computer printers, which are appraised using the "Data Processing Equipment" schedule, below. These types of copying and duplicating equipment are sometimes called "Multi-Function devices", have the ability to function as network computer printer, copier, and fax and may be appraised using the Data Processing Schedule rather than the N5 or L5.

Cotton gin machinery for removing seeds from raw cotton. Cotton Compresses are machines used to bale cotton after ginning.

DATA PROCESSING EQUIPMENT - Non-production computers

This category includes personal computers, midrange and mainframe computers, and their peripherals, used for data processing. Includes standard IBM-compatible PC's used in manufacturing and point-of-sale systems, but not proprietary point-of-sale units such as computers built specifically to be used as point-of sale computers or other proprietary computerized systems. For POS proprietary systems and electronic cash registers, see "Store Equipment". This category does <u>not</u> include computers embedded in machinery nor does it include equipment or computers specifically designed for use in any other application directly related to manufacturing or retail such as proprietary point-of-sale units. Does not include equipment that is an integral part of other capital equipment that is included in other classes of economic activity, i.e., computers used primarily for process or production control, switching, channeling, and automating distributive trades and services such as

Continued Next Page

^{*} indicates a change from last year

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MAJOR CATEGORY

Page Schedule Life

proprietary point of sale (POS) computer systems. Also, does not include equipment of a

| kind used primarily for amusement or entertainment of the user. | de equip | ment |
|---|----------|------|
| Use Schedule U (10% residual) | U | 5 |
| Software (10% residual) | U | 5 |
| Note: Accelerated depreciation is used on data processing equipment. | | |
| DRILLING EQUIPMENT (GAS, PETROLEUM & WATER) | | |
| Exploration and Drilling Equipment | A | 6 |
| DRY CLEANING AND LAUNDRY EQUIPMENT | | |
| Commercial18 | В | 10 |
| Coin Operated | В | 6 |
| Leased and Rented Linens and Uniforms (Not trended)24 | N | 2 |
| ELECTRIC ENERGY GENERATION EQUIPMENT | | |
| A. Hydro-electric generating equipment | T | 50 |
| B. Natural Gas-Fired and Combined Cycle Electrical Generating | | |
| Equipment that does not also produce steam for sale | T | 18 |
| C. Photovoltaic Solar Electric Generating Equipment27 | T | 18 |
| D. Steam powered electric generating equipment | | |
| Includes assets used in the steam power production of electricity for | sale, | |
| combustion turbines operated in a combined cycle with a convention | nal | |
| steam unit | T | 28 |
| E. Wind Power Electricity Generation Systems27 | T | 18 |
| Includes wind turbines, support shafts and foundations, and ancill | ary line | s, |
| transformers, and other equipment necessary to move the electric | ity from | |
| the wind turbines to the utility's transmission line. | | |
| F. Biomass-Renewable Organic Matter Electric | | |
| Generating Equipment27 | T | 18 |
| ELECTRICAL EQUIPMENT (Manufacturing equipment) | | |
| Manufacture of electrical household appliances, batteries, machinery | used in | the |
| | I | 10 |

^{*} indicates a change from last year

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| MAJOR CATEGORY | Page S | Schedule | Life |
|--|--|--------------------------------------|----------|
| ELECTRONIC EQUIPMENT | | | |
| A. Includes the manufacture (50% or more) of Electronic Communication, Detection, Guidance, Control, Radia | | | |
| Computation, Test and Navigation equipment. | | I | 8 |
| B. Manufacturers engaged only in the purchase and assembly of electronic components | 21 | I | 12 |
| C. Semi-Conductor Manufacturing | 28 | U | 6 |
| Semi-Conductor Testing Equip | 28 | U | 8 |
| D. Vapor Depollution System | 17 | A | 5 |
| FABRICATED METAL PRODUCTS | ets, | A | 12 |
| FARM AND RANCH MACHINERY AND EQUIPMENT Tractors, combines, cotton harvesters, and other large Whenever possible this equipment should be appraise or sales approach. There are several good pricing gui provide market values of farm equipment based on sa approach is used, the following schedule should be for | farm ed d using des ava les. If t | the marke ilable which he cost | et ch |
| Tractors, combines, cotton harvesters and other large farm equipment | 28 | U | 12 |
| Farm implements such as hay balers, forage harvester plows, harrows, sprinkler equipment, bush hogs, planters, hay rakes and sprayers, landscaping equip., | | A | 8 |
| If large equipment is not broken out from the farm in schedule" with a 35% residual. | nplemen | its, use an | "A 10 |
| Machinery and equipment used in the production of crops and animals and on-the-farm processing of feeds (portable hammermills). | 17 | A | 8 |

^{*} indicates a change from last year

| MAJOR CATEGORY Page So | hedule | Life |
|---|--------|------|
| FIBER OPTICS MANUFACTURING | I | 8 |
| FOOD, BEVERAGE AND KINDRED PRODUCTS (MANUFACTURING, PACKAGING, AND PROCESSING) Bakery Products | A | 12 |
| Brewery and Distillery, Winery Equipment17 | A | 12 |
| Canned, Preserved Fruits and Vegetables17 | A | 12 |
| Confectionery and Related Products17 | A | 12 |
| Creamery and Dairy Products17 | A | 12 |
| Grain Mill Products17 | A | 17 |
| Includes assets used in the production of flours, cereals, | | |
| live-stock feeds, and other grain and grain mill products. (large hammermills) | | |
| Grain Tanks | A | 15 |
| potato chips | A | 12 |
| Sugar and Sugar Products | A | 18 |
| Vegetable Oil Products17 | A | 18 |
| FURNITURE MANUFACTURING OF WOOD PRODUCTS, EXCEPT LUMBER MANUFACTURING | A | 10 |
| GLASS AND GLASS PRODUCTS (EXCLUDES MANUFACTURE OF LENSES) | ٨ | 1.4 |
| The manufacture of glassware, pressed or blown, and the manufacture of products from purchased glass such as quartz and pyrex laboratory apparatus, art glass, doors made from purchased glass, etc., glass containers, plate, safety and window glass. | A | 14 |
| Manufacture of Mirrors17 | A | 10 |
| HOSPITAL AND NURSING HOME EQUIPMENT19 | С | 10 |
| CAT Scan & MRI Equipment | C | 6 |
| 1 117 | C | U |
| HOTEL, MOTEL AND RESORT EQUIPMENT20 | D | 10 |
| Televisions 18 | В | 5 |
| 10 | ט | 5 |

^{*} indicates a change from last year

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MAJOR CATEGORY

Page Schedule Life

IDLE EQUIPMENT

Equipment that has been taken off production status on a permanent basis is considered to be idle equipment. This classification should not be confused with equipment that is temporarily idle due to not yet being placed into production (CIP), a downturn in the economy, seasonal production, routine maintenance, etc. Although we recommend in most cases that some additional depreciation adjustment be made to verified idle equipment, there is no firm guideline as to what adjustment should be made to determine the final value.

In determining the amount of adjustment, the county appraiser must review each situation, taking into account all the factors affecting the property such as age, condition, past and future uses, marketability, remaining life, and reasons for the equipment being idle.

| INSTRUMENTS (PROFESSIONAL, SCIENTIFIC & CONTROLLING, PHOTOGRAPHIC AND OPTICAL, WATCHES AND CLOCKS | B nt, | 12 |
|---|----------|----|
| <u>LEASED OFFICE BUSINESS MACHINES</u> Excludes electronic data processing equipment, portable commercial equipment, and copiers. Includes leased fax machines. | l | |
| Use Schedule N | N | 5 |
| Use Schedule S | S | 5 |
| LEATHER AND LEATHER PRODUCTS | A | 11 |

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| MAJOR CATEGORY | Page | Schedule | Life |
|---|--|--------------------------------|------|
| LUMBERING | | | |
| Logging Equipment. | 17 | Α | 8 |
| Sawmill Machinery and Equipment (Permanent Mills Lumber manufacturing included. | 5)17 | A | 10 |
| Sawmill (Portable) | 17 | A | 6 |
| MACHINERY (MACHINE SHOPS) Includes the manufacture of machinery such as engine farm machinery, construction and mining machinery, machinery, paper industries machinery, compressors, roller bearings, blowers, industrial patterns, process furnities ovens, office machines and service industry machines Excludes manufacture of electrical machinery. Including machine shops. | es and turk food prod pumps, ba urnaces an and equir | lucts all and d oment | 10 |
| MANUFACTURED HOME MANUFACTURING | | В | 10 |
| MEAT PRODUCTS - MANUFACTURING, PACKAGII AND PROCESSING | <u>NG</u> 17 | A | 12 |
| MEDICAL & DENTAL EQUIPMENT - INCLUDES VETERINARIAN, MEDICAL & DENTAL LABORA- TORIES EQUIPMENT | 19 | C | 10 |
| METAL WORKING MACHINERY Manufacture of metal cutting, grinding, forming mach jigs, dies, fixtures and accessories. | 17 ines, | A | 12 |
| MINING, QUARRYING AND PROCESSING (METAL AND NON-METAL) A. Mining and quarrying non-metallic minerals such a sand and gravel, ceramic clay, cinder, stone (other than granite), chemicals, fertilizer | as | A | 10 |
| | | | |
| Granite Quarrying and Processing | | Α | 9 |
| Portable Sand and Gravel Units. | 17 | A | 8 |

^{*} indicates a change from last year

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| MAJOR CATEGORY | Page | Schedule | Life |
|---|---|----------|----------------|
| B. Mining, Milling and Processing Pla | nts - (Metal) | | |
| Mining Equipment. Milling and Chemical Plant Equipment Metal Processing Plants such as cus | nent17 | Α | 10 15 20 |
| C. Foil Manufacturing | 17 | A | 8 |
| D. Environmental Equipment | 17 | A | 12 |
| E. Cranes, Shovels and Drag Lines | 18 | В | 25 |
| MISCELLANEOUS MANUFACTURIN Industries engaged in manufacturing tand plated ware, musical instruments, and athletic goods, pens, pencils, and costume jewelry, notions, brooms and | he following: jewelry, si toys, amusement, sporti other artist's materials, | lverware | 12 |
| MODULAR OFFICE SPACETRANSF | PORTABLE1 | 8 B | 10 |
| MORTUARY AND CEMETERY EQUI | <u>PMENT</u> 1 | 8 B | 10 |
| MOTOR VEHICLES, PARTS AND ACTION Includes the manufacture of custom a special truck bodies, catering, garbag also includes the manufacture of part as brake pads, shock absorbers, traile | e, etc. The category s and accessories such | 8 B | 12 |
| OFFICE FURNITURE, FIXTURES, MAAND EQUIPMENT Mailing Machines, Postage Machines Office Furniture. | 2 | 2 K | 10 |
| Note: This class does not include person. | al computers. | | |
| PAPER AND ALLIED PRODUCTS A. Pulp and Paper Includes the manufacture of pulp wood, rags, and other fibers. Also manufacture of paper and paper before the paper before t | and pulp products from o included is the | 7 A | 16 |

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| MAJOR CATEGORY | <u>Page</u> | Schedule | Life |
|--|-------------|----------|--------|
| B. Paper Finishing and Converting | | A | 12 |
| PETROLEUM PRODUCTS MANUFACTURING EQUIPMENT Includes equipment used in manufacturing asphalt shingles, roofing materials etc. | 17 | A | 14 |
| PETROLEUM AND GAS Oil and Gas Well production equipment (includes well head equipment, gathering pipelines and related storage | | | |
| facilities) | 17 | A | 14 |
| Petroleum Refining Plants | 17 | A | 16 |
| Petroleum Storage Facilities | | A | 16 |
| Natural Gas and Helium Production Plants | | A | 14 |
| Propane Gas Tanks and Distribution Equipment | 17 | В | 25 |
| PHOTOGRAPHIC Automatic film processing equipment including the 1-hr photo type | 19 | C C | 9 6 |
| PLASTIC PRODUCTS Includes the manufacture of processed, fabricated and finished plastic products as well as the manufacture of basic plastic materials such as plastic bottles, styrofoar cups and packaging materials, plastic pipe, tubing, plastic screen, fiberglass bathroom fixtures etc. | 17 n | A | 11 |
| PRIMARY METAL INDUSTRIES Includes most hot metal processes such as the manufactur of foundry products, castings, forgings, sheet metal, pipe tubing, structural shapes and wire. | re | | |
| Ferrous - Iron | 17 | A | 18 |
| Non- Ferrous - (Aluminum, copper) | 17 | A | 14 |

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| MAJOR CATEGORY | Page S | Schedule | Life |
|--|--------|--------------|------|
| PRINTING AND PUBLISHING | | A | 11 |
| PROFESSIONAL EQUIPMENT (MISCELLANEOUS) Architects, accountants, engineers, photographic studio equipment, Taxidermists, Hobby & Craft Shops, Graphic Design Illustrations, etc. | 18 | В | 10 |
| PROFESSIONAL LIBRARIES | | O ised at | |
| REEDICED ATION FOLUDIATION | 18 | В | 10 |
| REFRIGERATION EQUIPMENT | 1 2 | В | 10 |
| Vacuum Cooling Stationary Vacuum Cooling Portable | 18 | В | 8 |
| RENTAL EQUIPMENT Use schedule P when historical cost is reported. Use Schedule Q when current replacement cost is supplied. The equipment covered by this schedule consists of but is not limited to the following: | 26 | P & Q | 5 |
| Hand tools, portable gasoline powered equipment, service equipment, small mixers, lawn and garden equipment, prequipment, etc. These schedules are for property whice typically rented on an hourly or daily basis. | inting | | |
| REPAIR SHOP EQUIPMENT Electrical, watch, clock, jewelry radio and TV, upholster furniture, household appliances, welding, locksmith, sho | у, | A | 10 |
| RUBBER PRODUCTS Includes the manufacture of finished rubber products. | 17 | A | 14 |
| SCALES | | | |
| 25 - 10 Ton | | | 20 |
| Less than 10 Ton | | | 10 |
| Portable | | | 10 |

^{*} indicates a change from last year

| MAJOR CATEGORY | Page | Schedule | Life |
|---|----------------------------------|-------------|------|
| SCHOOL EQUIPMENT | 20 | D | 10 |
| SCRAP METAL Equipment used in the cutting, wrecking, and storing of scrap metals. | 17 | A | 10 |
| SIGNS AND BILLBOARDS | 25 | О | |
| Billboards (whether on or off premises): Use the "Billboard Structures Valuation Guide" Link: www.dornc.com/publications/billboard/index. | <u>ntml</u> | | |
| Signs (other than billboards): On and off premise signs erected for the purpose of information and direction. If the sign is considered a "logo" type, it should be listed at historical cost and depreciated on a 10 to 20-year life. | | | |
| SPECIAL PROPERTIES | 25 | O | |
| STONE AND CLAY PRODUCTS EXCEPT CEMENT Includes the manufacture of structural clay products such brick, tile, pipe, etc. The category also includes pottery and related products such as vitreous china, plumbing fix earthenware, ceramic insulating materials, asphalt building materials, gypsum and plaster products, cut and finished and abrasives, asbestos, and miscellaneous non-metallic | tures, ng stone | A products. | 15 |
| STORE EQUIPMENT (RETAIL, WHOLESALE, AND SU General merchandise stores, building materials stores, ha and accessory stores, furniture, home furnishings, equipm supply, jewelry, miscellaneous retail, wholesale, and sup | rdware, nent and ply store | | |
| equipment, food stores, grocery, etc | 20 | D | 10 |
| POS equipment, proprietary computerized point-of-sale aperipherals and hand held computers. Includes electronic Does not include actual PC's used as POS terminals or coacting as servers, which should be appraised as data | cash reg omputers | risters. | |
| processing equipment | 20 | D | 6 |

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| MAJOR CATEGORY | Page Scl | hedule | Life |
|--|---|---|----------------------------|
| STRAIGHT LINE SCHEDULES. When using the straight line schedules, a residual value of 25% remains in effect unless variation is indicated by the property being appraised. | 24 | N | |
| TELECOMMUNICATIONS SWITCH MANUFACTURIN Switch manufacturing equipment | 28 | U U | 8 6 |
| TESTING EQUIPMENT Includes equipment used in research and development. | 26 | R | 8 |
| TEXTILE MILL PRODUCTS Includes the manufacture of spun, woven or processed yarns and fabrics from natural or synthetic fibers | 17 | A | 10 |
| Textile finishing and dying | 17 | A | 8 |
| Note: For idle equipment see Index page 9. | | | |
| THEATER EQUIPMENT | 20 | D | 10 |
| TOBACCO AND TOBACCO PRODUCTS MANUFACTURING | 17 | A | 15 |
| TOOLS, MOLDS, DIES AND JIGS | ch as mold f particular r or differe ar part prod l tools. acturer the | r parts ar int use af duced by average | ter changes or the special |
| TRANSPORTATION EQUIPMENT This category includes the manufacture of Motor Hom | 18 es, Campe | B rs, and N | 12 Motorcycles. |

^{*} indicates a change from last year

| MAJOR CATEGORY | Page | Schedule | Life |
|--|------|----------|------|
| <u>VENDING</u> EQUIPMENT | | | |
| Amusement (Bowlers, Pin Ball, Pool, Kiddie Rides, | | | |
| Hobby Horses etc.) | 25 | O | 5 |
| Automatic Bulk Ice Vending Machines | 18 | В | 8 |
| Cigarette Vendors. | 25 | O | 6 |
| Food Vendors (Soft Drink, Candy, Hot and Cold Foods, | | | |
| Popcorn etc.) | 25 | O | 5 |
| Music Machines | 25 | O | 6 |
| Miscellaneous (Change, Newspaper, Photo, Stamps etc.) | 25 | O | 6 |
| Movie/Game Vending Machines | 25 | O | 6 |
| Leased Ice Machines | 25 | O | 6 |
| WAREHOUSE MATERIALS HANDLING EQUIPMENT. Forklifts & Pallets | 17 | A | 10 |
| WASTE MANAGEMENT Includes assets and equipment used in the collection and management of household garbage and similar waste. Includes greenbox containers, toters, and similar equipment | | В | 8 |
| WIRE PRODUCTS MANUFACTURING Establishments primarily engaged in the manufacture of wire. | 17 | A | 14 |
| WOODWORKING EQUIPMENT | 20 | F | 10 |

^{*} indicates a change from last year

| STATI | | State of I | North | Caro | lina | | | | | | Page | | | | | |
|---------|--|------------|----------|--------|--------|---------|-------|--------|-------------------|-------|-------|-------|--------|-------|--------|-----|
| 10 S | 3 | Departm | ent of | Reve | enue | | | | | | Effec | ctive | 1/1/2 | 013 | | |
| | | | | | | | | | | | | | | | | |
| SE QUAL | Cui de la companya de | Property - | Tax Se | ection | | | | | | | | | | | | |
| | | | | | | edule | AV | aluat | tion ⁻ | Γable |) | | | | | |
| | | | | | His | toric | al (O | rigina | al) C | ost | | | | | | |
| | | | | | P | ercer | nt Go | od F | acto | rs | | | | | | |
| Year | | Trend | | | | | | Li | fe in | Year | ´S | | | | | |
| Acq'd | Age | Factor | 3 | 5 | 6 | 8 | 9 | 10 | 11 | 12 | 14 | 15 | 16 | 17 | 18 | 20 |
| 2012 | 1 | 1.00 | 67 | 80 | 83 | 87 | 89 | 90 | 91 | 92 | 93 | 93 | 94 | 94 | 94 | 95 |
| 2011 | 2 | 1.02 | 34 | 61 | 68 | 77 | 81 | 82 | 84 | 85 | 88 | 89 | 89 | 90 | 91 | 92 |
| 2010 | 3 | 1.05 | 25 | 42 | 53 | 66 | 70 | 74 | 77 | 79 | 83 | 84 | 85 | 86 | 87 | 89 |
| 2009 | 4 | 1.06 | | 25 | - | 53 | 59 | 64 | 68 | 71 | 75 | 77 | 80 | 81 | 83 | 85 |
| 2008 | 5 | 1.07 | | | 25 | 40 | 47 | 54 | 58 | 62 | 68 | 72 | 74 | 76 | 77 | 80 |
| 2007 | 6 | 1.13 | | | | 28 | 37 | 45 | 50 | 57 | 64 | 68 | 71 | 73 | 76 | 79 |
| 2006 | 7 | 1.16 | | | | 25 | 26 | 35 | 42 | 49 | 58 | 61 | 65 | 68 | 71 | 75 |
| 2005 | 8 | 1.19 | | | | | 25 | 25 | 32 | 39 | 51 | 56 | 60 | 63 | 67 | 71 |
| 2004 | 9 | 1.24 | | | | | | | 25 | 31 | 45 | 50 | 55 | 58 | 62 | 68 |
| 2003 | 10 | 1.28 | | | | | | | | 25 | 37 | 42 | 47 | 52 | 56 | 64 |
| 2002 | 11 | 1.30 | | | | | | | | | 27 | 35 | 40 | 46 | 51 | 59 |
| 2001 | 12 | 1.30 | | | | | | | | | 25 | 26 | 33 | 38 | 43 | 52 |
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| 2011 | 2 | 1.02 | 34 | 61 | 68 | 72 | 77 | 82 | 84 | 85 | 92 | 94 | | | |
| 2010 | 3 | 1.04 | 10 | 42 | 52 | 59 | 66 | 73 | 76 | 78 | 88 | 92 | | | |
| 2009 | 4 | 1.05 | | 25 | 35 | 45 | 53 | 63 | 67 | 70 | 84 | 88 | | | |
| 2008 | 5 | 1.06 | | | 25 | 31 | 39 | 53 | 57 | 61 | 80 | 85 | | | |
| 2007 | 6 | 1.10 | | | | 25 | 28 | 44 | 48 | 55 | 77 | 84 | | | |
| 2006 | 7 | 1.12 | | | | | 25 | 34 | 40 | 47 | 73 | 81 | | | |
| 2005 | 8 | 1.14 | | | | | | 25 | 31 | 38 | 68 | 78 | | | |
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| 2010 | 3 | 1.04 | 52 | 73 | 1.05 | | 74 | | 1.05 | | 74 | 1.04 | 6 |
| 2009 | 4 | 1.04 | 34 | 62 | 1.06 | | 64 | | 1.07 | | 64 | 1.05 | 5 |
| 2008 | 5 | 1.05 | 18 | 53 | 1.07 | | 54 | | 1.07 | | 54 | 1.07 | 4 |
| 2007 | 6 | 1.09 | 15 | 44 | 1.14 | | 46 | | 1.12 | | 45 | 1.13 | 2 |
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| 2010 | 3 | _ | 1.04 | 26 | 42 | | 73 | 88 | | 0.99 | 40 | 62 | | | 69 | 74 |
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| 2010 | 3 | 1.03 | 41 | 65 | 72 | | 42 | 73 | | 1.03 | 41 | 52 | 81 | 83 |
| 2009 | 4 | 1.04 | 25 | 52 | 62 | | 25 | 63 | | 1.03 | 25 | 34 | 73 | 77 |
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| 2007 | 6 | 1.10 | | 28 | 44 | 1.10 | | 44 | | 1.03 | | | 59 | 65 |
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| 2010 | | 0 | 25 | 40 | 50 | 57 | 63 | 67 | 70 | 73 | 75 | 77 | 79 | 80 | 81 | 82 | 85 | 88 | 3 |
| 2009 | | | 0 | 20 | 33 | 43 | 50 | 56 | 60 | 64 | 67 | 69 | 71 | 73 | 75 | 76 | 80 | 84 | 4 |
| 2008 | | | | 0 | 17 | 29 | 37 | 44 | 50 | 54 | 58 | 61 | 64 | 67 | 69 | 71 | 75 | 80 | 5 |
| 2007 | | | | | 0 | 14 | 25 | 33 | 40 | 44 | 50 | 54 | 57 | 60 | 63 | 65 | 70 | 76 | 6 |
| 2005 | | | | | | 0 | 13 | 22 | 30 | 36 | 42 | 46 | 50 | 53 | 56 | 59 | 65 | 72 | 7 |
| 2003 | | | | | | | 0 | 11 | 20 | 27 | 33 | 38 | 43 | 47 | 50 | 53 | 60 | 68 | 8 |
| 2004 | | | | | | | | 0 | 10 | 18 | 25 | 31 | 36 | 40 | 44 | 47 | 55 | 64 | 9 |
| 2002 | | | | | | | | | 0 | 9 | 17 | 23 | 29 | 33 | 37 | 41 | 50 | 60 | 10 |
| 2002 | | | | | | | | | | 0 | 8 | 15 | 21 | 27 | 31 | 35 | 45 | 56 | 11 |
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| 2011 | 2 | 1.02 | | 61 | | | 60 | 1.02 | | 77 | 1.00 | | 60 |
| 2010 | 3 | 1.04 | | 42 | | | 40 | 1.04 | | 66 | 1.00 | | 40 |
| 2009 | 4 | 1.04 | | 25 | 1.00 | | 25 | 1.04 | | 52 | 1.00 | | 25 |
| 2008 | 5 | 1.06 | | | | | | 1.06 | | 39 | 1.00 | | |
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| trend is greater | | | 2003 | 11 | 1.39 | 54 | 84 | 108 | 1977 | 36 | 3.35 | | 94 |
| the 2 percent a | | | 2002 | 12 | 1.41 | 47 | 81 | 107 | 1976 | 37 | 3.60 | | 93 |
| straight line der | | | 2001 | 13 | 1.41 | 40 | 76 | 107 | 1975 | 38 | 4.08 | | 98 |
| rate. The 18 an | | | 1999 | 14 | 1.44 | 32 | 72 | 103 | 1974 | 39 | 4.26 | | 94 |
| schedules may | | | 1998 | 15 | 1.47 | 25 | 68 | 103 | 1973 | 40 | 5.04 | | 101 |
| increasing trend | d in son | ie | 1997 | 16 | 1.49 | 20 | 64 | 101 | 1972 | 41 | 5.23 | | 94 |
| years as well. | | - | 1996 | 17 | 1.50 | <u> </u> | 59 | 99 | 1971 | 42 | 5.45 | | 87 |
| | | + | 1995 | 18 | 1.54 | | 55 | 98 | 1970 | 43 | 5.80 | | 81 |
| | | 1 | 1994 | 19 | 1.57 | | 51 | 97 | 1969 | 44 | 6.23 | | 75 |
| | | | 1993 | 20 | 1.59 | - | 45 | 95 | - | 45 | 6.52 | | 65 |
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| 2008 | 5 | 1.00 | 10 | | 15 | 23 | 60 | | | | | | | | |
| 2007 | 6 | 1.00 | | | | 15 | 55 | | | | | | | | |
| 2006 | 7 | 1.00 | | | | | 45 | | | | | | | | |
| 2005 | 8 | 1.00 | | | | | 40 | | | | | | | | |
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December 12, 2012

Memorandum to:

Jerry Ayscue, Vance County Manager

From:

Karen Foster, CD Planner, Kerr-Tar Regional COG

Regarding:

12/12/2012 Bid Opening

A call for bids for the Vance County Concentrated Needs program was distributed and the following bids were received and opened. The tabulations are as follows:

| COUNTY: VANCE | | BID TABULATION | | | | | | |
|----------------------------|------------|------------------|------------|------------------|--|--|--|--|
| PROJECT NAME: SCATTI | ERED SITE | | | | | | | |
| DATE 12/12/12 | 2053 JU | ILIA AVE | 2060 JU | LIA AVE | | | | |
| | Rehab | Public Utilities | Rehab | Public Utilities | | | | |
| STAFF ESTIMATE | 34,014 | 4,200 | 22.305 | 4.700 | | | | |
| CONTRACTOR/COMPANY NAME | BID AMOUNT | BID AMOUNT | BID AMOUNT | BID AMOUNT | | | | |
| L Roberts Repair & Builder | 31,495 | 3,750 | 23,712 | 3,450 | | | | |
| AWE Home Repair | 39,275 | 4,000 | 36,530 | 4,000 | | | | |
| Humphries Construction | 39,156.25 | 3,937.50 | 28,081.25 | 4,187.5 | | | | |
| D Griffin Builders | 33,325 | 3,800 | 30,725 | 3,800 | | | | |
| Paul Parker Home Imp. | 38,730 | 2,880 | 26,590 | 2,880 | | | | |
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Present: Karen Foster, Kelly Grissom, Mike Inscoe

Pending verification of licensing and insurance, it is recommended that the bid(s) be awarded in the following manner.

2053 Julia Ave

L Roberts Repair & Builder, Inc.

\$35,245.00

2060 Julia Ave

L Roberts Repair & Builder, Inc.

\$27,162.00

If for some reason the contractor recommended above fail to enter into a binding contract or we find that the bid is not a responsible bid for the project, it is hereby authorized to award the project to the second lowest qualified bidder.

BID AWARD APPROVAL: Recommended:

December 12, 2012

Memorandum to:

Jerry Ayscue, Vance County Manager

From:

Karen Foster, CD Planner, Kerr-Tar Regional COG

Regarding:

12/12/2012 Bid Opening

A call for bids for the Vance County Concentrated Needs program was distributed and the following bids were received and opened. The tabulations are as follows:

| COUNTY: VANCE PROJECT NAME: SCATT | ERED SITE | BID TABULATION | | | | | | |
|-----------------------------------|------------|------------------|------------|------------|--|--|--|--|
| DATE 12/12/12 | 2072 JU | LIA AVE | | | | | | |
| | Rehab | Public Utilities | | | | | | |
| STAFF ESTIMATE | 34,542 | 4.200 | | | | | | |
| CONTRACTOR/COMPANY NAME | BID AMOUNT | BID AMOUNT | BID AMOUNT | BID AMOUNT | | | | |
| L Roberts Repair & Builder | 37,845 | 3,450 | | | | | | |
| AWE Home Repair | 39,825 | 4,000 | | | | | | |
| Humphries Construction | 34,772.10 | 4,028.25 | | | | | | |
| D Griffin Builders | 37,300 | 3,800 | | | | | | |
| Paul Parker Home Imp. | 32,248 | 2,880 | | | | | | |
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Present: Karen Foster, Kelly Grissom, Mike Inscoe

Pending verification of licensing and insurance, it is recommended that the bid(s) be awarded in the following manner.

2072 Julia Ave

Paul Parker Home Improvement, Inc.

\$35,128.00

If for some reason the contractor recommended above fail to enter into a binding contract or we find that the bid is not a responsible bid for the project, it is hereby authorized to award the project to the second lowest qualified bidder.

BID AWARD APPROVAL: Recommended:

erry Ayscue, Vance County Manager

12/12/12 Date

Commissioner's iPad cost and recommendations.

| Product | Contract | Qty | Unit Price | Ext. Price |
|---|-------------------------------------|-----|------------|------------|
| Apple iPad with Retina display Wi-Fi - 4th generation - tablet - iOS 6 - 32GB | NC State And Local Government | 7 | \$587.02 | \$4,109.14 |
| Belkin Leather Folio case for Apple® iPad™ | NC State And Local Government | 7 | \$65.48 | \$458.36 |
| 2 Yr iPad Protection with Accidental Damage from Handling Coverage \$601-700 | | 7 | \$114.70 | \$802.90 |
| Totals | | | \$767.20 | \$5,370.04 |
| Tax | | | | \$311.49 |
| Shipping | | | | \$47.05 |
| Grand Total | | | | \$5,728.94 |

HP Folio Alternative

| Product | Contract | Qty | Unit Price | Ext. Price |
|---|-------------------------------------|-----|------------|------------|
| HP Smart Buy Folio 13 Ultrabook | NC State And Local Government | 7 | \$986.34 | \$6,904.38 |
| Case Logic 13.3" Hard Shell Laptop Sleeve | NC State And Local Government | 7 | \$21.50 | \$150.50 |
| Totals | | | \$1007.84 | \$7,054.88 |
| Tax | | | | \$484.40 |
| Shipping | | | | \$127.19 |
| Grand Total | | | | \$7,666.87 |

The HP Folio is a very thin, lightweight laptop that comes with wireless and wired network capability as well as support for thumb drives and other USB devices.

About other options.

While the current trend is for iPads, Commissioners should not feel constrained to use iPads if they have a different preference. Laptops or Folios are also available at a somewhat more expensive price, and the County does have productivity software available for those platforms.

Mobile devices are very convenient and currently seen as a compliment to or replacement for a traditional laptop. However, the cost of convenience is less power, less control of your device, increased advertising, and a generally short life cycle (1 to 2 years).

Applications.

Many applications for the iPad are freely available after creating an account with Apple. There are also many applications available at low cost. Email and Web access are available on the iPad provided that the user connects to a Wireless device at home or work. Vance County can provide wireless access from the Courthouse.

The County will be utilizing an application called the Meraki Dashboard to manage the iPads and its applications. The majority of Counties that I identified on the North Carolina Information Systems list serve (NCLGISA) use the Meraki Dashboard application to help manage their iPad deployments and to centrally manage applications and security for their iPad users. While it is currently free, Meraki has been purchased by Cisco Systems and we may end up with an additional cost associated with the use of the application.

The Meraki Dashboard application will relieve the Commissioners of having to establish accounts with Apple Inc. in order to keep their iPads updated and allow for the installation of applications from a central authority. Meraki is also capable of security management and monitoring.

Security.

It is important to keep in mind that the iPads are county property and that caution should be taken to keep the iPads physically secure at all times. Commissioners will also need to review and sign the County's Technology Appropriate Use Policy.

Many "Cloud" based services are used in conjunction with mobile devices to increase their convenience to the user. Be aware that "Cloud" services are not necessarily secure or compliant with privacy laws that the County or other government agencies fall under. Apple's own iCloud has suffered breaches in the past. Before signing up for any cloud service, Commissioners should review the Terms of Use and/or Licensing with the county attorney.

Recommendation.

The IT Director's recommendation is that Commissioners should use the technology they are comfortable using and that will provide them with a good level of productivity. Many people are very comfortable with the smaller mobile devices and find them convenient for email and web browsing. However, if you envision doing a lot of word processing or number crunching with spreadsheets, or if you need easy access to printers, a Folio may be a better choice.

Vance County Board of Commissioner's Policies



Title: Technology Appropriate Use Policy

Policy No.:

Effective: January 7, 2013 Vance County Board of Commissioners

Thomas Hester, Jr., Chairperson

Purpose: This policy covers the use of all technology resources belonging to Vance County, whether individually controlled or shared, stand alone or networked. It includes, but is not limited to pagers, radios, all computer systems and/or tablets of any size and function and their attached peripherals, phones, cellular phones, faxes, voice mail systems, e-mail systems, network resources and Internet resources. All technology owned by Vance County are in place to enable the Elected Officials of the County to provide its services in a timely and efficient manner. This is the primary function of these resources and any activity or action that interferes with this purpose is prohibited. Ethical and legal standards apply to information technology resources.

15.2 Applicability: To all Vance County Elected Officials.

15.3 Policy:

Information Access and Ownership: All technology resources and all information transmitted by, received from, or stored on Vance County systems are the property of Vance County and, as such, are subject to inspection by County officials. County Management reserves the right to review and monitor the information on all systems, including voice mail, electronic mail and information stored on computer systems or media and may exercise the right without advance notice. This might include but is not limited to investigating theft, unauthorized disclosure of confidential business or proprietary information, personal abuse of the system or routine monitoring of workflow and productivity.

Electronic mail or "E-Mail" is simply a method of communicating information and does not constitute a public record in and of itself. However, the information transmitted through the use of E-Mail may become a public record if it meets the definition of N. C. G. S. 132-1. When sending or forwarding e-mail, either internally or externally, the Elected Official shall identify themselves clearly and accurately. Anonymous or pseudonymous posting is expressly prohibited.

Vance County's policies against sexual or other harassment apply fully to the e-mail system and voice-mail system. Any violation of these policies is grounds for discipline up to and including termination. Therefore, no e-mail or voice-mail messages should be created, sent, or forwarded that contains intimidating, hostile, or offensive material concerning race, color, religion, gender, age, national origin, disability or any other classification protected by law. Anyone receiving inappropriate information should notify the Human Resources Director immediately. If Vance County determines that an employee has used technology resources in a manner that violates this policy or other County policies, the county will take appropriate disciplinary action up to and including dismissal.

Policy No.

Vance County Board of Commissioner's Policies Technology Appropriate Use Policy

Page 2 of 2

Technology Usage: Elected Officials should be aware that personal use of a County owned technology resource is still subject to all of the rules in this policy including inspections and monitoring and such is discouraged.

Security: Each Elected Official is responsible for all actions taken while using his/her user profile, password, or access code. Passwords must be kept confidential and not shared.

Each Elected Official is responsible for the prevention of the spread of viruses. Caution should be exercised when receiving e-mail messages which contain unexpected attachments. Such documents should not be opened if there is doubt about the type of file or its content.

Software may not be loaded onto any County computer system or tablet through any method without prior approval by Information Technology Director. This includes shareware, freeware, apps, personal software or Internet distributed programs. The Internet provides easy access to software distributed by companies on a trial basis. Applicable software copyright laws must be followed.

While in the performance of County-related functions, or using County provided technology resources, Elected Officials will use them responsibly and professionally. They shall make no intentional use of these resources in an illegal, malicious, inappropriate or obscene manner. Each Internet capable workstation, tablet or computer may be configured to allow the screening and review of sites on the Internet.

Violation of this Policy may cause the Elected Official to forfeit their ability to access, utilize or have for use any County technology or device.

Should an Elected Official no longer hold the Office in which they held at the time they received the County provided technology, all County provided devices, chargers and other related accessories shall be returned to the County Manager within ten days of the last day the Official vacated the Elected Office, and shall not intentionally or otherwise, remove, or allow to be removed all data and information stored thereon.

Pending Business

Vance County

Pending Business January 7, 2013

County Water Project. Phase 1A. Water line construction work continues throughout the approved areas of Phase 1A. As of early January, a total of 830 customers have been enrolled, and there are 14 additional dry taps. Engineers and staff continue in working together to identify and prepare additional roads for extension of lines. Site preparation work has been done at the tank site along Warrenton Road. Construction of the elevated tank is anticipated to begin on January 14 with completion expected by the end of February (weather permitting). Change orders for modifications to elevated tank piping for Phase 1A have been signed and will be presented to the County Water Board for approval. There are three full-time work crews working on line installations. A majority of the line construction along Vicksboro Road has been completed as well as other roads and some subdivisions. The rate of construction continues to be slowed by rock that has been encountered in some of these areas. Some water taps and meter boxes have been put in along a portion of the installed lines areas. County staff continues to deliver letters and pin flags to residents who have purchased taps for installation of the meter boxes. Monthly construction meetings are being held with work crews, engineers, DOT officials, etc. to coordinate on various issues with construction, safety, billing, traffic control, etc. As-built plans of the meter vaults have been forwarded to the City of Henderson as required. USDA Rural Development and Kittrell Water Association continue to work together to seek funding for Phase 1B, consistent with action taken by the Commissioners in December 2009. Phases 2A & 2B. The County has submitted a request for an extension of time for ARRA grant and loan funding for Phases 2A and 2B, but as of yet no official notification of waiver approval has been received. Regional and state USDA RD staffs encourage the County to continue to proceed as expeditiously as possible. A preliminary sign-up analysis has been completed for these two phases which will enable the County to know which project areas to bid initially. Project designs for both phases have been completed and submitted to the appropriate regulatory agencies. Erosion control permits and permits from the Army Corps of Engineers have been acquired. NCDOT has approved the encroachment agreements and is close to mailing them to the engineers on behalf of the County. Permit applications submitted on October 29 to the DENR Public Water Supply Section are still being processed. The engineer is resubmitting information and revisions during the week of January 7th. Kerr Lake Operations staff members are processing new easements for crossing of Kerr Lake. The City of Henderson, USDA RD, and the County's engineers are currently reviewing project plans, with the City's recommendations already incorporated into the plans. Submission of application information to USDA Rural Development is continuously being done for both phases. Sites for the water tank and one meter vault in the area covered by Phase 2A and 2B have been approved by the Schools System. Negotiations have taken place with two additional property owners for two meter vault sites and options to purchase are currently being processed. Engineers are pursuing a lake crossing permit and a Kerr Lake Reservoir utility crossing easement through the U.S. Army Corps of Engineers. There are some low pressures concerns in the Poplar Creek Road area that are being studied and addressed. Due to the timing of the funding of Phases 2A & 2B, it will be important that work on these phases begin as soon as possible. The approved O&M services contract will cover Phases 2A and 2B in addition to 1A. Additional sign-ups remain essential in Phases 2A and 2B due to the current lack of substantial customer concentration. Current sign-up totals are 365 for Phase 2A and 368 for Phase 2B.

VFD Contracts and Audits. (See enclosed report.) Contact was made with Drewry VFD and it was verified that they continue to wait for the CPA firm to complete their audit report.

Vance County Volunteer Fire Departments Vance County Rescue Squad Contracts and Audit Reports January 7, 2013

| | Contract | | Audit |
|--------------|----------|------------|----------|
| Department | Received | Audit Due | Received |
| Bearpond | ✓ | April 30 | |
| Cokesbury | ✓ | April 30 | |
| Drewry | ✓ | October 31 | |
| Epsom | √ | October 31 | ✓ |
| Kittrell | ✓ | April 30 | |
| Hicksboro | ✓ | January 31 | |
| Townsville | ✓ | October 31 | ✓ |
| Watkins | ✓ | April 30 | |
| Rescue Squad | ✓ | April 30 | |

County Attorney's Report

RESOLUTION AUTHORIZING UPSET BID PROCESS FOR SALE OF REAL PROPERTY

1029 N. Garnett Street, Henderson, NC 27536 (Formally known as Tip Top Restaurant)

WHEREAS, Vance County owns certain real property with an address of 1029 N. Garnett Street, Henderson, North Carolina, and more particularly described by the Vance County Tax Department as Parcel Number 0074 03 004; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of \$3,000.00 subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Bollar Lewis*, *Jr*.; and,

WHEREAS, *Bollar Lewis*, *Jr.* has paid the required deposit in the amount of \$750.00 with his offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

- 1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
- 2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
- 3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
- 4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
- 5. A qualifying higher bid is one that raises the existing offer by the greater of \$750 or ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
- 6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check

or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

- 7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a Non Warranty Deed, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
- 8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time**.
- 9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

| This the day of January, 2013. | |
|-----------------------------------|---|
| | Thomas S. Hester, Jr., Chairman Vance County Board of Commissioners |
| ATTEST: | |
| Kelly Grissom, Clerk to the Board | |

Notice of Vance County's Advertisement for Upset Bids Per NCGS 153A-269 & 160A-269

Real Property Description: 1029 N. Garnett Street, Henderson, NC 27536. Vance County Tax Parcel Number 0074 03 004. (Formally known as Tip Top Restaurant)

Offer: \$3,000, cash, plus cost of publication, subject to the terms and conditions of Offer to Purchase County Owned Property.

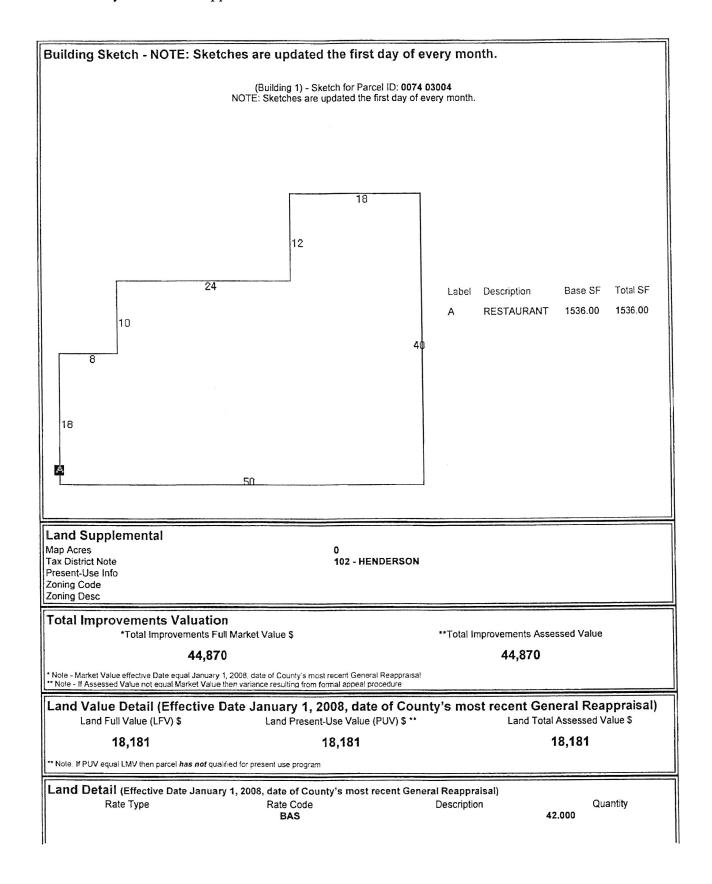
Upset Bids: Shall be submitted to the County Clerk subject to the Vance County "Offer to Purchase County Owned Property" contract. An upset bid shall raise the current bid by not less than the greater of ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder or \$750.00. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received. The deposit will be forfeited if the bid is withdrawn or upon failure of Bidder to tender the balance of the bid amount.

All bids are subject to public inspection. Sealed bids will not be accepted.

This the _____ day of January, 2013.

Kelly Grissom Vance County Clerk

| Property Owner VANCE COUNTY-CITY OF HENDERSON | Owner's Mailing Address | Property Location Address 1029 N. GARNETT ST. |
|---|---|---|
| Administrative Data Parcel ID No. 0074 03004 PIN 0074 03 004 Owner ID 24888 Tax District 102 - HENDERSON Land Use Code Land Use Desc Neighborhood Neighborhood 167 | Administrative Data Legal Desc 1029 N. GARNETT ST. Deed Year Bk/Pg 2011 - 01231 / 0095 Plat Bk/Pg / Sales Information Grantor Sold Date 0-0 Sold Amount \$ 0 | Valuation Information Market Value \$ 63,051 Market Value - Land and all permanent improvements, if any, effective January 1, 2008, date of County's most recent General Reappraisal Assessed Value \$ 63,051 If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, horticultural, or forestland and thereby eligible for taxation on basis of Present-Use. |
| Improvement Detail Year Built Year Built Built Use/Style Grade * Percent Complete Heated Area (S/F) Fireplace (Y/N) Basement (Y/N) ** Bedroom(s) *** Bathroom(s) *** Multiple Improvements *Note - As of January 1 ** Note - Bathroom(s), Bedroom(s), shown for descripti ** Note - Bathroom(s), Bedroom(s), shown for descripti ** Note - Bathroom(s), Bedroom(s), shown for descripti ** Note - If multiple improvements equal *MLT* then p | 1966 RESTAURANT C-05 / C-05 100 1,536 N N 0 0 Full Bath(s) 0 Half Bath(s) 001 on only arcel includes additional major improvements | |



RESOLUTION AUTHORIZING UPSET BID PROCESS FOR SALE OF REAL PROPERTY 434 Whitten Avenue, Henderson, NC 27536

WHEREAS, Vance County owns certain real property with an address of 434 Whitten Avenue, Henderson, North Carolina 27536, and more particularly described by the Vance County Tax Department as Parcel Number 0098 04 002; and,

WHEREAS, North Carolina General Statute §160A-269 permits the county to sell real property by upset bid, after receipt of an offer for the property; and,

WHEREAS, the County has received an offer to purchase the real property described herein above in the amount of \$4,000.00 subject to the terms and conditions as included in the submitted offer to purchase bid, submitted by *Carolyn Bernadine Hargrove*; and,

WHEREAS, Carolyn Bernadine Hargrove has paid the required deposit in the amount of \$1,000.00 with her offer.

THEREFORE, THE VANCE COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:

- 1. The Board of County Commissioners declares the real property described above surplus and authorizes its sale through the upset bid procedure of North Carolina General Statute §160A-269.
- 2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall require any upset offer be subject to the same terms and conditions as contained therein except for the purchase price.
- 3. Any person may submit an upset bid to the Clerk to the Board of County Commissioners within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
- 4. If a qualifying upset bid is received, a new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board of County Commissioners.
- 5. A qualifying higher bid is one that raises the existing offer by the greater of \$750.00 or ten percent (10%) of the first \$750.00 of that offer and five percent (5%) of the remainder of the offer and is subject to the same terms and conditions of the previous bid.
- 6. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750.00 or five percent (5%) of the bid, which may be made by cash, cashier's

check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received.

- 7. The terms of the final sale are that the Board of County Commissioners must approve the final high offer before the sale is closed and the buyer must pay with certified funds or wire transfer the bid amount and any other amounts as required pursuant to the terms and conditions of the bid at the time of closing, which shall be no later than 30 days following the approval by this Board of the final bid. The real property is sold in its current condition, as is, and the County gives no warranty with respect to the usability of the real property or title. Title will be delivered at closing by a Non Warranty Deed, subject to exceptions for ad valorem taxes, assessments, zoning regulations, restrictive covenants, street easements, rights of others in possession and any other encumbrances of record. Buyer shall pay for preparation and recording of the Deed and revenue stamps.
- 8. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted **and the right to reject all bids at any time**.
- 9. If no qualifying upset bid is received, the Board of County Commissioners will accept or reject the bid submitted within 60 days after the close of the 10-day upset period.

| This the day of January, 2013. | |
|----------------------------------|---|
| ATTEST: | Thomas S. Hester, Jr., Chairman Vance County Board of Commissioners |
| Kelly Grissom Clerk to the Board | |

Notice of Vance County's Advertisement for Upset Bids Per NCGS 153A-269 & 160A-269

Real Property Description: 434 Whitten Avenue, Henderson, NC 27536. Vance County Tax Parcel Number 0098 04 002.

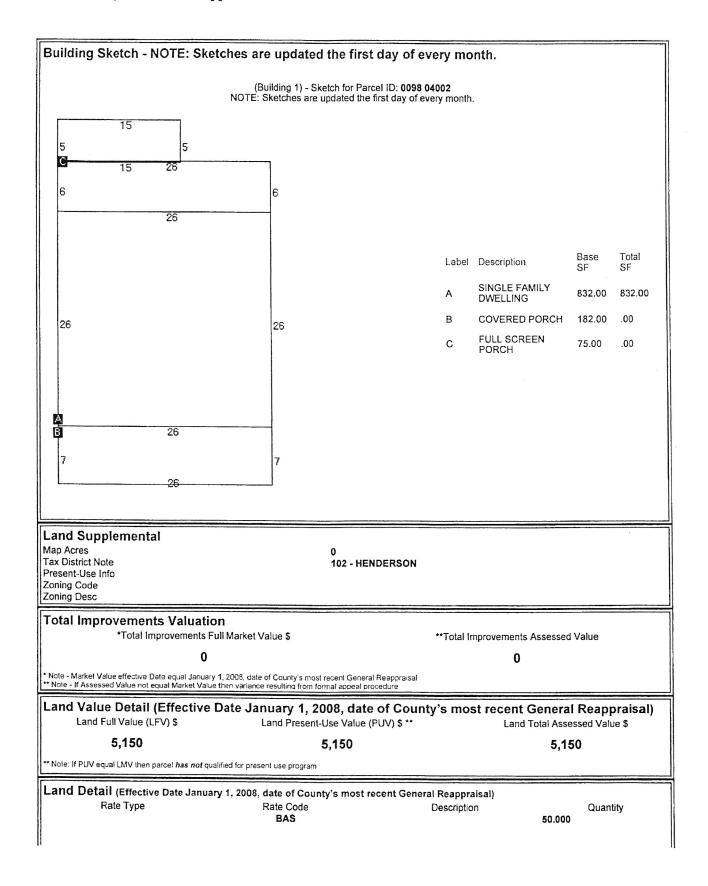
Offer: \$4,000, cash, plus cost of publication, subject to the terms and conditions of Offer to Purchase County Owned Property.

Upset Bids: Shall be submitted to the County Clerk subject to the Vance County "Offer to Purchase County Owned Property" contract. An upset bid shall raise the current bid by not less than the greater of ten percent (10%) of the first one thousand dollars (\$750) and five percent (5%) of the remainder or \$750.00. A qualifying higher bid must also be accompanied by a deposit in the amount of the greater of \$750.00 or five percent (5%) of the bid, which may be made by cash, cashier's check or certified funds. The County will return the deposit of any bid not accepted and will return the bid of an offer subject to upset if a qualifying higher bid is received. The deposit will be forfeited if the bid is withdrawn or upon failure of Bidder to tender the balance of the bid amount.

All bids are subject to public inspection. Sealed bids will not be accepted. This the _____ day of January, 2013.

Kelly Grissom Vance County Clerk

| Property Owner VANCE COUNTY-CITY OF HENDERSON | Owner's Mailing Address | Property Location Address 50 FT. WHITTEN AVE. |
|---|---|--|
| Administrative Data Parcel ID No. 0098 04002 PIN 0098 04 002 Dwner ID 24888 Tax District 102 - HENDERSON Land Use Code Land Use Desc Neighborhood 235 | Administrative Data Legal Desc 50 FT. WHITTEN AVE. Deed Year Bk/Pg 2010 - 1211 / 1059 Plat Bk/Pg / Sales Information Grantor Sold Date 2010-02-09 Sold Amount \$ 3,500 | Valuation Information Market Value \$ 5,150 Market Value - Land and all permanent improvements, if any, effective January 1, 2008, date of County's most recent General Reappraisal Assessed Value \$ 5,150 If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, norticultural, or forestland and thereby eligible for taxation on basis of Present-Use |
| Improvement Detail Year Built Built Use/Style Grade * Percent Complete Heated Area (S/F) Fireplace (Y/N) Basement (Y/N) ** Bedroom(s) *** Multiple Improvements | 1742 SINGLE FAMILY DWELLING E+10 / E+10 100 832 N N O 0 Full Bath(s) 0 Half Bath(s) | |



Consent Agenda Items

Tax Refunds and Releases Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Health Department
Human Resources
Information Technology
Planning and Development
Social Services
Tax Office
Veterans Service

Tax Office Refund and Release Report for November 2012

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|-------------------------------|----------|--------|----------|------------------|--------------|--------------------|------------------|
| Bullock George & Wife | 2000 | 33.60 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2000 | 44.10 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2001 | 33.60 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2001 | 44.10 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2002 | 36.20 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2002 | 47.51 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2003 | 37.20 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2003 | 48.83 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2004 | 37.20 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2004 | 48.83 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2005 | 38.00 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2005 | 49.88 | 0 | 0 | 0 | 0 | foreclosure |
| Cannady Rosa T | 2005 | 0 | 13.84 | 0 | 0 | 0 | discharged bankr |
| Bullock George & Wife | 2006 | 38.00 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2006 | 49.88 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2007 | 38.00 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2007 | 49.88 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2007 | 65.92 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2008 | 108.19 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George & Wife | 2008 | 64.64 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2009 | 106.09 | 0 | 0 | 0 | 0 | foreclosure |
| Baskerville Josephine H | 2010 | 341.75 | 0 | 0 | 0 | 0 | correct value |
| Bullock George & Wife | 2010 | 64.64 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2010 | | 0 | 0 | 0 | 0 | foreclosure |
| Gregory Ruben Boyd III | 2010 | 106.09 | 0 | | | 0 | |
| Andersen Michael John | 2011 | 0 | 0 | 28.61 8.14 | 0 | 0 | pro-rate |
| Ayscue Gregory Eugene | 2011 | 0 | 0 | | | | pro-rate |
| | | | | 2.43 | 0 | 0 | transfer out |
| Ayscue Gregory Eugene | 2011 | 0 | 0 | 10.66 | 0 | 0 | transfer out |
| Blackwell William Andrew | 2011 | 0 | 0 | 41.37 | 0 | 0 | military non res |
| Brown Sherry Crudup | 2011 | 0 | 0 | 8.48 | 0 | 0 | pro-rate |
| Bullock George & Wife | 2011 | 64.64 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock John heirs | 2011 | 106.10 | 0 | 0 | 0 | 0 | foreclosure |
| Cameron Andrina Delores | 2011 | 0 | 0 | 8.51 | 0 | 0 | pro-rate |
| Creech-Brown Robin Elaine | 2011 | 0 | 0 | 6.83 | 0 | 0 | pro-rate |
| Davis Nathan Allen | 2011 | 0 | 0 | 58.73 | 0 | 0 | pro-rate |
| Elliason John | 2011 | 0 | 40.00 | 0 | 0 | 0 | pers prop billed |
| Elliott Lewis Earl | 2011 | 0 | 0 | 4.69 | 0 | 0 | transfer out |
| Falcon William Henry Jr. | 2011 | 0 | 0 | 69.00 | 0 | 0 | correct value |
| Francis Destina Dawn | 2011 | 0 | 0 | 6.28 | 0 | 0 | pro-rate |
| Haithcock April Nicole | 2011 | 0 | 0 | 54.63 | 0 | 0 | pro-rate |
| Hargrove Nannie Brandom | 2011 | 0 | 0 | 6.64 | 0 | 0 | pro-rate |
| Harris Cassandra Ann | 2011 | 0 | 0 | 13.46 | 0 | 0 | pro-rate |
| Hedgepeth William J | 2011 | 0 | 52.52 | 0 | 0 | 0 | pers prop billed |
| Herbster Brandon Neil | 2011 | 0 | 0 | 27.14 | 0 | 0 | pro-rate |
| Hernandez Margaret Ann | 2011 | 0 | 0 | 11.88 | 0 | 0 | pro-rate |
| Hester Ralph Thomas | 2011 | 0 | 0 | 881.39 | 10.00 | 0 | correct situs |
| Hester Ralph Thomas | 2011 | 0 | 0 | 881.39 | 0 | 0 | correct situs |
| Howard Joseph Nathan | 2011 | 0 | 0 | 0.34 | 0 | 0 | pro-rate |
| Lemus Israel Amaya | 2011 | 0 | 0 | 19.5 | 0 | 0 | pro-rate |
| Maldonado Maria Ines Martinez | 2011 | 0 | 0 | 5.25 | 0 | 0 | pro-rate |
| McBurrough Nicole Anastasia | 2011 | 0 | 0 | 1.68 | 0 | 0 | pro-rate |

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|------------------------------|----------|-------|----------|------------------|-----------|--------------------|------------------|
| Meador Vickie Lynn | 2011 | 0 | 0 | 11.56 | 0 | 0 | pro-rate |
| Peace Luther Ronald Thaddeus | 2011 | 0 | 0 | 2.64 | 0 | 0 | pro-rate |
| Pearson Kimberley | 2011 | 0 | 0 | 15.84 | 0 | 0 | pro-rate |
| Pulley Gary Allen | 2011 | 0 | 0 | 28.62 | 0 | 0 | pro-rate |
| Roberson Justin Wester | 2011 | 0 | 0 | 4.05 | 0 | 0 | pro-rate |
| Roberson Leland Hayes | 2011 | 0 | 0 | 2.18 | 0 | 0 | pro-rate |
| Shivers Shaquana Nichelle | 2011 | 0 | 0 | 14.62 | 0 | 0 | pro-rate |
| Sossamon John Franklin | 2011 | 0 | 0 | 3.55 | 0 | 0 | pro-rate |
| St John Martin Walter | 2011 | 0 | 0 | 1.35 | 0 | 0 | pro-rate |
| Steed Angela Denise | 2011 | 0 | 0 | 16.80 | 0 | 0 | pro-rate |
| Stewart-Wheeler Gwendolyn | 2011 | 0 | 0 | 23.05 | 0 | 0 | pro-rate |
| Terry Cora Fay | 2011 | 0 | 0 | 45.49 | 0 | 0 | pro-rate |
| Thornton Leon | 2011 | 0 | 0 | 12.99 | 0 | 0 | pro-rate |
| Wheeler Grace H. heirs | 2011 | 47.27 | 0 | 0 | 0 | 0 | real prop - bill |
| Whitt Curt | 2011 | 0 | 120.25 | 0 | 0 | 0 | pers prop billed |
| Williams Dwayne Dalany | 2011 | 0 | 0 | 106.41 | 0 | 0 | military non res |
| Williamson James Douglas Jr | 2011 | 0 | 0 | 21.99 | 0 | 0 | pro-rate |
| Wilson Steve Ernie Sr | 2011 | 0 | 0 | 13.26 | 0 | 0 | pro-rate |
| Woodard Sherleen Terry | 2011 | 0 | 0 | 5.67 | 0 | 0 | pro-rate |
| Alston Pandora Neoma | 2012 | 0 | 0 | 13.05 | 0 | 0 | pro-rate |
| Ayscue Laura Pirie | 2012 | 0 | 0 | 6.55 | 0 | 0 | pro-rate |
| Bailey Latoya Michelle | 2012 | 0 | 0 | 34.92 | 0 | 0 | pro-rate |
| Bates Eric | 2012 | 0 | 0 | 175.41 | 0 | 0 | pro-rate |
| Bowes Steven Ray | 2012 | 0 | 0 | 16.78 | 0 | 0 | pro-rate |
| Cheek Virginia Lee | 2012 | 0 | 0 | 31.58 | 0 | 0 | pro-rate |
| Creasman Brian Keith | 2012 | 0 | 0 | 7.24 | 0 | 0 | pro-rate |
| Davis Annetta Francine | 2012 | 0 | 0 | 19.55 | 0 | 0 | transfer out |
| Espinoza Malonado Ramon | 2012 | 0 | 0 | 3.17 | 0 | 0 | pro-rate |
| Fisher Mamie Kersey | 2012 | 0 | 0 | 13.67 | 0 | 0 | pro-rate |
| Goulet Joseph Leo Jr | 2012 | 0 | 0 | 6.85 | 0 | 0 | pro-rate |
| Griffin Linda Waddell | 2012 | 0 | 0 | 9.01 | 0 | 0 | pro-rate |
| Henderson Kenneth Ray | 2012 | 0 | 0 | 34.13 | 0 | 0 | pro-rate |
| Henderson Kenneth Ray | 2012 | 0 | 0 | 12.85 | 0 | 0 | pro-rate |
| Hubbard Robert Lynwood Jr | 2012 | 0 | 0 | 37.41 | 0 | 0 | pro-rate |
| Hull Angela Kay | 2012 | 0 | 0 | 39.91 | 0 | 0 | correct value |
| Keeter Debra Lowe | 2012 | 0 | 0 | 124.97 | 0 | 0 | pro-rate |
| | 2012 | 0 | 0 | 131.24 | 0 | 0 | pro-rate |
| Keeter Debra Lowe | 2012 | 0 | 0 | 3.43 | 0 | 0 | pro-rate |
| Kessler James Roy | 2012 | 0 | 0 | 23.91 | 0 | 0 | pro-rate |
| Lewis Debra White | | | 0 | 23.95 | 0 | 0 | pro-rate |
| Perry Wanda Cofield | 2012 | 0 | 0 | 30.22 | 0 | 0 | transfer out |
| Smith Tonita | 2012 | 0 | | 0.000.0000 | 0 | 0 | pro-rate |
| Spencer Marilove Moss | 2012 | 0 | 0 | 7.62 | 0 | 0 | pro-rate |
| White Jessie Earl | 2012 | 0 | 0 | 7.62 | 0 | 0 | pro-rate |
| Yancey Vivian Cox | 2012 | 0 | 0 | 12.40 | 0 | 0 | transfer out |
| Young William Bernard | 2012 | 0 | 0 | 204.58 | | | |
| Allen Sheri R | 2012 | 0 | 0.41 | 0 | 0 | 0 | remove late list |
| Allen Sheri R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Allen Sheri R | 2012 | 0 | 8.22 | 0 | 0 | 0 | remove late list |
| Allen Sheri R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Arias Balem | 2012 | 0 | 1.41 | 0 | 0 | 0 | remove late list |
| Arias Balem | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Asbury Sheila | 2012 | 0 | 44.43 | 0 | 0 | 105.00 | pers prop billed |
| Ashley Julia | 2012 | 0 | 22.10 | 0 | 0 | 0 | remove late list |

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|--|----------|---------|----------|------------------|-----------|--------------------|------------------|
| Ayscue Lisa L | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Ayscue Ronnie | 2012 | 0 | 4.80 | 0 | 0 | 0 | remove late list |
| Barrera Sandro | 2012 | 0 | 9.09 | 0 | 0 | 0 | remove late list |
| Beute Marvin K | 2012 | 0 | 3.03 | 0 | 0 | 0 | remove late list |
| Beute Marvin K | 2012 | 0 | 3.20 | 0 | 0 | 0 | remove late list |
| Beute Marvin K | 2012 | 0 | 1.45 | 0 | 0 | 0 | remove late list |
| Beute Marvin K | 2012 | 0 | 0.94 | 0 | 0 | 0 | remove late list |
| Bishop B Frank | 2012 | 0 | 3.03 | 0 | 0 | 0 | remove late list |
| Bishop B Frank | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Borst William Lewis | 2012 | 0 | 0.90 | 0 | 0 | 0 | remove late list |
| Borst William Lewis | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Briggs Ronald F Jr. | 2012 | 493.84 | 0 | 0 | 0 | 105.00 | correct value |
| Buchanan Lucille Baskett | 2012 | 0 | 0 | 22.38 | 0 | 0 | pro-rate |
| Buchanan Ted C | 2012 | 0 | 1.99 | 0 | 0 | 0 | remove late list |
| Bullock Dianetta | 2012 | 0 | 2.29 | 0 | 0 | 0 | remove late list |
| Bullock George & Wife | 2012 | 65.76 | 0 | 0 | 0 | 0 | foreclosure |
| Bullock George D | 2012 | 0 | 4.12 | 0 | 0 | 0 | remove late list |
| Bullock John Heirs | 2012 | 107.94 | 0 | 0 | 0 | 0 | foreclosure |
| Burney Levi | 2012 | 318.39 | 0 | 0 | 0 | 0 | correction exem |
| Campbell Robert B | 2012 | 0 | 1.48 | 0 | 0 | 0 | remove late list |
| Coleman Linda H | 2012 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Creech Jennifer G | 2012 | 0 | 12.15 | 0 | 0 | 0 | remove late list |
| Criscitiello Frank | 2012 | 0 | 3.30 | 0 | 0 | 0 | remove late list |
| Cruz Ricardo | 2012 | 0 | 7.39 | 0 | 0 | 0 | remove late list |
| Currin Alicia Michele | 2012 | 0 | 0 | 28.44 | 0 | 0 | correct situs |
| Daniel Ralph Joe | 2012 | 0 | 10.02 | 0 | 0 | 0 | remove late list |
| Daniel Ralph Joe | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Daves Nettie Olivia | 2012 | 0 | 0.08 | 80.61 | 0 | 0 | |
| Dermer Irving | 2012 | 0 | 3.83 | 0 | 0 | 0 | pro-rate |
| Dermer Irving | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Dillard Russell K | 2012 | 0 | 0.08 | | | | remove late list |
| Elliason John | 2012 | 0 | | 0 | 0 | 0 | add solid waste |
| Ellington James T Jr | 2012 | | 40.69 | 0 | 0 | 0 | pers prop billed |
| | | 4061.30 | | 0 | 0 | 0 | correct value |
| Ellington James T Jr Ellington James T Jr | 2012 | 3607.64 | 0 | 0 | 0 | 0 | correct value |
| | 2012 | 250.30 | 0 | 0 | 0 | 0 | correct value |
| Ephland Charles R | 2012 | 0 | 5.55 | 0 | 0 | 0 | remove late list |
| Ephland Charles R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Evans Barbara Mae | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Evans David H | 2012 | 0 | 1.59 | 0 | 0 | 0 | remove late list |
| Evans David H | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Evans David H | 2012 | 0 | 9.68 | 0 | 0 | 0 | remove late list |
| Evans Michelle | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Falkner John Henry III | 2012 | 0 | 10.58 | 0 | 0 | 0 | remove late list |
| Faulkner D Gray | 2012 | 0 | 3.06 | 0 | 0 | 0 | remove late list |
| Faulkner D Gray | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 4.07 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 1.94 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 0.08 | 0 | 0 - | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 1.11 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 1.64 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 0.41 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 3.15 | 0 | 0 | 0 | remove late list |
| Faulkner David D | 2012 | 0 | 3.15 | 0 | 0 | 0 | remove late list |

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|---------------------------|----------|------|----------|------------------|-----------|--------------------|------------------|
| Faulkner Gloria F | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Fleming Robert F | 2012 | 0 | 14.64 | 0 | 0 | 0 | remove late list |
| Fleming Robert F | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Flowers Robert H | 2012 | 0 | 5.57 | 0 | 0 | 0 | remove late list |
| Flowers Robert H | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Flowers Robert H | 2012 | 0 | 0.74 | 0 | 0 | 0 | remove late list |
| Flowers Robert H | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Forehand Jr Morris Eugene | 2012 | 0 | 2.04 | 0 | 0 | 0 | remove late list |
| Franklin Loretta Jean | 2012 | 0 | 1.14 | 0 | 0 | 0 | remove late list |
| Franklin Melvin C | 2012 | 0 | 7.72 | 0 | 0 | 0 | remove late list |
| Franklin Melvin C | 2012 | 0 | 0.14 | 0 | 0 | 0 | remove late list |
| Frazier Dwight M Jr | 2012 | 0 | 14.75 | 0 | 0 | 0 | remove late list |
| Frazier Dwight M Jr | 2012 | 0 | 0.14 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Garcia Jorge | 2012 | 0 | 67.09 | 0 | 0 | 105.00 | pers prop billed |
| Garcia Miguel | 2012 | 0 | 81.28 | 0 | 0 | 105.00 | pers prop billed |
| Garcia Miguel | | 0 | 12.04 | 0 | 0 | 0 | remove late lis |
| Hanford Robert Jr | 2012 | | + | 0 | 0 | 0 | remove late lis |
| Hanford Robert Jr | 2012 | 0 | 0.08 | | | 0 | remove late lis |
| Hanford Robert Jr | 2012 | 0 | 1.23 | 0 | 0 | | |
| Hanford Robert Jr | 2012 | 0 | 0.41 | 0 | 0 | 0 | remove late lis |
| Hanks Jerry S | 2012 | 0 | 7.22 | 0 | 0 | 0 | remove late lis |
| Hanks Jerry S | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Harris John Earl | 2012 | 0 | 10.20 | 0 | 0 | 0 | correct value |
| Harrison Robert | 2012 | 0 | 94.52 | 0 | 0 | 0 | remove late lis |
| Harrison Robert | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Harrison William R | 2012 | 0 | 3.70 | 0 | 0 | 0 | remove late lis |
| Harrison William R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Harrison William R | 2012 | 0 | 0.74 | 0 | 0 | 0 | remove late lis |
| Harrison William R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Hart Delois | 2012 | 0 | 0 | 20.28 | 0 | 0 | pro-rate |
| Hedgepeth William J | 2012 | 0 | 53.43 | 0 | 0 | 0 | pers prop bille |
| Heine Martha Anne | 2012 | 0 | 2.94 | 0 | 0 | 0 | remove late lis |
| Heine Martha Anne | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Heine Martha Anne | 2012 | 0 | 2.24 | 0 | 0 | 0 | remove late lis |
| Heine Martha Anne | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Hicks Otis Lee | 2012 | 0 | 2.09 | 0 | 0 | 0 | remove late lis |
| Hicks Otis Lee | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Hogge Larry R | 2012 | 0 | 6.05 | 0 | 0 | 0 | remove late lis |
| Hogge Larry R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Hull James Lawrence | 2012 | 0 | 0.00 | 25.16 | 0 | 0 | correct value |
| Humphries Johnny | 2012 | 0 | 12.38 | 0 | 0 | 0 | remove late lis |
| | | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Humphries Johnny | 2012 | 0 | 5.21 | 0 | 0 | 0 | remove late lis |
| Hundhausen Jimmy P | 2012 | | | 0 | 0 | 0 | remove late lis |
| Hundhausen Jimmy P | 2012 | 0 | 0.08 | | | 0 | remove late lis |
| Jackson Blake N | 2012 | 0 | 1.64 | 0 | 0 | | remove late lis |
| Jackson Blake N | 2012 | 0 | 7.41 | 0 | 0 | 0 | |
| Jackson Blake N | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late lis |
| Jackson Elaine Bell | 2012 | 0 | 7.03 | 0 | 0 | 0 | remove late li |
| Jackson Elaine Bell | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late li |
| Jacobson Victor R | 2012 | 0 | 52.81 | 0 | 0 | 105.00 | pers prop bille |
| Jeffries Jimmy Baxter Jr | 2012 | 0 | 282.11 | 0 | 0 | 0 | correct value |
| Johnson Candys | 2012 | 0 | 14.42 | 0 | 0 | 0 | remove late li |
| Johnson Tonya | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late li |

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|--------------------------|----------|---------|----------|------------------|-----------|--------------------|------------------|
| Jones Douglas M | 2012 | 0 | 5.62 | 0 | 0 | 0 | remove late list |
| Jones Douglas M | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Jones Kenneth | 2012 | 0 | 4.78 | 0 | 0 | 0 | remove late list |
| Jones Kenneth | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Kamens Richard M | 2012 | 0 | 98.18 | 0 | 0 | 0 | remove late list |
| Krohl Mitchell | 2012 | 0 | 20.80 | 0 | 0 | 0 | remove late list |
| Lark Jonathan | 2012 | 0 | 4.59 | 0 | 0 | 0 | remove late list |
| Lark Jonathan | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Laws Ben | 2012 | 0 | 4.29 | 0 | 0 | 0 | remove late list |
| Laws Ben | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Laws Ben | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Lemay Marcus Quentin | 2012 | 0 | 0 | 31.57 | 0 | 0 | pro-rate |
| Leon Munoz Jose Ines | 2012 | 0 | 131.11 | 0 | 0 | 0 | correct value |
| Loughry G Joseph | 2012 | 0 | 14.95 | 0 | 0 | 0 | remove late list |
| Loughry G Joseph | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Macon Vivian Mayfield | 2012 | 0 | 0 | 87.13 | 0 | 0 | transfer out |
| Maynard Phyllis | 2012 | 0 | 4.80 | 0 | 0 | 0 | remove late list |
| Maynard Phyllis | 2012 | 0 | 2.06 | 0 | 0 | 0 | remove late list |
| Mccowan Timothy E | 2012 | 0 | 3.30 | 0 | 0 | 0 | remove late list |
| Mcdaniel Shirley J | 2012 | 1912.45 | 0 | 0 | 0 | 0 | adjust val for e |
| Mcghee Gregory L | 2012 | 0 | 4.50 | 0 | 0 | 0 | remove late list |
| Mcghee Gregory L | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Mckinnie Erwin | 2012 | 0 | 0.90 | 0 | 0 | 0 | remove late list |
| Mckinnie Erwin | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Miller Wayne | 2012 | 0 | 9.58 | 0 | 0 | 0 | remove late list |
| Miller Wayne | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Mitchell Brenda L | 2012 | 0 | 4.80 | 0 | 0 | 0 | remove late list |
| Montgomery Bryan T | 2012 | 0 | 11.36 | 0 | 0 | 0 | remove late list |
| Montgomery Bryan T | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Moss Christina Marie | 2012 | 0 | 0 | 13.19 | 0 | 0 | pro-rate |
| Nanney Joe | 2012 | 0 | 2.04 | 0 | 0 | 0 | remove late list |
| Neville Faye W | 2012 | 0 | 1.03 | 0 | 0 | 0 | remove late list |
| Norwood Joseph | 2012 | 0 | 10.32 | 0 | 0 | 0 | remove late list |
| Norwood Joseph | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Norwood Stephen T | 2012 | 0 | 4.53 | 0 | 0 | 0 | remove late list |
| Norwood Stephen T | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Oakley Thomas L Jr | 2012 | 0 | 1.36 | 0 | 0 | 0 | remove late list |
| Parrish George | 2012 | 0 | 8.94 | 0 | 0 | 0 | remove late list |
| Partin Willard | 2012 | 0 | 5.88 | 0 | 0 | 0 | remove late list |
| Partin Willard | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Pearce Everette | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Pegram Jessie R & Others | 2012 | 20.55 | 0 | 0 | 0 | 105.00 | correct value |
| Pennington Laura Lee | 2012 | 0 | 0 | 10.02 | 0 | 0 | correct value |
| Perkinson Carl R | 2012 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Pernell Leon J Jr | 2012 | 0 | 3.76 | 0 | 0 | 0 | remove late list |
| Perry Tamatha Bullock | 2012 | 0 | 0 | 13.15 | 0 | 0 | pro-rate |
| Poplin Michael | 2012 | 0 | 3.08 | 0 | 0 | 0 | remove late list |
| Poplin Michael | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Poplin Michael | 2012 | 0 | 1.48 | 0 | 0 | 0 | |
| Poplin Michael | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Potts Don D | 2012 | 0 | 1.56 | 0 | 0 | 0 | remove late list |
| Potts Don D | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Potts Don D | 2012 | 0 | 5.67 | 0 | 0 | 0 | remove late list |

| T Nome | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|---|----------|--------|----------|------------------|-----------|--------------------|------------------|
| Taxpayer Name | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Potts Don D | 2012 | 0 | 19.26 | 0 | 0 | 0 | remove late list |
| Ramey Dale C | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Ramey Dale C | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Renn Jack Sherman | 2012 | 0 | 0 | 46.91 | 0 | 0 | pro-rate |
| Rodriguez Juan Luis Gregorio | 2012 | 0 | 2.04 | 0 | 0 | 0 | remove late list |
| Rook Raymond | 2012 | 0 | 2.35 | 0 | 0 | 0 | remove late list |
| Rooker Stewart | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Rooker Stewart | 2012 | 0 | 5.84 | 0 | 0 | 0 | remove late list |
| Rouse Jerry | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Rouse Jerry | 2012 | 0 | 0.25 | 0 | 0 | 0 | remove late list |
| Rouse Jerry | 2012 | 0 | 10.23 | 0 | 0 | 0 | remove late list |
| Rubin Ronald J | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Rubin Ronald J | 2012 | 0 | 1.46 | 0 | 0 | 0 | remove late list |
| Rubin Ronald J Rubin Ronald J | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 7.39 | 0 | 0 | 0 | remove late list |
| Rubio Mera | 2012 | 0 | 6.19 | 0 | 0 | 0 | remove late list |
| Sanchez-Corona Carlos Saunders David Wayne Jr | 2012 | 0 | 0 | 33.78 | 0 | 0 | correct value |
| | 2012 | 0 | 4.46 | 0 | 0 | 0 | remove late list |
| Shealy Alvin G. | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Shealy Alvin G. Small James Stuart | 2012 | 0 | 13.97 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 2.04 | 0 | 0 . | 0 | remove late list |
| Small Vinso Smith B Michael | 2012 | 0 | 27.33 | 0 | 0 | 0 | remove late list |
| Smith B Michael | 2012 | 0 | 0.14 | 0 | 0 | 0 | remove late list |
| Smith Philip | 2012 | 0 | 8.87 | 0 | 0 | 0 | remove late list |
| Smith Philip | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 2.38 | 0 | 0 | 0 | remove late list |
| Snyder Bonnie Lou | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Snyder Bonnie Lou | 2012 | 0 | 3.52 | 0 | 0 | 0 | remove late list |
| Solomon Jetsie Carter | 2012 | 0 | 5.63 | 0 | 0 | 0 | remove late list |
| Spain Edward F Spain Edward F | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Springs Ellen E | 2012 | 0 | 0.93 | 0 | 0 | 0 | remove late list |
| Stallings John Henry Sr | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Stallings John Henry Sr | 2012 | 0 | 3.21 | 0 | 0 | 0 | remove late list |
| Stanley Kenneth R | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Stanley Kenneth R | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Stokes Rosa P Stutts Jeanette A | 2012 | 128.73 | 0 | 0 | 0 | 105.00 | remove solid was |
| Sutton Michael S | 2012 | 0 | 5.07 | 0 | 0 | 0 | remove late list |
| Sutton Michael S | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Taylor Robert Bernard | 2012 | 0 | 4.75 | 0 | 0 | 0 | remove late list |
| Taylor Robert Bernard | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 2.44 | 0 | 0 | 0 | remove late list |
| Terrill William N Terrill William N | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| | 2012 | 0 | 3.44 | 0 | 0 | 0 | remove late list |
| Terrill William N | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Terrill William N | 2012 | 0 | 1.97 | 0 | 0 | 0 | remove late list |
| Thompson Larry L | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Thompson Larry L | 2012 | 0 | 7.00 | 0 | 0 | 0 | remove late list |
| Tingen Shelia K | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Tingen Shelia K | 2012 | 0 | 0.00 | 19.98 | 0 | 0 | correct value |
| Tunstall Joshua Thomas | 2012 | 0 | 18.33 | 0 | 0 | 0 | remove late list |
| Ward James | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |

| _ | | | | Motor | MV | Solid | |
|----------------------------|-----------|-----------|----------|----------|-------|-----------|------------------|
| Taxpayer Name | Tax Year | Real | Personal | Vehicle | Fee | Waste Fee | Reason |
| Waste Industries Inc | 2012 | 0 | 0 | 162.23 | 0 | 0 | pro-rate |
| Waste Industries Inc | 2012 | 0 | 0 | 40.55 | 0 | 0 | pro-rate |
| Way Jamey | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Wester Donna G | 2012 | 0 | 0.33 | 0 | 0 | 0 | remove late list |
| Whaley Lori | 2012 | 0 | 44.43 | 0 | 0 | 105.00 | pers prop billed |
| White Stanley Leon | 2012 | 0 | 0 | 13.90 | 0 | 0 | pro-rate |
| Whitmore Vernon Nash Jr | 2012 | 0 | 3.12 | 0 | 0 | 0 | remove late list |
| Whitmore Vernon Nash Jr | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Whitt Wayne Curtis | 2012 | 0 | 5.84 | 0 | 0 | 0 | remove late list |
| Whitt Wayne Curtis | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Wollaeger David P | 2012 | 0 | 5.21 | 0 | 0 | 0 | remove late list |
| Wollaeger David P | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Woods Gerald A | 2012 | 0 | 6.65 | 0 | 0 | 0 | remove late list |
| Woods Gerald A | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Woods Gerald A | 2012 | 0 | 5.08 | 0 | 0 | 0 | remove late list |
| Woods Gerald A | 2012 | 0 | 0.08 | 0 | 0 | 0 | remove late list |
| Woods Gerald A | 2012 | 0 | 4.44 | 0 | 0 | 0 | remove late list |
| Yarborough Tamesia | 2012 | 0 | 5.47 | 0 | 0 | 0 | remove late list |
| Zempel Alan | 2012 | 0 | 8.21 | 0 | 0 | 0 | remove late list |
| Zuniga Felipe | 2012 | 0 | 56.4 | 0 | 0 | 105.00 | pers prop billed |
| Total | | 12,717.04 | 1,991.74 | 4,176.97 | 10.00 | 1,155.00 | |
| Total Refunds And Releases | 20,050.75 | | | | | | |

ADMINISTRATIVE AMBULANCE CHARGE-OFFS

FOR INFORMATION ONLY

DECEMBER 2012

| NAME | DATES OF SERVICE | AMOUNT | REASON |
|--------------------|------------------|--------|--------------------------|
| George F. Alston | 11/10/2002 | 715.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| lla Aston | 11/16/2002 | 367.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Quentin Beasley | 11/20/2002 | 392.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Jason R. Bones | 11/02/2002 | 501.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Shmear Burton | 11/16/2002 | 375.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Johnnie Clack | 11/16/2002 | 392.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Latesha Y. Clark | 11/11/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Joseph L. Cockrell | 11/05/2002 | 377.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Cleveland Collins | 11/27/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Erica Daniel | 11/18/2002 | 501.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Ervin J. Davis | 11/24/2002 | 205.16 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Henry Davis | 11/05/2002 | 426.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Jennifer L. Davis | 11/20/2002 | 284.01 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Michael Davis | 11/22/2002 | 443.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Luther Durham | 11/07/2002 | 33.05 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |

| Robert G. Fleming | 11/30/2002 | 574.00 | Uncollectible-Statute of |
|----------------------|---|--------|--------------------------|
| | | | limitation beyond 10 yrs |
| Michael A. Gonzales | 11/22/2002 | 409.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Joann Grissom | 11/08/2002 | 150.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Jo A. Hair | 11/16/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Dorothea L. Hansley | 11/09/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Wallace W. Harris | 11/22/2002 | 43.82 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Ronald M. Harrison | 11/20/2002 | 98.49 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Byron A. Hayes | 11/10/2002 | 543.50 | Uncollectible-Statute of |
| 2, | | | limitation beyond 10 yrs |
| Adam Ivey | 11/15/2002 | 285.00 | Uncollectible-Statute of |
| Addin Ivey | | | limitation beyond 10 yrs |
| Paul A. Jones | 11/07/2002 | 401.00 | Uncollectible-Statute of |
| Taul A. Jones | | | limitation beyond 10 yrs |
| Nelson Kearney | 11/01/2002 | 43.82 | Uncollectible-Statute of |
| Neison Reamey | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | limitation beyond 10 yrs |
| Christopher Lightell | 11/26/2002 | 409.50 | Uncollectible-Statute of |
| Christopher Lighten | 11, 20, 2002 | | limitation beyond 10 yrs |
| Donna Lilley | 11/30/2002 | 484.00 | Uncollectible-Statute of |
| Donna Lilley | 11, 30, 2002 | | limitation beyond 10 yrs |
| Edward M. Mason | 11/06/2002 | 8.11 | Uncollectible-Statute of |
| Edward W. Wason | 11, 00, 2002 | | limitation beyond 10 yrs |
| | 11/06/2002 | 37.55 | Uncollectible-Statute of |
| Megan Moore | 1170072002 | 31.33 | limitation beyond 10 yrs |
| | 11/16/2002 | 150.00 | Uncollectible-Statute of |
| Tal H. Moss | 11/16/2002 | 130.00 | limitation beyond 10 yrs |
| | 44 (03 (3003 | 426.50 | Uncollectible-Statute of |
| Alan K. Newman | 11/03/2002 | 420.30 | limitation beyond 10 yrs |
| | | 303 50 | Uncollectible-Statute of |
| Luna M. Norwood | 11/12/2002 | 392.50 | limitation beyond 10 yrs |
| | | 22.07 | Uncollectible-Statute of |
| Frank L. Overby | 11/10/2002 | 33.97 | limitation beyond 10 yrs |
| | | 202.50 | |
| Mark C. Parrish | 11/28/2002 | 392.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |

| Juanita H. Patton | 11/04/2002 | 45.46 | Uncollectible-Statute of |
|--------------------------|-------------------------|--------|--------------------------|
| | | | limitation beyond 10 yrs |
| Rhonda F. Perry | 11/21/2002 | 334.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Alicia L. Person-Cheek | 11/07/2002 | 392.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Madeline Ragland | 11/08/2002 | 535.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Tyson Randolph | 11/22/2002 | 492.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Eric L. Reid | 11/13/2002 | 290.13 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Alfonza Robinson | 11/26/2002 | 391.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Isidro Rodriguez-Estrada | 11/09/2002 | 501.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Fawn C. Russi | 11/26/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Alfreda Seward | 11/23/2002 | 390.34 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Joseph A. Smith | 11/01/2002 | 435.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Nedata A. Terry | 11/16/2002 | 401.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| William M. Terry | 11/28/2002 | 384.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| lesha Vaughan | 11/10/2002 | 401.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Karen Velaquez | 11/10/2002 | 392.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Laura Walker | 11/26/2002 | 529.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Chade Wallace | 11/20/2002 | 409.26 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Danny T. Wandzilak | 11/10/2002 & 11/27/2002 | 979.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Keith T. West | 11/17/2002 | 443.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| David A. Wilkerson | 11/23/2002 | 418.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| | | | |

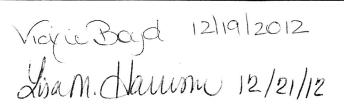
| Charles C. Williams | 11/20/2002 | 384.00 | Uncollectible-Statute of |
|---------------------|------------|--------|--------------------------|
| | | | limitation beyond 10 yrs |
| James Williamson | 11/23/2002 | 375.50 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| John Z. Williamson | 11/09/2002 | 150.00 | Uncollectible-Statute of |
| | | | limitation beyond 10 yrs |
| Crystal Wimbush | 11/19/2002 | 384.00 | Uncollectible-Statute of |
| , | | | limitation beyond 10 yrs |

TOTAL

\$ 21,276.67

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT HEALTH DEPARTMENT REPORT

| HEALTH DEPARTMENT | Control of the Contro | |
|--|--|-------------------------|
| PROGRAM | NOVEMBER 1-30, 2012 (G) | NOVEMBER 1-30, 2012 (V) |
| PRENATAL SERVICES (OB) | 139 | 151 |
| Pregnancy Care Management (OBCM) | 68 | 84 |
| Postpartum Home Visits | 16 | 17 |
| Clinical Services Prenatal classes | 47 | 48 |
| | 8 | 2 |
| CHILD HEALTH | 120 | 130 |
| Child Coordination for Children (CC4C) Newborn Home Visits | 66 | 87 |
| Clinical Services | 16 | 17 26 |
| FAMILY PLANNING | | |
| | 153 | 81 |
| Clinical ServicesPregnancy Tests | 106 45 | 74 7 |
| Family Planning Classes | 2 | 0 |
| HIV TESTS | | |
| | 69 | 65 |
| STD TESTS | 74 | 61 |
| TB TESTING | 17 | 12 |
| ❖ PPD | 9 | 4 |
| ❖ PPD Reading❖ TB Cases | 8 | 8 |
| TB Cases TB Contacts tested | 0 | 0 |
| | | |
| MMUNIZATIONS ❖ Universal | 280 65 | 1 51 85 |
| ❖ Flu | 215 | 66 |
| LABORATORY TESTS | 771 | 669 |
| ❖ In-house | 437 | 355 |
| Reference Laboratories | 334 | 314 |
| ANIMAL BITES/POSSIBLE RABIES EXPOSURE | 0 | 1 |
| REPORTABLE DISEASE/INVESTIGATION & SURVEILLANCE | 37 | 63 |
| VITAL RECORDS | 70 | 126 |
| ❖ Births | 26 | 74 |
| Deaths | 34 | 52 |
| ❖ Fetal Deaths | 0 | 0 |
| MISCELLANEOUS GENERAL SERVICES (Allergy shots, B12 Injections, Blood Pressure checks, etc.) | 26 | 21 |
| HOME HEALTH AGENCY | | 620 |
| ❖ Physical Therapy | | 159 |
| ❖ Occupational Therapy | | 29 |
| ❖ Speech Therapy | | 13 |
| Skilled Nursing | | 328 |
| Med Social Worker Aide/Home Health | | 4 |
| | | 87 |
| HEALTH EDUCATION AND PROMOTION | 10 | 9 |
| Meetings, Community Collaboration Presentations/Health Fairs | 8 | 6 |
| Presentations/Health Fairs Workshops/Trainings/Girls on the Run Program | 2 | 2 |
| SUPPLEMENTAL NUTRITION PROGRAM FOR | 1,301 | 1,610 |
| WOMEN, INFANTS AND CHILDREN (WIC) | 1,501 | 1,010 |
| ❖ Butner Location | 74 | |



GVDHD Health Promotion Coordinator (HPC) Vance County Activities November 2012

The Road to Better Health Blog stats http://www.g-vwtlosschallenge.blogspot.com/

| Month | Page Loads | Unique Visitors | 1st Time Visitors | Returning Visitors |
|-----------------------------|------------|-----------------|-------------------|--------------------|
| Nov2012 – 4 blog entries | 143 | 88 | 60 | 28 |
| Oct 2012 - 6 blog entries | 192 | 104 | 58 | 46 |
| Sept 2012 - 5 blog entries | 134 | 93 | 49 | 44 |
| Aug 2012 – 4 blog entries | 117 | 91 | 58 | 33 |
| Jul 2012 - 6 blog entries | 148 | 112 | 97 | 15 |
| June 2012 – 7 blog entries | 233 | 148 | 103 | 45 |
| May 2012 - 7 blog entries | 227 | 130 | 88 | 42 |
| April 2012 - 6 blog entries | 139 | 93 | 59 | 34 |
| Mar 20124 - 8 blog entries | 131 | 63 | 11 | 52 |
| Feb 2012 - 4 blog entries | 50 | 38 | 2 | 36 |
| Jan 2012 – 5 blog entries | 34 | 25 | 5 | 20 |
| Dec 2011 - 4 blog entries | 45 | 30 | 0 | 30 |
| Nov2011 - 5 blog entries | 38 | 30 | 4 | 26 |
| Oct 2011 | 63 | 50 | 2 | 48 |
| Sep 2011 | 57 | 46 | 1 | 45 |
| Aug 2011 | 56 | 30 | 2 | 28 |
| July 2011 | 43 | 33 | 4 | 29 |
| Total Overall | 2836 | 1587 | 744 | 843 |
| Total 2011 | 1282 | 597 | 151 | 446 |
| To Date 2012 | 1554 | 990 | 593 | 397 |

(NOTE –Although blog hits are down from May and June when we finished the Weight Loss Challenge, they equal the numbers for March and April when this year's challenge began. When comparing numbers for 2011 total and 2012 to date, first time visitors are 3.5 times those for all 2011, and unique visitors are nearly 50% more than for all 2011.

Since the Weight Loss Challenge started this is a very low cost way to have an on-line presence and promote healthy behaviors, as well as to communicate with residents about future efforts at the appropriate time).

- Attended Community Transformation Grant regional meeting
- Attended Steering Committee meeting for Interfaith Dialogue on obesity. Presented on CHA priorities and passed handouts for Health Dept activities that will dovetail with group focus and potential for future partnering.
- Attended UNC School of Public Health Foundation Board Meeting
- Coordinated Community Health Assessment Team Meeting
- Maintenance Weight Loss Challenge weigh-outs/awards completed + preparation for 2013 WLC
- Holiday Maintain Don't Gain Challenge Promotion
- Continued support of GVDHD Wellness, Health Ed, and Family Planning activities.
 - o Explore policy options to support continued health improvements and possible cost savings
 - o On-going Assessment/Executive Summary and Accreditation work
 - Weekly SOTCH planning and development with Health Ed Staff

12/5/12 85

12/21/12 Loam Ham

SEPTIC APPLICATION

| DATE | SITE READY | PARCEL NO SUBDIVISION | # # | APPLICANT | OWNER | EHS | PERMIT | PERMIT # | ADDRESS |
|-------------|--------------------------------|---|--------|----------------------|-------|-----|------------|----------|-------------------|
| 11/5/2012 | 11/26/2012 | | | Michael Renn | Same | MDS | 12/5/2012 | 7455 | S. Cokesbury Road |
| 11/8/2012 | 11/8/2012 | | | James Manning | Same | MDS | 11/15/2012 | 7448 (P) | Gillburg Road |
| 11/8/2012 | 11/13/2012 | Cedar Pine Lane | 27 | Tim Bridges Electric | Same | MDS | 11/19/2012 | 7450 | Cedar Pine Road |
| 11/8/2012 | 11/13/2012 | Cedar Pine Lane | 28 | Tim Bridges Electric | Same | MDS | 11/19/2012 | 7449 | Cedar Pine Road |
| | | | | | | | | | |
| | | | | , | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| *TD=Proper | ty turned dov | *TD=Property turned down, unsuitable soil | = | | | | | | |
| * PO=pendir | owner: m | * PO=pending owner: more information needed | Jeedec | 70 | | | | | |
| * PHD=penc | * PHD=pending H.D.: in process | Drocess | | | | | | | |
| | 2 | | | | | | | | |

Marcy & Sommer Dec 6, 2012 Gira M. Chawsin 12/21/12

WELL APPLICATION

| | | | | 9/ | | | | | | | | | |
|---|----------------------|-----------------------|-----------|------------|------------------------|--|--|--------|------------------------|--------------------------------------|----------------------------|--|------------|
| | | | W4 | Permit | W8 | W10 | | W14 | W15 | | | | |
| | N 1 | W2 | Head | Issued | Permit Issued | ssued Completion | W13 | Other | Complaint | | | Septic | Date of |
| Name | Evaluated | Grouting | Inspected | New | Abandonment Issued New | | Bacteriological | Sample | Investigation Permit # | Permit # | Address | Permit # | Rednest |
| Taylor Bichard | 11/13/2012 12/3/2012 | 12/3/2012 | | 11/13/2012 | | | | | | 802 | 1230 Edwards Road | Dry | 11/6/2012 |
| Bogers Joseph | 11/15/2012 | 11/15/2012 11/26/2012 | | 11/15/2012 | | | | | | 803 | 415 Keeton Road | 1045 | 11/8/2012 |
| Manning James | 11/15/2012 | | | 11/15/2012 | | | A CONTROL OF THE PERSON OF THE | | | 804 | Gillburg Road | 7448 | 11/8/2012 |
| Ribee Chris | 11/16/2012 | | | 11/16/2012 | | | | | | 805 | 417 Dr. Finch Road | Dry | 11/13/2012 |
| Owens Mary | 11/27/2012 | 11/27/2012 11/26/2012 | | 11/27/2012 | | | | | | 808 | 1111 Spring Valley Lake Rd | Dry | 11/19/2012 |
| Tim Bridges Flectric 11/19/2012 | 11/19/2012 | | | 11/19/2012 | | | | | | 810 | Cedar Pine Road | 7450 | 11/20/2012 |
| Tim Bridges Flectric | 11/19/2012 | | | 11/19/2012 | | AND ADDRESS OF THE PARTY OF THE | | | | 811 | Cedar Pine Road | 7449 | 11/20/2012 |
| Thomas, Howard | | | | 11/29/2012 | | | | | | 812 | 2525 Dicksmith Road | | 11/28/2012 |
| | | | | | | | | | | And desired the second second second | | | |
| * PO=pending owner: more information needed | more inform | ation neede | q | | | | | | | | | The second secon | |
| * PHD=pending H.D.: in process | in process | | | | | | | | | | | | |

Maron & Bacuer Dec 6 5012 Gir Mr. Harrim 12/21/12

| 2012 | November | CAT |
|-------------------------------------|-----------|-----|
| 04091160005 | | |
| KINDRED NURSING & REHAB | | |
| 280 S Beckford Drive | | |
| 303 Lynn Bullock | 11-1-12 A | |
| 438-6141 | 99.5 | 2 |
| 04091010889 | | |
| HENDERSON MEXICAN | | |
| 1101 Nicholas Street | | |
| 237 Bruno Ramirez | 11-1-12 A | |
| 492-2166 | 95.5 | 4 |
| 04091010332 | | |
| WIMPY'S | | |
| 419 Raleigh Road | 11-2-12 A | |
| 430-1766 | 94.5 | 4 |
| 100 1700 | 54.6 | |
| 04091020076 | | |
| RALEIGH ROAD OUTDOOR | | |
| THEATER | | |
| Raleigh Road | 11-1-12 H | 2 |
| 04091010370 | | |
| RALEIGH ROAD OUTDOOR THEATER | | |
| 3336 Raleigh Road | 11-1-12 I | |
| Silly Place Entertainment | 11-2-12 A | |
| 434-645-9353 | 97.5 | 2 |
| 04091110009 | | |
| EM ROLLINS ELEMENTARY | | |
| 1600 S Garnett Street | | |
| 5 Faye Adcox | 11-5-12 A | |
| 438-2189 | 98.5 | 4 |
| 04091110011 LB YANCEY ELEMENTARY | | |
| 311 Hawkins Drive | | |
| 9 Patricia Finch | 11 0 10 4 | |
| 438-6923 | 11-6-12 A | 0 |
| 430-0923 | 98.5 | 2 |
| 04091020101 | | |
| KITTRELL FOOD MART | | |
| 1243 US 1 HWY | 11-6-12 A | |
| 438-1081 | 96.5 | 4 |
| 04091110013 | | |
| ZEB VANCE ELEM | | |
| 4800 Raleigh Road | | |
| 14 Cheryl Adcox | 11-7-12 A | |
| 492-4242 | 98.5 | 4 |
| 04091010324 | | |
| HATTIES RESTAURANT | | |
| 1012 S Garnett Street | 11-7-12 A | |
| 252-915-8912 | 96.5 | 4 |

| 2012 | November | CAT |
|--|--------------------|-----|
| 04091010298 GEORGE'S 210 N Garnett Street | 11-7-12 A 95 | 4 |
| 04091110012 EO YOUNG ELEMENTARY 6655 Broad Street 6 Esther Alston 492-0996 | 11-8-12 A 99 | 4 |
| 04091010475 KITTRELL GROCERY 1356 HWY 1 492-3005 | 11-8-12 A 94.5 | 4 |
| 04091110000 AYCOCK ELEM 305 Cary Chaple Road 1 Marjorie Kimbell 492-0630 | 11-9-12 A 100 | 4 |
| 04091010348 MAHOGANY'S 130 W Montgomery St 252-915-5383 | 11-9-12 A 99.5 | 4 |
| 04091010266 ROSEMART #206 230 Vanco Mill Road 430-1794 | 11-13-12 A 97 | 4 |
| 04091010325 SPIRITUAL CONNECTIONS CAFÉ 221 S Garnett Street 767-1988 | 11-13-12 A 98 | 2 |
| 04091110008 PINKSTON STREET ELEM 855 Adams Street 12 Deborah Gupton 438-5948 | 11-14-12 A 99 | 4 |
| 04091010320 PEGRAM'S DAIRY BAR 12996 HWY 39N Glenda Riggan 430-6400 691-0033 | 11-15-12 B | 4 |
| 04091027907 TED'S CATERING 420 Alexander Ave 430-0173 | 11-15-12 A 94.5 | 4 |

| 2012 | November | CAT |
|--|--------------------------|----------|
| 04091050002 | | |
| CROSSROADS CHRIST | | |
| 583 Old County Home Road | 11-16-12 A | |
| 431-1333 | 99.5 | 4 |
| 04091010368 | | |
| RUBY TUESDAY | | |
| 101 Exchange Street | 11-16-12 A | |
| 492-6243 | 97 | 4 |
| 04091110001 | | |
| CARVER ELEM | | |
| 987 Carver School Road 2 Edith Faulkner | 11 10 10 4 | |
| | 11-19-12 A | |
| 438-3318 | 99 | 4 |
| 04091010353 | | |
| CROSSROAD FAMILY RESTAURANT | | |
| 946 G West Andrews Ave | 11-19-12 A | |
| 919-939-7105 | 90.5 | 4 |
| 04091010356 | | |
| GRILLA MANIA | | |
| 2345 HWY 39 N | | |
| 430-4650 | 11-19-12 I | 3 |
| 04091010044 | | |
| NUNNERY FREEMAN | | |
| 1645 Norlina Road | | |
| 151 OH Freeman | 11-20-12 A | |
| 438-4751 | 94.5 | 4 |
| 04091010199 PIZZA HUT | | |
| 106 N Cooper Drive | | |
| 228 East Carolinas Pizza Huts | 11-20-12 H | |
| 433-6040 | 11-20-12 H 11-21-12 I | 3 |
| 04091010252 | 11-21-12 | <u>ي</u> |
| CHINA STAR | | |
| 1411 E Andrews Ave | | |
| 108 Lin De Quan | 11-21-12 A | |
| 436-9080 | 94 | 4 |
| 04091010284 | | |
| VANCE COUNTY JAIL FOOD | | |
| SERVICE | | |
| 516 Beckenridge Street | 11-21-12 A | |
| 438-3923 | 99.5 | 4 |
| 04091010358 | | |
| ON-SITE CONCESSIONS & CATERING | | |
| 100 Comfort Drive | | |
| 213-1501 | 11-21-12 I | 4 |

Γ

| 2012 | November | CAT |
|-------------------------------|--------------|----------------------------|
| 04091010199 | | |
| | | |
| PIZZA HUT | | |
| 106 N Cooper Drive | 11 01 10 1 | 3 |
| 433-6040 | 11-21-12 | <u> </u> |
| 04091020025 | | |
| SUPPLY LINE DELI | | |
| 235 Raleigh Road | | |
| 018 John Williams | 11-26-12 A | |
| 438-2836 | 97.5 | 4 |
| | | |
| 04091110016 | | |
| CLARK ELEMENTARY | 11-26-12 A | |
| 309 Mt Carmel Road | 100 | 4 |
| 04091010127 | | |
| DENNY'S | | |
| 1524 Dabney Drive | | |
| 121 LSJ Inc | 11-26-12 A | |
| 438-4800 | 98.5 | 4 |
| 04091010198 | | |
| CAROLYN'S SNACK BAR | | |
| 917 Poplar Creek Road | | |
| 126 Carolyn T Satterwhite | 11-27-12 A | |
| - | 97 | 2 |
| 492-2061 04091010130 | 31 | |
| - | | |
| BAMBOO GARDEN | | |
| 1520-D Dabney Drive | 11 07 10 ^ | |
| 103 Dragon Great Wall Chinese | 11-27-12 A | 1 |
| RS 438-8080 | 96 | 4 |
| 04091110006 | | |
| NEW HOPE ELEMENTARY | | |
| 10199 NC HWY 39 N | | |
| 10 Clarice Mosley | 11-27-12 A | |
| 492-2483 | 98.5 | 4 |
| 04091110014 | | |
| DABNEY ELEMENTARY | | 1 1 1 1 1 1 |
| 150 Lanning Road | | |
| 16 Joyce Maynard | 11-28-12 A | |
| 492-2700 | 99.5 | 4 |
| 04091050000 | | |
| KERR VANCE ACADEMY | | |
| 700 Vance Academy Road | | |
| 15 Jean Long | 11-28-12 A | |
| 492-0018 | 98 | |
| 102 00.0 | | |
| 04091010343 | | |
| CLARK ST BOYS & GIRLS CLUE | 3 11-29-12 A | |
| | 98 | - |

| 2012 | November | CAT |
|--|--------------------|-----|
| 04091110017 | | |
| HENDERSON COLLEGIATE | | |
| CHARTER SCHOOL | | |
| 906 Health Center Road | 11-29-12 A | |
| 252-598-1038 | 97 | 4 |
| 04091010345 | | |
| GREENWAY'S AUTHENTIC | | |
| CHARCOAL GRILL | | |
| 200 S Garnett Street | 11-30-12 A | |
| 252-226-2114 | 95 | 4 |
| 04091010355 TAQUERIA DONA MINA 2684 Raleigh Road 252-425-4005 | 11-30-12 A 97.5 | 4 |
| I= New Business C= Closed H= Out of Business B= Seasonal | | |

Dec 4. 2012 Marcy S Brever

> 12/21/12 Lisam. Hamm

Monthly Activities Report for the Information Technology Department December 2012

Kevin M. Brown, IT Director.

- 1. Worked with ATCOM to continue to change/add/remove as needed to the phone system.
- 2. Worked with ATCOM to troubleshoot issues with paging system at DSS.
- 3. Reconfigured new switches at e911to accommodate phone and network connectivity.
- 4. Continued installing CSI remote access software on various county computers to enable access to the new financial package.
- 5. Replaced County Manager's old HP printer with a new Xerox printer.
- 6. Installed new computer in the county manager's office and migrated old settings to then new computer.
- 7. Continued working with Tax department to resolve issues with phone usage due to personnel changes.
- 8. Continue to move user files from old server to new Storage servers.
- 9. Prepare for virtualization of old Medbill server and decommissioning that server.
- 10. Prepare new server for Sheriff's office and jail that will replace two old servers, including data migration and file migration.
- 11. Ordered new hardware and software for Backup PSAP to enable fail-over capability.
- 12. Evaluated old Battery backup at the Jail in the C1 video room and assisted with purchase of new unit.
- 13. Helped TASC office to set up a network printer for use by the TASC office personnel and clients.
- 14. Worked with the State Dept. of Public Safety to fix connectivity issues between probation office and Gloria White's office.
- 15. Began setting up servers for back up PSAP.

- 16. Cleaned malware from 1 computer in Sheriff's Dept. and 1 computer in 911 center and assessed the malware as low level threats.
- 17. Continue to review phone usage and billing information to find unused or canceled circuits throughout the county.
- 18. Continue to review Internet usage to identify possible bandwidth and security issues.
- 19. Regular monitoring of the main firewall that includes content filtering, intrusion prevention, application control and gateway AV and malware protection.
- 20. Monitor the anti-virus servers for possible virus problems.
- 21. Continue to assist employees in the use of the content management system.
- 22. Continued to perform internal and external network security vulnerability checks.
- 23. Continued daily monitoring of server and firewall logs and backup jobs.
- 24. Continued ongoing research into regulatory and legal concerns regarding data security for government entities.
- 25. Helped users upload documents to the CMS and make those documents available to the public.
- 26. Performed additional day to day troubleshooting and repairs on various issues as required and continue to repair lingering issues from pre-existing problems.

Vance County Department of Social Services: Board of Directors Meeting December 20, 2012

Personnel Report

| ~ | 3 7 | **· |
|---|-------|--------|
| | 10000 | Hires: |
| | NEW | TIPES. |
| | | |

Ruin Creek Road:

Office Assistant IV – Child Support Unit – Employee began 12/3/2012

Senior Center/Children Services:

None

II. Recruitment/Vacancies:

Ruin Creek Road:

- Child Support Agent II Child Support Unit Candidate scheduled to begin 1/2/2013
- Foreign Language Interpreter Family & Children Medicaid Unit Completing background information
- Income Maintenance Caseworker II Family & Children Medicaid Unit Advertisement closes 12/19/2012
- Income Maintenance Technician Family & Children Medicaid Unit Advertisement closes 12/19/2012
- Social Worker II Adult Services Unit Advertisement closes 12/21/2012
- Child Support Agent II Child Support Unit Awaiting Commissioners' approval at Jan 2013 Meeting

Children Services/Senior Center:

None

ADULT SERVICES STATISTICAL REPORT 2012-2013

| | | 711 | August | Sentember | October | November | December | Totals |
|-----------------------------------|---------|-----------|----------|-----------|---------|----------|----------|----------------|
| 2012 | June | ouly | August | 0 | | 2 | | |
| Adult Protective Services Cases | 3 | 4 | 2 | 2 | - [| 1 0 | | 30 |
| Adult Protective Services Reports | 9 | 2 | 9 | 7 | 2 | 01 | | 8 |
| Poporte Screened In | 2 | 2 | 3 | _ | - | _ | | 10 |
| Findinations Staffod | 8 | 4 | 4 | 3 | 1 | 2 | | 71 |
| Evaluations Statical | - | 0 | - | 0 | 0 | 0 | | 2 |
| Substantiated | 2 | 4 | က | 3 | 1 | 2 | | 15 |
| Allocations: Ahuse | 0 | 0 | 1 | 0 | 0 | - | | 7 7 |
| *Caretaker Neglect | 1 | 2 | 2 | 3 | - | - | | 101 |
| *Exploitation | 2 | 0 | 3 | - | - | 0 | | 7 9 |
| *Salf-Naulect | 2 | 3 | 1 | 0 | 0 | 0 | | 0 7 |
| Social Paris | 2 | 4 | 4 | 3 | - | 2 | | 0 |
| Cases Closed | 1 | 7 | ď | 9 | 9 | 9 | | |
| Guardianship Cases (Wards) | ٥ | - 1 | | L | ĸ | 22 | | |
| At-Risk Cases | 4 | ç | C | 2 4 | ٥ | ٧ | | 23.5 |
| Hours Billed | 4.25 | 1.25 | 4.5 | 6.1 | | | | ¢ 123552 |
| Amount of hilling | 231.66 | 77.22 | 231.66 | 77.22 | 308.88 | 308.80 | | 想 |
| Community Alternative Program | 47 | 46 | 46 | 46 | 46 | 46 | | A 000 R |
| Collinainty Automatica | 99.5 | 97.75 | 122.75 | 80.25 | 38.25 | 7.9 | | |
| Hours billed | 95583 | 11541.7 | 10919.63 | 8443.9 | 2624 | 6981.35 | | \$8.890,006 \$ |
| Amount of Billing | AR | 46 | 45 | 45 | 45 | 41 | | |
| Special Assistance in nome cases | F1 75 | 41.75 | 65.65 | 57.25 | 68.7 | 53.5 | | 338.6 |
| Hours Billed | 2624 74 | \$ 220077 | 3384.93 | 2947.23 | 3526.5 | 2750.05 | | \$ 17,431.22 |
| Amount of Billing | 2021.14 | | | | | | | |

Adult Medicaid/Program Integrity November 2012

| Adult Medicaid Applications Taken | 82 |
|---|------|
| Medicaid Cases/Individual | 4552 |
| Application Processing Time (APT) | 34 |
| Percent Processed Timely (PPT) | 98% |
| Changes to Medicaid ongoing cases (address/benefits/name change etc.) | 275 |

| Program Integrity Fraudulent Active Claims | 265 |
|--|--------------|
| Total Cases in Collection | 146 |
| Total Dollar Amount Outstanding | \$261,705.81 |
| Collections in November | \$2899.07 |

Vance County Food and Nutrition Services Statistical Report as of November 30, 2012

Food and Nutrition Services Applications

| New Applications | 300 |
|------------------------|-------|
| Completed Applications | 303 |
| Ongoing Applications | 1,051 |
| Payment Accuracy Rate | 100% |

Food and Nutrition Services Participation by Age

| 4,199 |
|-------|
| 1,594 |
| 3,096 |
| 1,739 |
| 2,992 |
| 1,498 |
| |

Food and Nutrition Services Participants by Race

| American Indian | 5 | | | | | |
|------------------|-------|--|--|--|--|--|
| Asian | 6 | | | | | |
| Black | 5,882 | | | | | |
| Pacific Islander | 7 | | | | | |
| Unreported | 471 | | | | | |
| White | 2,116 | | | | | |

Food and Nutrition Services Benefits Issued

| Total Cases | 7,762 |
|-----------------------|--|
| Total Participants | 15,936 |
| Total Benefits Issued | \$1,923,052 available to local economy |

For every dollar spent in FNS, \$1.84 is put back into the economy according to USDA.

Child Support Incentive & Collection Results for: November 2012 SFY July 2012-June 2013 (Goals set by the Child Support State Office)

Vance County Caseload = $\underline{3584}$ cases / NEW Cases Opened= 21

SFY Actual Collections / Percent of Goal Collected

VANCE CO = \$ 2,137,137 / 39.88% Goal = \$ 5,359,263 STATEWIDE = \$ 285,434,675 / 39.96 % Goal = \$ 714,330,366

Paternity Established

VANCE CO = 94.35% Goal = 104.00% STATEWIDE = 90.69% Goal = 99.45%

Cases under Order

VANCE CO = 89.76% Goal = 90.45% STATEWIDE = 82.82% Goal = 84.17%

Current Support Collection Rate

VANCE CO = 66.54% Goal = 65.73% STATEWIDE = 65.73% Goal = 66.46%

Current Cases with Payments to Arrears

VANCE CO = 61.03% Goal = 69.30% STATEWIDE = 53.07% Goal = 66.24%

Medical (Court-ordered cases enrolled w/ Employer Insurance)

VANCE CO = 87.54% STATEWIDE = 80.75%

County Medicaid Cost Avoidance = \$ 12,434.34

SFY Incentive Money received by County = \$0.00

SFY STEPS Class Results for Non-Custodial Parents

Referred = 3 Completed = 1 Employed = 0



Senior Center Report – November 2012

Total Unduplicated Clients Served

| | Dive | rsity / Cumu | ılative | |
|-------|-------|--------------|---------|--------------|
| White | Black | Hispanic | Other | Total |
| | | | | 739 |
| | | New Arrival | S | |
| White | Black | Hispanic | Other | Total New |
| 0 | 7 | 0 | 0 | 7 |

Contributions / Center Activity

Senior Center General: \$0 Transportation: \$00
Home Delivered: \$174.01 Congregate: \$417.76
In-Home Aide: \$33.00 Liquid Nutrition: \$686.00
Water Aerobics: \$0

Total: \$2500.77

Volunteer Hours: 629
Number of Unduplicated Center Visits: 288
Number of Total Center Visits: 3051
Special Events: 3 Trips: 2
Trip attendance: 87

Signed: Date 12/1/12

Programs

| Transportation: Invoices Pending |
|--|
| Medical Clients: Units of Service: General Clients: Units of Service: Total Clients: |
| New: Removed: Inquiry List: |
| |
| Congregate |
| Meals Ordered: 1217 Meals Served: 912 Annual Assessments: 4 Total Clients: 102 |
| New: 2 Removed: 0 Inquiry List: |
| |
| Home Delivered Weels |
| Meals Ordered: 1572 Delivered: 1482 |
| Annual Assessments: 8 |
| Total Clients: 82 |
| Naw 0 Removed 5 Uniquiny List |
| Caregiver (October 2012) |
| Respite Care Hours: 48 Transportation: 6 |
| Liquid Nutrition: 8 Units |
| Total Clients: 22 Clients Served: 11 |
| New: 0 Removed: 0 Inquiry List: 0 |

| | | \$ 37 (\$ 10) 1 | |
|------------|-----------------------------------|----------------------------------|------------------|
| I | n-Home A | Aide | Level II |
| Unit Hour | s: 577.75 | | assessments: 13 |
| i otai C | lients: 35 | | |
| New: 0 | Removed | d: 0 | Inquiry List: 12 |
| | | | |
| | Liquid | the second section is the second | rition |
| | ssessments: | 10 | |
| Units Solo | | 4.0 | |
| I otal C | lients: 14 | 18 | |
| New: 5 | Removed | 1: 4 | Inquiry List: |
| | | | |
| | Center | Acti | vities |
| | 901101 | | |
| Number c | of visits: 3051 | | |
| | of visits: 3051 cicipants: 326 | | |

FOSTER CARE/ADOPTIONS MONTHLY REPORT

Report Date: NOVEMBER 2012

| Total # of children in CUSTODY in report month: | 79 | | | | |
|--|--------------------|--|--|--|--|
| Total # of Youth in care under a CARS agreement: | 02 | | | | |
| Total # of new children placed in custody: | 02 | | | | |
| Total # of children who's cases CLOSED | 03 | | | | |
| Total # of children wno's cases CLOSED | 0.5 | | | | |
| State prefers relative placements to foster home placements whenever possible | | | | | |
| Total # of children placed in foster/therapeutic homes: | 43 | | | | |
| Total # of children placed with relatives: | 31 | | | | |
| Total # of children placed in other facilities: (Group Home/Hospital/Jail) | 05 | | | | |
| Total # of children in out of state placements in report month: | 04 | | | | |
| | | | | | |
| State mandates that all children are seen monthly face to face | | | | | |
| Percentage of children seen face-to-face during report month: | 100% | | | | |
| Percentage of caretaker contacts in report month: State mandates that caretakers are contacted at | | | | | |
| rescentage of caretaker contacts in report month. State mandates that caretakers are removed as | 100% | | | | |
| least once per month | 100% | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) | 100% | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: | | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: | 48 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: | 48 31 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: | 48 31 0 2 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: | 48 31 0 2 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: | 48 31 0 2 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: | 48 31 0 2 | | | | |
| least once per month 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: Total # of children placed with identified adoptive placements: | 48 31 0 2 | | | | |
| 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children in custody longer than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: | 48 31 0 2 | | | | |
| least once per month 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: Total # of children placed with identified adoptive placements: Adoption Assistance Information Total # of DSS adoptions Finalized in report month: | 48 31 0 2 | | | | |
| least once per month 12 months to permanency (if still in custody after 12 months is plan appropriate? If not are efforts made to change plan?) Total # of children in custody less than 12 months: Total # of children who's cases were closed in 12 months or less: Total # of children released from custody who returned to parent: Total # of children who are free for adoption: Total # of children placed with identified adoptive placements: Adoption Assistance Information | 48 31 0 2 | | | | |

Children's Welfare Unit - Statistical Reports for Month of November

| Number of Cases by Month | Nov 2012 |
|---|-------------|
| 1. # of total CPS intakes accepted per | |
| month | 27 |
| | |
| 2. # of Open Cases | 38 |
| 3. # of active CPS In-Home Service Cases | |
| open last day of the month | 20 |
| 4 0/ Data of partiant annual to the total | |
| 4. % Rate of neglect cases that are initiated | |
| within required timeframe for the month | 100% |
| 5. % Rate of abuse cases that are initiated | |
| within required timeframe for the month | 100% |
| 6. % Rate of dependency cases that are | |
| initiated within required timeframe for the | |
| month | N/A |
| | |
| 7. # of total reports screened | 61 |

| WFF | FFA Caseload Info. WFFA New Applications | | | | | | | | | WFES | Wo | rklo | oad | | | 1 | | |
|-----------------|--|-------------------|-----------|-----------|-----------------|-------------------|----------------|-----------------|----------------|--------------|------------|-----------------|-----------------|-----------------|--------------------------|--------------------------|------------------|---|
| Worker Initials | Active WFFA | Active Child Only | # Reviews | # Changes | Worker Initials | WFFA Applications | WFFA Approvals | BD Applications | # BD Approvals | WF Inquiries | WF Denials | Worker Initials | Open 200% Cases | New assessments | Adult Included casesWFES | Newly Employed WF client | WF Office Visits | WF Participation Rate (State requires 50%) |
| ARP | 14 | 154 | 14 | 91 | APR | 45 | 12 | 32 | 32 | 0 | 0 | VJP | 21 | 28 | 3 | 4 | 42 | |
| KSC | 0 | 0 | 0 | 7 | KSC | 0 | 0 | 3 | 2 | 0 | 1 | JMG | 37 | 29 | 5 | 4 | 46 | |
| Totals | 14 | 154 | 14 | 98 | Totals | 45 | 12 | 35 | 34 | 0 | 1 | KLJ | 27 | 25 | 6 | 6 | 34 | |
| | | | | | | | | | | | | Totals | 85 | 82 | 14 | 14 | 122 | 90% |

| Emergency | Intake | W | or | kload |
|-----------|--------|---|----|-------|
|-----------|--------|---|----|-------|

| Worker Initials | WF EA Applications | CIP Applications | Wake Roundup Apps | Energy Neighbor Apps | General Assistance Apps | Other Referrals | Office Inquires | Total Office Visits | Phone Inquiries | LIEAP |
|-----------------|--------------------|------------------|-------------------|----------------------|-------------------------|-----------------|-----------------|---------------------|-----------------|-------|
| KRH | 4 | 70 | 0 | . 0 | 6 | 4 | 22 | | 203 | 0 |
| TRG | 0 | 9 | | | 0 | 0 | 4 | | 0 | 0 |
| JCW | 7 | 60 | 0 | 0 | 2 | 0 | 68 | | 8 | 0 |
| YYG | 14 | 110 | 0 | 0 | 8 | 0 | 56 | 第二章 表示(1) | 190 | 0 |
| KSC | 11 | 98 | 0 | 0 | 2 | 9 | 55 | | 268 | 0 |
| APR | 0 | 25 | 0 | 0 | 0 | 4 | 11 | | 211 | 0 |
| VJP | 4 | 23 | 0 | 0 | 2 | 0 | 1 | | 0 | 0 |
| JMG | 0 | 16 | 0 | 0 | . 0 | 0 | 7 | | 0 | 0 |
| KLJ | 4 | 18 | 0 | 0 | 1 | 0 | 9 | | 10 | |
| CDH | 0 | 7 | | | 0 | 0 | 0 | | 0 | 0 |
| Totals | 44 | 436 | 0 | 0 | 21 | 17 | 233 | 751 | 890 | 0 |

Emergency Intake Financial Report

| WF Emergency Asst Nov 2012 | \$5,937.91 |
|----------------------------|-------------|
| Work First Emergency Asst | \$28,073.92 |
| CIP Nov 2012 | \$65,894.15 |
| CIP Balance | \$59,137.36 |
| Wake Round Up Spent | 0 |
| Wake Round Up Balance | \$1,000.00 |
| Energy Neighbor Spent | 0 |
| Energy Neighbor Balance | \$677.00 |
| General Asst Nov 2012 | \$2,093.10 |
| General Asst Balance | \$3,400.54 |

Child Care Workload

| | Active Cases | # of Actions Taken | o Office Visits | # of Children on Waiting List | # of Phone Inquiries |
|--------|--------------|--------------------|-----------------|-------------------------------|----------------------|
| TRG | 147 | 53 | 5 | | 103 |
| JCW | 81 | 30 | 10 | | 40 |
| KRH | 223 | 28 | 6 | | 121 |
| Totals | 451 | 111 | 21 | 339 | 264 |

Child Care Financial Report (October 2012)

| # of Children Served | 560 |
|---------------------------|--------------|
| Spending Coefficent | 98% |
| Smart Start Spending | \$34,507.35 |
| Subsidy Spending | \$141,800.95 |
| Combined Spending | \$176,308.30 |
| Combined Uxpended Balance | \$1,450,070 |

November 2012 Family & Children's Medicaid & North Carolina Health Choice Program

Statistical Report & Processing Standards

Family & Children's Medicaid Program

New Appliations Taken 215

Applications Processed 242

Medicaid Case Reviews 526

North Carolina Health Choice Program

New Applications
Taken
38
Applications Prcoessed
38

NC Health Choice Case Reviews 34

Monthly Performance Standards

State's Average Processing Time Standard=45 Days

State's Percent Prcessed Timely Standard=90%

APT Achieved=29 Days PPT Achieved=90%

Total New Applications Taken(Medicaid & NC Health Choice)

241

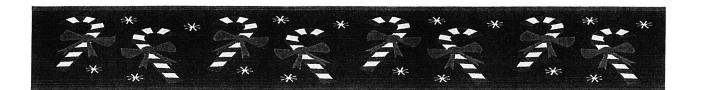
Total Cases Reviewed(Medicaid & NC Health Choice)

580

Total Vance County Cases (Medicaid & NC Health Choice)
7023
Total Vance County Recipients
9210

| Spending Coefficient | 38.31% | pent County \$ | \$1,833,874.06 | | | | | | | | | Spent County \$ |
|-----------------------------------|---------------|----------------------------------|----------------|--|----------|----------|---------|---------|---------|---------|---------|----------------------------|
| Over / Under | -829,792.83 | Budget County \$ Spent County \$ | \$3,274,795.00 | | | | | | | | | |
| Projected Annual Expend | 9,483,462.17 | Projected Revenues Collection | 30.99% | Budget County \$'s verses County \$'s spent | 3500000 | 3000000 | 2500000 | 2000000 | 1500000 | 1000000 | 200000 | Budget County \$ |
| Over/Under Expenditures | -69,149.40 | Projected Revenues-Annual | 5,234,567.64 | | | | | | | | | Revenues |
| Projected 1/12 Monthly Expend. | 859,437.92 | Projected 1/12 Revenues | \$586,538.33 | Revenues Rec'd verses Projected | | | | | | | | Annual Revenues |
| Average Monthly Ependitures | 790,288.51 | Actual Monthly Revenues | 436,213.97 | | 8000000 | 7000000 | 2000000 | 4000000 | 3000000 | 200000 | 1000000 | |
| YTD | 3,951,442.57 | YTD Revenues | \$2,181,069.85 | | | | | | | | | Annual Budget Expenditures |
| Approved Annual Budget | 10,313,255.00 | Total Budget Annual Revenues | \$7,038,460.00 | Expenditures to Burdaet | 12000000 | 10000000 | 8000000 | 0000009 | 4000000 | 0000000 | | |
| Expenditures Budget | DSS | Revenues Budget | DSS | Graphics DSS | | | | | | | | |

| | Spending | 51.31% | | Spent County \$ | \$181.646.66 | | | | | | | | | | | ounty \$ |
|--------------|-----------------------------------|---------------|----------|------------------------------------|---------------|--|--------|--|--------|--------|--------|--------|--------|--------|--------|-------------------|
| | Over / Under | 190,889,54 | | Budget County \$ | \$481,799.00 | | | | | | | | | | | s Spent County \$ |
| | Projected Annual Expend | 1,015,280.54 | | Projected Revenues B Collection | 70.46% | Budget County \$'s verses County \$'s spent | 000009 | | 500000 | 400000 | | 300000 | 200000 | 100000 | 0 | Budget County \$ |
| | Over/Under Expenditures | 15,907.46 | | Projected Revenues-Annual | \$342,592.00 | Bu | | de la companya de la | 49 | 4 | | 8 | 2 | | | Revenues |
| | Projected 1/12 Monthly Expend. | 68,699.25 | | Projected 1/12 Revenues | \$28,549.33 | Revenues Rec'd verses Projected | | | | | | | | | | Annual Revenues |
| | Average Monthly Ependitures | 84,606.71 | | Actual Monthly Revenues | \$25,124.95 | | 400000 | 350000 | | 300000 | 250000 | 200000 | 150000 | 100000 | 50000 | se. |
| | YTD Expenditures | \$423,033.56 | | YTD Revenues | \$241,386.90 | | | | | | | | | | | dget Expenditures |
| | Approved Annual Budget | \$824,391.00 | | Total Budget Annual Revenues | \$342,592.00 | Expenditures to Budget | 000006 | 800000 | 700000 | 000009 | 200000 | 400000 | 300000 | 200000 | 100000 | Annual Budget |
| Expenditures | Budget | Senior Center | Revenues | Budget | Senior Center | Senior Center Graphics | | | No. | | | | | | | |



CHRISTMAS AT VCDSS

- Hosted a Formal Dance for the Seniors at Aycock Recreational Center
- Will host a Christmas Party for Seniors on 12/12
- Delivered 99 bags to Seniors who receive home-delivered meals donated by Salvation
 Army that included chicken, canned goods, flour, sugar and corn meal
- Delivered 40 bags of personal care and non-perishable goods to area seniors
- Handing out goodie bags to Seniors containing candy courtesy of the Girl Scouts
- Family and Children's Medicaid selected a family in need from the caseload to sponsor
- Family and Children's Medicaid partnering with Child Support to host a Christmas

 Party for 11 students in an educationally challenged class, ages 4 7
- Food Stamps did a food drive with all donations going to the local food bank, ACTS
- DSS has assisted at least 393 children during this Holiday Season
- Child Welfare is providing gifts for all 65 children in DSS custody and hosting Santa's early-arrival Christmas Party
- Adult Protective Services provided specials gifts for 6 adults who are in custody
- Adult Services Sponsored two Vance County Residents from O'Berry Neuro-Medical
 Treatment Center who have no family or guardian



Vance County Senior Center

Weekly Activities

| Friday | 8:30-10 & 12:00 – 5:00 | Open Computer Lab | 10:00 Movie & Popcorn | 1:00-5:00 Pinochle | Dec. 21 st 10-12noon | Art/Drawing Classes |) | Pool Tournament | Dec.7, 2012 | 10:00am | @ | | |
|-----------|-------------------------|-------------------|-----------------------|-----------------------------|--|---------------------|---------------------|-----------------|---------------------|----------------------------|---|-------------------------------|----------------------|
| Thursday | 8:30 -5:00 | Open Computer Lab | 10:30 - 11:30 | Crocheting Classes | 11:00-11:30 | Sing Along | 12:30Bingo | 1:30-2:30 | Yoga Classes | 12:30-1:30 Jewelry Classes | Dec. 6 th & 20 th | | |
| Wednesday | 8:30-5:00 | Open Computer Lab | 9:30-11:00 | Wii Games | 10:00 | Movie & Popcorn | Cell Phone Class | | 12:30-5:00 Pinochle | 3:50 - 4:50 | Line Dance Classes | | |
| Tuesday | 8:30-5:00 | Open Computer Lab | 10:00-11:00 | Blood Pressure Check | Dec. 11 th & 18 th | | 12:30 Bingo | Bowling 1:00 | Carolina Lanes | 2:00-3:00 | Low Impact Aerobics | Dec. 11 th 11:00am | Stand Up & Speak Out |
| Monday | 8:30-10:00 & 12:00-5:00 | Open Computer Lab | 10:00 | Movie & Popcorn | | | Pinochle 12:30-5:00 | Bowling 1:00 | Carolina Lanes | 1:00-2:00 | Low Impact Aerobics | | |

The Center will be closed on December 24th, 25th, & 26th to observe the Holiday! Dec. 20th 12:30-1:30pm Christmas Party Dinning Room Merry Christmas from the Vance County Senior Center!!! 000 Aycock Recreation Center Christmas Dance December 14th 6-9pm

Refreshment provided!!

\$8:00 per couple \$5:00 per person

Welcome to Your Senior Center!

The Vance County Senior Center strives to enhance the quality of life for the aging population of our county. We will promote the information and education. We pledge to enrich as many lives as we can by supporting independence and vitality for the seniors physical, intellectual, emotional, social and economic well-being of our seniors through advocacy, recreation, nutrition, of Vance County.

Activities

Congregate and Home-Delivered meals daily

Transportation Assistance

SHIIP Counseling

Liquid Nutrition Program

In-Home Aide Services

Family Caregiver Support Program

Other Services and Programs

- Fitness Center fully equipped fitness center
- Games billiards, checkers, bingo and more
- Media Room with theater-style seating and surround sound
- Computer Lab state-of-the-art computers and computer classes
- Trips trips are posted in the Dining Room and the Multi-purpose room,

and are first come, first served

Groups that meet regularly at the Senior Center

- Visually Impaired Support Group Dec., 4th, 10:00am
- Disabled American Veterans/ Auxiliary Dec. 10th 6:00pm
- Vance Quilts R Us Dec. 10th 6:00pm
- AARP -Dec. 20th, 2:00pm
- American Legion Auxiliary Dec. 18th , 1:00pm
- SHIIP Counselor (appointment required)
- Caregiver Support Group- Dec.17th, 11:00am

We would love to see you! \[\tau_n \tau_n

Henderson, NC Phone: 252-430-0257



Dear Vance Co. DES

DEC 3 2012

Thank you so very much for your generous contribution of food given to our agency to feed the hungry and less fortunate families and individuals in Vance County. Your giving has truly blessed our organization and we're so proud of our partnership to end hunger in our community. Thank you again and God Bless you!

Sincerely,

Joan Rainey

Executive Assistant

ACTS of Vance County

Your faithful support is appreciated, not only by the staff and volunteers of ACTS, but by the "least of these Christ brothers and sisters "that we serve.

| PAGE PROG# CL2237 | LEVY OUTSTANDING | 1,521.16 | 1,596.16 | 2,662.50 | 2,887.50 | 34,010.44 11,250.15 1,307.70 | 46,568.29 | 31,712.54 11,067.38 1,084.55 | 43,864.47 | 30,372.65 9,621.17 350.36 | 40,344.18 | 36,501.44 13,902.00 474.85 | 50,878.29 | 43,964.84 17,064.37 658.04 | 61,687.25 | 52,165.79 |
|---|-----------------------------|---|------------|---|------------|---|------------|---|------------|---|------------|---|------------|---|--------------|-----------------------|
| | B+C/A | | 98.94 | | 98.78 | | 83.95 | | 87.55 | | 91.08 | | 93.19 | | 98.85 | |
| NOE UNIT/YEAR | (C) NET ABATEMENTS C | 21,283.11 10,590.48 80.12 | 31,953.71 | 67,009.42 13,225.75 29.14 | 80,264.31 | 2,615.72 525.00 72.40 | 3,213.12 | 2,508.48 | 3,108.48 | 2,863.13 750.00 36.64 | 3,649.77 | 3,324.16 1,170.00 22.56 | 4,516.72 | 2,768.88 1,639.81 12.29 | 4,420.98 | 4,152.32 |
| REVENUE | DISCOUNTS INCL IN (B) | | | | | | | | | | | | | | | |
| VANCE COUNTY COLLECTED REPORT S OF RUN DATE | (B) LEVY PAID/DSCNTS | 99,539.96 17,234.52 6.59 | 116,781.07 | 129,450.28 23,576.14 136.13 | 153,162.55 | 203,780.20 35,099.85 1,365.28 | 240,245.33 | 255,160.05 48,576.82 1,522.87 | 305,259.74 | 346,593.00 60,728.83 965.83 | 408,287.66 | 577,408.58 112,623.00 1,498.98 | 691,530.56 | 4,658,863.42 628,647.86 4,453.32 | 5,291,964.60 | 16,460,270.57 |
| LEVY | DISC BILLS INCL IN (A) | | | | | | | | | 901.28 | 901.28 | | | 11,816.19 | 11,816.19 | 21,869.50 |
| REAL AND LISTED PERSONAL UE UNIT: ALL | (A) LEVY ORIG/DISC | 122, | 150,330.94 | 199,122.20 37,026.89 165.27 | 236,314.36 | 240,406.36 46,875.00 2,745.38 | 290,026.74 | 289,381.07 60,244.20 2,607.42 | 352,232.69 | 379,828.78 71,100.00 1,352.83 | 452,281.61 | 617,234.18 127,695.00 1,996.39 | 746,925.57 | 4,705,597.14 647,352.04 5,123.65 | 5,358,072.83 | 16,516,588.68 |
| 100 REVEN | REVENUE UNIT CHARGE TYPE | VANCE COUNTY TAXES ASSESSMENT LATE LISTING | YEAR TOTAL | VANCE COUNTY TAXES |
| DATE 11/30/12 TIME 17:29:39 USER CINDY | YEAR REVENU CHAR | 000 000 PA | * | 2001 00 TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | * | 2002 00 T | * | 2003 00 T | * | 2004 00 TT | * | 2005 00 T | * | 2006 00 V | * | 2007 00 |

| PAGE 2 PROG# CL2237 | LEVY ANDING | 6,804 | 7.9 | 3,403.5 0,159.2 789.3 | 154,352.14 | 79,574.3 36,095.9 891.4 | 216,561.74 | 722 | 446,440.85 | 730,172.18 145,419.37 14,544.34 | 890,135.89 | 8,784.0 9,571.8 7,260.9 | 13,235,616.83 | 15,260,251.55 |
|--|---------------------------|----------------------------|---------------|---|---------------|---|---------------|---|---------------|---|---------------|---|---------------|----------------|
| | B+C/A COLL % | | 99.63 | | 99.25 | | 98.93 | | 97.80 | | 95.74 | | 38.61 | 88.19 |
| NUE UNIT/YEAR | (C) NET ABATEMENTS | 2,377.40 | 6,551.58 | ,512.8 ,687.5 38.8 | 10,239.21 | 6,589.37 4,404.50 62.30 | 11,056.17 | 26,877.18 10,660.00 5,189.38 | 42,726.56 | 271,764.50 30,982.50 18,249.89 | 320,996.89 | 101,271.77 15,192.50 12,323.24 | 128,787.51 | 651,485.01 |
| REVENUE | DISCOUNTS INCL IN (B) | | | | | | | | | | | | | |
| VANCE COUNTY Y COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS | 1,761,730. | 18,229,415.77 | 18,371,451.67 1,901,038.23 6,977.65 | 20,279,467.55 | 18,022,231.11 1,894,172.01 9,592.10 | 19,925,995.22 | 17,847,357.93 1,866,383.05 13,845.68 | 19,727,586.66 | 17,771,122.75 1,853,443.13 31,299.33 | 19,655,865.21 | 7,381,222.80 800,798.17 10,079.00 | 8,192,099.97 | 113,217,661.89 |
| PEKSONAL LEVY A: | DISC BILLS INCL IN (A) | | 21,869.50 | 36,640.61 | 36,640.61 | 3,665.66 | 3,665.66 | 7,120.03 | 7,120.03 | 238,861.19 15,210.00 52,876.14 | 306,947.33 | 228,996.16 26,832.50 30,998.06 | 286,826.72 | 675,787.32 |
| ALL | (A) LEVY ORIG/DISC | 1,780,913.04 | 18,305,285.31 | 18,501,368.11 1,934,885.01 7,805.78 | 20,444,058.90 | 18,208,394.81 1,934,672.50 10,545.82 | 20,153,613.13 | 18,236,657.59 1,959,510.00 20,586.48 | 20,216,754.07 | 18,773,059.43 2,029,845.00 64,093.56 | 20,866,997.99 | 19,461,278.64 2,045,562.50 49,663.17 | 21,556,504.31 | 129,129,398.45 |
| 7.12 TOO REAL AND 9:39 REVENUE UNIT: | VENUE UNIT CHARGE TYPE | ASSESSMENT LATE LISTING | YEAR TOTAL | VANCE COUNTY TAXES ASSESSMENT LATE LISTING | YEAR TOTAL | REV UNT TOT |
| DATE 11/30/12 TIME 17:29:39 USER CINDY | YEAR REVENUE CHARG | A I | * | 2008 00 A L | * | 2009 00 A L | * | 2010 00 A | * | 2011 00 A L | * | 2012 00 A | * | * * |

| PAGE 10 PROG# CL2237 | LEVY | 380,305.51 | 380,863.75 | 417,257.64 | 19,593,577.99 | |
|---|---------------------------------|--|--------------|----------------|-----------------|--|
| PA PR | no | () () () () () () () () () () | m | 4 | 19,5 | |
| | B+C/A COLL % | | 42.73 | 84.82 | 87.89 | |
| REVENUE UNIT/YEAR | (C) NET B+C/A ABATEMENTS COLL % | 3,054.11 | 3,403.96 | 9,783.47 | 905,723.12 | |
| REVENU | DISCOUNTS INCL IN (B) | | | | | |
| VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS | 280,404.32 | 280,684.97 | 2,320,600.58 | 141,221,676.50 | |
| | DISC BILLS INCL IN (A) | 4,032.74 | 4,440.49 | 12,918.45 | 964,687.47 | |
| 100 REAL AND LISTED PERSONAL REVENUE UNIT: ALL | (A) LEVY ORIG/DISC | 663,763.94 1,188.74 | 664,952.68 | 2,747,641.69 | 161,720,977.61 | |
| | YEAR REVENUE UNIT CHARGE TYPE | FIRE DISTRICT TAXES L LATE LISTING | * YEAR TOTAL | ** REV UNT TOT | *** GROUP TOTAL | |
| DATE 11/30/12 TIME 17:29:39 USER CINDY | YEAR REV | 2012 12 | * | * | * | |

| UE UNIT: ALL (A) LEVY |
|-----------------------|
| INCL IN (A) |
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| PAGE 15 PROG# CL2237 | LEVY | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | 17,366.94 | 17,366.94 | 17,366.94 | 820,992.79 |
|---|-----------------------------|---------------------------------------|------------|------------------------|------------|------------------------|------------|------------------------|------------|------------------------|------------|------------------------|------------|------------------------|------------|-------------|---------------|
| IUE UNIT/YEAR | T B | | 100.00 | | 100.00 | | 100.00 | | 100.00 | | 100.00 | | 100.00 | | 95. | 77.89 | 84.85 |
| REVENUE | DISCOUNTS INCL IN (B) | ! ! | | | | | | | | | | | | | | | |
| VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS | 7,269 | 7,269.34 | 9,800.62 | 9,800.62 | 10,987.24 | 10,987.24 | 10,969.95 | 10,969.95 | 10,818.60 | 10,818.60 | 11,212.98 | 11,212.98 | 97.07 | 70.76 | 61,155.80 | 4,595,240.58 |
| LEVY | DISC BILLS INCL IN (A) | | | | | | | | | | | | | | | | |
| 150 PUBLIC UTILITIES REVENUE UNIT: ALL | (A) LEVY ORIG/DISC | 7,269.34 | 7,269.34 | 9,800.62 | 9,800.62 | 10,987.24 | 10,987.24 | 10,969.95 | 10,969.95 | 10,818.60 | 10,818.60 | 11,212.98 | 11,212.98 | 17,464.01 | 17,464.01 | 78,522.74 | 5,416,233.37 |
| /12 150 :39 REVEN | REVENUE UNIT CHARGE TYPE | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | FIRE DISTRICT TAXES | YEAR TOTAL | REV UNT TOT | * GROUP TOTAL |
| DATE 11/30 TIME 17:29 USER CINDY | YEAR REVE | 2006 12 | * | 2007 12 | * | 2008 12 | * | 2009 12 | * | 2010 12 | * | 2011 12 | * | 2012 12 | * | * | * * |

| PAGE 16 PROG# CL2237 | LEV | 100.11 | 100.11 | ω. | 6.31 | m | 36,239.32 | 32,905.31 | 32,905.31 | 32,641.19 | 32,641.19 | 34,005.23 | 34,005.23 | 35,226.56 | 35,226.56 | 35,424.20 | 35,424.20 | 31,171.53 | 31,171.53 | 34,841.00 | 34,841.00 |
|--|---------------------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-------------|-----------------------|------------|-----------------------|------------|-----------------------|-------------|---------------------------------------|--------------|-----------------------|--------------|---------------------------------------|--------------|---------------------------------------|----------------|
| IUE UNIT/YEAR | | 5,307. | 35,307.78 99.81 | 41,562.69 | 41,562.69 99.99 | 27.81 | 27.81 44.07 | | 49.54 | | 58.89 | 40.07 | 40.07 85.37 | 189.96 | 189.96 97.94 | 481.99 | 481.99 98.68 | 351.47 | 351.47 98.69 | 1,318.92 | 1,318.92 98.29 |
| REVENUE | DISCOUNTS INCL IN (B) | | | | | | | | | | | | | | | | | | | | |
| VANCE COUNTY Y COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS | 15,739.14 | 15,739.14 | 19,463.85 | 19,463.85 | 28,523.68 | 28,523.68 | 32,296.05 | 32,296.05 | 46,752.08 | 46,752.08 | 198,316.93 | 198,316.93 | 1,674,267.68 | 1,674,267.38 | 2,636,584.11 | 2,636,584.11 | 2,346,336.90 | 2,346,336.87 | 1,990,273.23 | 1,990,273.21 |
| LEVY | DISC BILLS INCL IN (A) | | | | | | | | | | | | | | | | | | | | |
| 200 REGISTERED VEHICLE REVENUE UNIT: ALL | (A) LEVY ORIG/DISC | 51,147.03 | 51,147.03 | 61,032.85 | 61,032.85 | 64,790.81 | 64,790.81 | 65,201.36 | 65,201.36 | 79,393.27 | 79,393.27 | 232,362.23 | 232,362.23 | 1,709,684.20 | 1,709,683.90 | 2,672,490.30 | 2,672,490.30 | 2,377,859.90 | 2,377,859.87 | 2,026,433.15 | 2,026,433.13 |
| 0.0 | VENUE UNIT CHARGE TYPE | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES LATE LISTING | YEAR TOTAL | VANCE COUNTY TAXES | YEAR TOTAL | VANCE COUNTY TAXES LATE LISTING | YEAR TOTAL | VANCE COUNTY TAXES LATE LISTING | YEAR TOTAL |
| DATE 11/30/12 TIME 17:29:39 USER CINDY | YEAR REVENUE CHARGI | 2000 00 | * | 2001 00 | * | 2002 00 | * | 2003 00 | * | 2004 00 | * | 2005 00 | * | 2006 00 L | * | 2007 00 | * | 2008 00 L | * | 2009 00 L | * |

| 7 2 3 7 |) (D) | 0.1 | 21 | | ~ | - | - | |
|---|----------------------------------|-----------------------|--------------|-----------------------|--------------|-----------------------|--------------|---------------|
| PAGE 17 PROG# CL2237 | LEVY OUTSTANDING | 38,458.32 | 38,458.32 | 150,885.63 | 150,885.63 | 407,495.40 | 407,495.40 | 869,400.11 |
| PAGE | OUTS | 8 8 | 38 | 150 | 150 | 407 | 407 | 869 |
| | B+C/A OLL % | | 91.86 | | 93.24 | | 64.19 | 94.01 |
| ~ | ST B+ | 9 9 | | 7.0 | | 3.1 | | |
| T/YEAI | ABATEMENTS COLL % | 27,054.56 | 27,054.56 | 47,796.07 | 47,796.07 | 18,553.81 | 18,553.81 | 172,685.13 |
| REVENUE UNIT/YEAR | ABI | 2 | 2.7 | 4 | 4 | 1.8 | 18 | 172 |
| REVEN | ATS (B) | | | | | | | |
| | DISCOUNTS INCL IN (B) | | | | | | | |
| r. | NH | | | | | | | |
| VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | LEVY | 9.17 | 9.17 | 5.37 | 5.37 | 2.30 | 2.30 | 1.14 |
| VANCE COUNTY Y COLLECTED RE AS OF RUN DATE | (B) ID/D: | 1,728,909.17 | 1,728,909.17 | 2,032,626.37 | 2,032,626.37 | 711,592.30 | 711,592.30 | 13,461,681.14 |
| VANCE YY COLI | PA | 1,7 | 1,7 | 2,0 | 2,0 | | , - | 13,4 |
| LEV | SILLS (A) | 3,658.97 | 3,658.97 | 11,437.28 | 37.28 | 1,329.27 | 1,329.27 | 16,425.52 |
| | DISC BINCE IN | 3,65 | 3,65 | 11,43 | 11,437 | 1,32 | 1,32 | 16,42 |
| | H : | | | | | | | |
| REGISTERED VEHICLE IUE UNIT: ALL | (A) LEVY ORIG/DISC | 22.05 | 22.05 | 08.07 | 08.07 | 41.51 | 41.51 | 66.38 |
| ERED V T: ALL | (A) ORIG | 1,794,422.05 | 1,794,422.05 | 2,231,308.07 | 2,231,308.07 | 1,137,641.51 | 1,137,641.51 | 14,503,766.38 |
| 200 REGISTERED V REVENUE UNIT: ALL | 1 1 1 1 | | | | | | | |
| 200 REVEN | P PE | COUNTY | YEAR TOTAL | COUNTY | YEAR TOTAL | COUNTY | YEAR TOTAL | REV UNT TOT |
| :39 | YEAR REVENUE UNIT CHARGE TYPE | VANCE COUNTY TAXES | YEAR | VANCE COUNTY TAXES | YEAR | VANCE COUNTY TAXES | YEAR | |
| DATE 11/30/12 TIME 17:29:39 USER CINDY | REVENC CHAI | | * | | * | 00 | * | * |
| DATE TIME USER | YEAR | 2010 00 | | 2011 00 | | 2012 | | |

| DATE 1 TIME 1 USER C | 11/30/12 17:29:39 CINDY | 200 REGIST REVENUE UNI | 200 REGISTERED VEHICLE REVENUE UNIT: ALL | LEVY | VANCE COUNTY COLLECTED REPORT S OF RUN DATE | REVENUE | UE UNIT/YEAR | | PAGE 24 PROG# CL2237 |
|----------------------------|-------------------------------|---------------------------|---|---------------------------|---|--------------------------|-----------------------|-----------------|-------------------------|
| 三 | VENUE C CHARGE | NIT | (A) LEVY ORIG/DISC | DISC BILLS INCL IN (A) | (B) LEVY PAID/DSCNTS | DISCOUNTS INCL IN (B) | (C) NET ABATEMENTS | B+C/A COLL % | LEVY OUTSTANDING |
| - | 2 FIRE D TAXES | DISTRICT | 727.43 | | 383.02 | | . 7 | | 343.6. |
| | * YEAR | YEAR TOTAL | 727.43 | | 383.02 | | 64. | 52.77 | 343.62 |
| - | 2 FIRE D TAXES | FIRE DISTRICT TAXES | 1,378.08 | | 757.77 | | | | 620.31 |
| | * YEAR | TOTAL | 1,378.08 | | 757.77 | | | 54.99 | 620.31 |
| - | 2 FIRE D TAXES | DISTRICT | 1,770.44 | | 1,101.30 | | | | 669.14 |
| | * YEAR | YEAR TOTAL | 1,770.44 | | 1,101.30 | | | 62.21 | 669.14 |
| | 2 FIRE D TAXES | FIRE DISTRICT TAXES | 5,276.33 | | 4,595.73 | | 1.32 | | 679.28 |
| | * YEAR | TOTAL | 5,276.33 | | 4,595.73 | | 1.32 | 87.13 | 679.28 |
| - | 2 FIRE D TAXES | FIRE DISTRICT TAXES | 40,840.25 | | 40,172.00 | | 5.03 | | 663.22 |
| | * YEAR | YEAR TOTAL | 40,840.25 | | 40,172.00 | | 5.03 | 98.38 | 663.22 |
| | 12 FIRE D TAXES | FIRE DISTRICT TAXES | 63,154.07 | | 62,410.98 | | 11.57 | | 731.52 |
| | * YEAR | YEAR TOTAL | 63,154.07 | | 62,410.98 | | 11.57 | 98.85 | 731.52 |
| | 2 FIRE D TAXES | DISTRICT | 56,307.26 | | 55,681.81 | | 7.55 | | 617.90 |
| | * YEAR | TOTAL | 56,307.26 | | 55,681.81 | | 7.55 | 98.91 | 617.90 |
| | 12 FIRE D TAXES | FIRE DISTRICT TAXES | 48,832.57 | | 47,976.30 | | 29.02 | | 827.25 |
| | * YEAR | TOTAL | 48,832.57 | | 47,976.30 | | 29.02 | 98.31 | 827.25 |
| | 2 FIRE D TAXES | FIRE DISTRICT TAXES | 42,756.54 | 102.48 | 41,584.95 | | 259.75 | | 911.84 |
| | * YEAR | TOTAL | 42,756.54 | 102.48 | 41,584.95 | | 259.75 | 97.87 | 911.84 |
| (1 | 12 FIRE D TAXES | FIRE DISTRICT TAXES | 53,858.96 | 284,46 | 49,511.20 | | 944.62 | | 3,403.14 |
| | * YEAR | TOTAL | 53,858.96 | 284.46 | 49,511.20 | | 944.62 | 93.69 | 3,403.14 |
| | 12 FIRE D | FIRE DISTRICT | | | | | | | |

| PAGE 25 PROG# CL2237 | LEVY OUTSTANDING | 11,868.35 | 11,868.35 | 21,335.57 | 1,165,454.47 |
|---|------------------------------------|-----------|--------------|----------------|------------------|
| REVENUE UNIT/YEAR | (C) NET B+C/A ABATEMENTS COLL % | 480.00 | 480.00 63.33 | 1,739.65 93.86 | 237,711.99 93.70 |
| REV | DISCOUNTS INCL IN (B) | | | | |
| VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS | 20,011.78 | 20,011.78 | 324,186.84 | 17,067,657.50 |
| LEV | DISC BILLS INCL IN (A) | 39.16 | 39.16 | 426.10 | 20,017.72 |
| 200 REGISTERED VEHICLE REVENUE UNIT: ALL | (A) LEVY ORIG/DISC | 32,360.13 | 32,360.13 | 347,262.06 | 18,470,823.96 |
| DATE 11/30/12 200 RETIME 17:29:39 REVENUE USER CINDY | REVENUE UNIT CHARGE TYPE | TAXES | * YEAR TOTAL | ** REV UNT TOT | *** GROUP TOTAL |
| DATE 11 TIME 17 USER C1 | YEAR RE | | | | |

| PAGE 26 PROG# CL2237 | LEVY OUTSTANDING |
|---|----------------------------------|
| REVENUE UNIT/YEAR | (C) NET B+C/A ABATEMENTS COLL % |
| REVE | DISCOUNTS INCL IN (B) |
| VANCE COUNTY LEVY COLLECTED REPORT AS OF RUN DATE | (B) LEVY PAID/DSCNTS |
| LEVY | DISC BILLS INCL IN (A) |
| 200 REGISTERED VEHICLE REVENUE UNIT: ALL | (A) LEVY ORIG/DISC |
| DATE 11/30/12 20 TIME 17:29:39 RI USER CINDX | YEAR REVENUE UNIT CHARGE TYPE |

21,580,025.25

1,143,435.11 88.38

984,705.19 162,884,574.58

**** GRAND TOTAL 185,608,034.94

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PAGE 1 PROG# CL2223A

VANCE COUNTY TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR DEPOSIT DATE RANGE 11/01/2012 THRU 11/30/2012 YEAR RANGE 2000 THRU 2012

DATE 11/30/12 TIME 17:31:46 USER CINDY

REVENUE UNIT: 00 VANCE COUNTY

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEAGES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|-------|------------------------------------|---|---------------|------------------------------------|-------------------------------|---------------|---------------|---------------|----------------|
| 2012 | 19,250,947.59 | 18,548.27 | 2,289,478.37 | 27,102.71 | 416,070.17 | 21,124,355.79 | 3,777,160.56 | 8,107,062.06 | 13,017,293.73 |
| 2011 | 1,356,774.91 | 3,076.51 | 12,504.72 | 4,145.55 | 22,326.11 | 1,346,953.52 | 79,441.01 | 451,351.37 | 895,602.15 |
| 2010 | 522,574.40 | 169.93 | 3,662.24 | 530.67 | 5,773.80 | 520,462.84 | 21,991.10 | 118,030.62 | 402,432.22 |
| 2009 | 246,028.53 | 10 feet 100 | 857.29 | 165.24 | 2,403.44 | 244,482.38 | 4,485.47 | 29,281.20 | 215,201.18 |
| 2008 | 170,653.11 | | 874.84 | 168.62 | 2,371.12 | 169,156.83 | 2,360.16 | 13,792.44 | 155,364.39 |
| 2007 | 95,584.23 | | 1,443.26 | 85.10 | 2,916.63 | 94,110.86 | 1,021.52 | 6,173.69 | 87,937.17 |
| 2006 | 85,384.00 | | | 85.10 | 1,302.33 | 84,081.67 | 585.92 | 4,232.23 | 79,849.44 |
| 2005 | 75,851.20 | | | 98.94 | 1,228.44 | 74,622.76 | 541.77 | 3,641.24 | 70,981.52 |
| 2004 | 66,269.11 | | . P | 83.25 | 1,129.86 | 65, 139.25 | 200.56 | 1,775.05 | 63,364.20 |
| 2003 | 68,512.22 | | | 83.25 | 1,129.86 | 67,382.36 | 471.99 | 1,636.45 | 65,745.91 |
| 2002 | 72,845.15 | | | 81.40 | 644.69 | 72,200.46 | 49.02 | 643.00 | 71,557.46 |
| 2001 | 3,319.62 | | | 77.70 | 615.38 | 2,704.24 | 18.38 | 35.43 | 2,668.81 |
| 2000 | 2,253.70 | | | 77.70 | 615.38 | 1,638.32 | | 17.05 | 1,621.27 |
| TOTAL | 22,016,997.77 | 21,794.71 | 2,308,820.72 | 32,785.23 | 458,527.21 | 23,867,291.28 | 3,888,327.46 | 8,737,671.83 | 15,129,619.45 |
| CURRE | CURRENT INTEREST & COLLECTORS FEES | ECTORS FEES | | | | | 12,955.71 | 35,400.20 | |
| PRIOR | PRIOR INTEREST & COLLEC | & COLLECTORS FEES | | | | | 22,782.51 | 158,252.30 | |
| TOTAL | TOTAL INTEREST & COLLECTORS FEES | TORS FEES | | | | | 35,738.22 | 193,652.50 | |
| TOTAL | TOTAL PRIOR YEARS TAXES | | | | | | 111,166.90 | 630,609.77 | |
| TOTAL | TOTAL TAXES & INTEREST | & INTEREST & COLLECTORS FEES | SES | | | | 3,924,065.68 | 8,931,324.33 | |
| DISCC | DISCOVERIES TAXES & INTEREST | TEREST | | | | | | | |
| NET | | na pan ena ena pan kan kan ena pan pan kan ena ena ena ena ena ena ena ena ena e | | | | | 3,924,065.68 | 8,931,324.33 | |
| CURRE | CURRENT YEAR PERCENTAGE | 38.37 | | | DMV INTEREST | EREST | 2,253.39 | 10,512.56 | |
| | | | | | | | | | |

DATE 11/30/12 TIME 17:31:46 USER CINDY

VANCE COUNTY

TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR
DEPOSIT DATE RANGE 11/01/2012 THRU 11/30/2012
YEAR RANGE 2000 THRU 2012

PAGE 5 PROG# CL2223A

REVENUE UNIT: 12 FIRE DISTRICT

| YEAR | BEGINNING LEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | DISCOUNTS AND RELEASES TO LEVY MTD | DISCOUNTS AND RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|--------|--|---|---------------|------------------------------------|---|--|---------------|---------------|----------------|
| 2012 | 660,512.19 | 845.86 | 63,901.81 | 1,239.70 | 13,521.14 | 710,892.86 | 145,457.21 | 300,793.82 | 410,099.04 |
| 2011 | 30,572.15 | 57.76 | 299.59 | 49.92 | 465.67 | 30,406.07 | 1,929.52 | 10,762.92 | 19,643.15 |
| 2010 | 11,913.01 | | 111.25 | 5.49 | 135.36 | 11,888.90 | 500.31 | 2,893.13 | 8,995.77 |
| 2009 | 5,717.58 | | 28.50 | 5.49 | 42.66 | 5,703.42 | 98.36 | 539.70 | 5,163.72 |
| 2008 | 3,350.59 | | 28.50 | 5.49 | 41.66 | 3,337.43 | 45.00 | 304.72 | 3,032.71 |
| 2007 | 2,037.41 | | 47.06 | 2.78 | 55.38 | 2,029.09 | 27.13 | 151.20 | 1,877.89 |
| 2006 | 1,768.63 | | | 2.78 | 4.12 | 1,764.51 | 17.24 | 105.27 | 1,659.24 |
| 2005 | 1,590.84 | | | 2.78 | 9.91 | 1,580.93 | 13.23 | 82.90 | 1,498.03 |
| 2004 | 1,469.18 | | | 2.78 | 2.78 | 1,466.40 | 3.94 | 42.16 | 1,424.24 |
| 2003 | 1,488.69 | | | 2.78 | 2.78 | 1,485.91 | 7.59 | 41.95 | 1,443.96 |
| 2002 | 1,134.80 | | | 2.31 | 2.31 | 1,132.49 | 1.40 | 10.09 | 1,122.40 |
| 2001 | | | | | TOTAL COME COME COME COME COME COME COME COME | | | | |
| TOTAL | 721,555.07 | 903.62 | 64,416.71 | 1,322.30 | 14,283.77 | 771,688.01 | 148,100.93 | 315,727.86 | 455,960.15 |
| CURRE | CURRENT INTEREST & COLLE | & COLLECTORS FEES | | | | | 34.75 | 207.65 | |
| PRIOR | INTEREST & | COLLECTORS FEES | | | | To the day was the same of the | 347.70 | 1,677.24 | |
| TOTAL | TOTAL INTEREST & COLLECT | & COLLECTORS FEES | | | | | 382.45 | 1,884.89 | |
| TOTAL | PRIOR YEARS TAXES | | | | | | 2,643.72 | 14,934.04 | |
| TOTAL | TOTAL TAXES & INTEREST & | & INTEREST & COLLECTORS FEES | ES | | | | 148,483.38 | 317,612.75 | |
| DISCOV | DISCOVERIES TAXES & INTEREST | EREST | | | | | | | |
| NET | 00 00 00 00 00 00 00 00 00 00 00 00 00 | 20 mm | | | | | 148,483.38 | 317,612.75 | |
| CURREN | CURRENT YEAR PERCENTAGE | 42.31 | | | DMV INTEREST | REST | 53.71 | 244.31 | |
| | | | | | | | | | |

DATE 11/30/12 TIME 17:31:47 USER CINDY

VANCE COUNTY TAX COLLECTIONS REPORT ALL RGCDS BY UNIT/YEAR DEPOSIT DATE RANGE 11/01/2012 THRU 11/30/2012 YEAR RANGE 2000 THRU 2012

PAGE 3 PROG# CL2223B

ASSESSMENT CODE: SWF SOLID WASTE

| YEAR | BEGINNING TEVY | ADDITIONS TO LEVY MTD | ADDITIONS YTD | RELEASES TO LEVY MTD | RELEASES YTD | ADJUSTED LEVY | COLLECTED MTD | COLLECTED YTD | ENDING BALANCE |
|-------|-------------------------|--|---------------|-------------------------|--------------|---------------|---------------|---|----------------|
| 2012 | 2,018,730.00 | 4,725.00 | 83,007.50 | 5,460.00 | 71,367.50 | 2,030,370.00 | 418,188.75 | 800,798.17 | 1,229,571.83 |
| 2011 | 183,119.68 | | 420.00 | | 1,995.00 | 181,544.68 | 5,224.51 | 36,125.31 | 145,419.37 |
| 2010 | 96,367.59 | 102.50 | 412.50 | 102.50 | 1,540.00 | 95,240.09 | 2,761.72 | 12,773.14 | 82,466.95 |
| 2009 | 43,370.90 | | 102.50 | | 820.00 | 42,653.40 | 930.55 | 6,557.41 | 36,095.99 |
| 2008 | 33,244.97 | | 102.50 | | 615.00 | 32,732.47 | 294.28 | 2,573.19 | 30,159.28 |
| 2007 | 18,703.16 | | 285.00 | | 570.00 | 18,418.16 | 328.74 | 1,613.17 | 16,804.99 |
| 2006 | 18,152.22 | | | | 270.00 | 17,882.22 | 180.00 | 817.85 | 17,064.37 |
| 2005 | 14,802.42 | 1 to | | | 270.00 | 14,532.42 | 00.06 | 630.42 | 13,902.00 |
| 2004 | 10,172.76 | | | | 225.00 | 9,947.76 | 84.37 | 326.59 | 9,621.17 |
| 2003 | 11,369.20 | | | | 225.00 | 11,144.20 | 1.82 | 76.82 | 11,067.38 |
| 2002 | 11,574.01 | | | | 75.00 | 11,499.01 | | 248.86 | 11,250.15 |
| 2001 | 300.00 | V 100 100 100 100 100 100 100 100 100 10 | | | 75.00 | 225.00 | | | 225.00 |
| 2000 | 150.00 | | | | 75.00 | 75.00 | | | 75.00 |
| TOTAL | 2,460,056.91 | 4,827.50 | 84,330.00 | 5,562.50 | 78,122.50 | 2,466,264.41 | 428,084.74 | 862,540.93 | 1,603,723.48 |
| TOTAL | TOTAL PRIOR YEARS | | | | | | 9,895.99 | 61,742.76 | |
| CURRE | CURRENT YEAR PERCENTAGE | 39.44 | | | | | | 20 ES | |
| | | | | | | | | | |

NORTH CAROLINA DIVISION OF VETERANS AFFAIRS ACTIVITIES REPORTING FORM

NCDVA-2 Rev. Dec. 2007

| | | | snoəu | Miscella | [] | 18 | 9 | 12 | 6 | | 13 | 17 | 0 | 9/ | 3 | 10 | 5 | 5 | 9 | 0 | و | 9 | | | 2/2 |
|--------------------------|--|-------------------|--|---------------------------|-------|--------|--------------|--------------|---------|--------|-------|--------------|---------------|------|-----------|--------------|------|------|----------|------------------|------|------|--|--|--|
| 2 | | | bns anoite | Presents briefings | | | | | | | | | O | | | | | | 1 | 0 | | | ADMITTAL MENTAL MENTAL PROPERTY. | | ELITATION OF THE PERSON OF THE |
| 1001 | t) | l | strolina Benefits | Morth Ca | | | | | | | | | 0 | | \exists | | 1 | | 1 | 0 | | | 1 | 1 | Mark-dimension |
| Zant | pmen | ŀ | | Medical | | | | | | | _ | | O | | | | | 1 | 1 | d | 1 | | | 1 | CONTRACTOR COLORS |
| | evelo | ł | ent of Defense | Departm | | | | | | | | | 0 | | | | 1 | | | d | 1 | | | The state of the s | PARTICULAR SACRAFIA |
| Mar | ၁ & ၎ | | | Scholars | | | | | | | | | | | | | 1 | | | 0 | | | The state of the s | and the second | NATIONAL LEGISLANDING METAL PROPERTY AND ADMINISTRATION OF THE PERSON OF |
| 701 | slaim | l | | EVR - 21 Educatio | | | | | - | | | | | | | | | | \dashv | 0 | | | | | ZZIZGANEJASZV |
| Approved By | Written Action Taken (claims & development) | - | Pension | s'wobiW | - | | | | | | | | 0 | | | | | | | 0 | | | | - | ON LEGITION BARCENTERED |
| ovec | on Ta | | noisna9 s | Veteran'9 | | | | _ | - | | | | | | | | | | | 0 | | | | | CONTRACTOR AND THE CONTRACTOR |
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| MOON | /ritte | | MOD: Form 9 | | | | | | _ | | | | 2 | | | | | | | 0 | | | CONT. | | TORRESTEED BROKE |
| had | 5 | | | DIC . | | | | _ | _ | | | <u> </u> | 5 | | | | | | | 0 | | _ | | | T TO PROTECTIVE NATIONAL |
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| red E | Request for Service (Telephone and In-Person) | 1 | eace Time | Ч\ η⊕η‡C | 0 | 5/~ | × | 0 | 00 | \$ 7 | | 1 | 1 | 100 | 3 | 3 | 4 | _ | | 0 | | 66 | 3 | | 32 |
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| ٦ | for S and | n-Person | · | Korea | 10 | 10 | _ | | | | | | 1 | 2 | \$ | | | _ | 4 | 0 | | _ | | | 15 |
| 713 | uest | ш | l | nsntəil | 7 | 10 | 8/5 | 3/5 | 6 | 0 | 7 | 1 | 1 | F | 2 | N N | m | 2 | 1/2 | 0 | 0 | 47 | 1 | | 89 |
| 20 | Req Teler | | 1 | eW ille | | - | | 6 | 8 | | | | | | | | 14 | | | 0 | 10 | 4- | - | | 9 |
| rpe |) | | | OEE\OII | | | _ | | 1 | | | | < | | | | | | | 0 | | _ | - | | 8 |
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| ear∑ | ence | | CANADA KANANA KA | Other | 0 | 3 8 | 2 6 | 2 \ | 2 | 7 | 7 | 16 | 4 < | | | 14 | 100 | 9 | | | | | | | 53 |
| th/Y | sponc Out | | | Vritten | 10 | 8 2 | 1 | 4 = | - | 1/2 | 15 | 36 | 8 = | 35 | + | ~ | 10 | 50~ | | 0 | | | | | 6/7 |
| Mor | Correspondence Out | | lism | -ə/səxe | 1 | 1 | | 1 | - | | | - | - | 3 | | | - | 0 | 6 | C | > | | | | <u></u> |
| 1 | | | | | Ť | + | + | + | | \top | | T | T | 1 | 1 | T | | | | 2 | | | | | A PART LESS AS A PART |
| | | | A MANAGEMENT OF THE STATE OF TH | , | | | | | | | | | 4 | 90 | | | | | | f | | | - | The second secon | A STANSAND CONTRACTOR |
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| tlar | | | A CONTRACTOR CONTRACTO | - | - | arions | \downarrow | \downarrow | \perp | + | + | \downarrow | 30 | 19 | מכנסמק | \downarrow | _ | + | + | 15 | 9 3 | | | |) E |
| County Tlance | | | | | 1 | 100 | | | | | | | | | 3 | | | 1 | | 13/ | 3 2 | _ | 1 | | Total |
| Cor | | | | ate | D. | 12-3 | 7-70 | 7-2 | 9-70 | 17-70 | 17.00 | 177 | 4.12 | 2 | 17-14 | I, | 70 e | 1170 | الم الم | 19 26 | 18 5 | Lol. | 3 7 | 9 | |

VANCE COUNTY PLANNING & DEVELOPMENT ACTIVITY SUMMARY REPORT November 26, 2012 - December 25, 2012

| Job Cost \$0 \$252,000 \$57,600 \$14,000 \$0 \$37,000 \$134,710 \$8,600 \$8,600 \$60 \$60 | \$32,000 \$5,370 \$932,715 | \$0 \$370 \$970,455 | \$55 \$1,474,420 | | | |
|---|---|--|---|-----------------------------|--------------------------|---|
| Fees \$0 \$1.692 \$1.515 \$765 \$805 \$805 \$81.515 \$805 \$805 \$8195 \$83.148 \$83.200 \$805 \$88,220 | \$195 \$645 \$9,050 | \$0 \$370 \$10,260 | \$55 \$18,535 | | | |
| REAKDOV Total 0 2 2 8 8 3 3 12 2 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 0 2 1 | 0 6 | - 13 | | | |
| PERMITS B] al Home e Home Home | Commercial Building Perimits (CN) Commercial - New (CA) Commercial - Addition | (CO) Commercial - Opin (OC) Occupancy Change (FS) Fire/Safety Total Commercial | Misc (Residential & Commercial) TOTAL BUILDING PERMITS | | Prepared by: 7. 1/2/2013 | Approved by: Jocky M. mill. |
| Job Cost \$0 \$0 \$0 N/A \$0 \$0 \$0 \$0 \$0 \$5 \$2,226 \$263,750 \$1,474,420 | \$2,187,303 | | | | | |
| Fees \$0 \$0 N/A \$0 \$0 N/A \$205 \$205 \$3,045 \$1,575 \$11.140 \$11.140 | \$28,075 | OWN * | \$540 \$0 \$180 | 80 | \$0 | \$325 \$0 \$3,045 |
| GENERAL ACTIVITY Total Records 8 6 11 2 26 0 29 30 10 | 178 | * ZONING PERMITS BREAKDOWN * | 9 0 3 | 0 | 0 1 | 13 0 0 26 |
| Type of Activity Violations Complaints Projects Miscellaneous Fees Planning Fees *Zoning Permits* Board of Adjustment Mechanical Electrical Plumbing *** Building *** | TOTAL ALL ACTIVITY | * ZONING PE | Residential Zolling Formes Single Family Dwellings Multi-Family Dwellings Residential Additions | Commercial Miscellaneous | Sign Cell Tower | Perk Test Authorizations Dev Permit (Kittrell) TOTAL ZONING PERMITS |

Zoning Permits Subtotal Report Sorted by Permit Type

| | 101 522 1 | | 6 s 1 | Total Permi | Lype ZSFR | Permit 1 |
|-----------------|------------------------------|-----------------------------|--------------|----------------------|-------------------------|-------------|
| 00.048 & IR | toT e99A | NEID, AEEER WATAN (CIEN | ЗОКО КЪ | tl81 aicksi | ZSFR | 15/51/5015 |
| 00.09 | 1991 14 X 76 SWMH 3 BRMS | BEID' YTTEN MYKNE' 2K& | | 25 AL BROW | ZSFR | 15/18/5015 |
| 00.09 | 2010 I STORY MODULAR | D BUILDER-TONY HIRST: B TON | | | ZSFR | 15/14/5015 |
| 00.09 | | BENN' WICHAEL D | | 1162 COKES | ZSFR | 15/06/2012 |
| 00.09 | 2005 16 X 80 SWMH | | | OH HTIAH 06 | ZSFR | 15/06/2012 |
| 00.09 | 1989 14 X 67 SWMH 3 BMRS | WILLIAMS, JOHN | | 1000 EOZLEE | ZSFR | 15/02/5015 |
| 00.09 | 1993 14 X 70 SWMH 2 BRMS | M A FOSTER PROPERTIES OF | BOMEN KD | | ZSFR | 15/03/5015 |
| 00.09 | | CAROLINA QUALITY RENTALS | | It's MEREDIA | SZEK | 15/03/5015 |
| 00.09 | | CAROLINA QUALITY RENTALS | M.S WIFF BD | | ZSFR | 15/03/5015 |
| 00.09 | I4 X 26 SWMH 2 BRMS | KEBULLDING HOPE, INC.: B | da i iin sin | Od Iam 3000 | | |
| 00.081 P | Fees Tota | | ε s | Total Permit | Mbe ZKESYDDILION | T timrə4 |
| | I† X 50 DECK | KENNETH WATSON | EDCE FOOD | 136 WATERS | SKESADDITION | 15/11/5015 |
| 00.09 | | ЛИЕЗ' 10НИ Н & MILLICENT F | И СВОЛЕ ГИ | 108 MADISOM | SKESADDITION | 11/56/5015 |
| 00.09 | (location) B = 1 | 1 L WILLIAMS CONSTRUCTION | N | 12 WICKEA F | SKESADDITION | 11/5/1/5015 |
| 00.828 \$ 1 | IstoT 2994 | | 13 | sim194 lstoT | be Sperktest | Permit Ty |
| | RECERTIFICATION 3 BRMS | MOSLEY, MICHAEL K | KENLON KD | 389 OLD WAR | SPERKTEST | 15/51/5015 |
| 25.00 | PERK TEST DETACHED GARAGE | SAMOHT | CKEEK KD | 2834 POPLAR | SPERKTEST | 15/11/5015 |
| 00.25.00 | RECERTIFICATION 3 BRMS | KEID, ALLEN WAYNE, SR& | ORO RD | 4787 VICKSBO | SPERKTEST | 15/10/5015 |
| | PERK TEST 3 BRMS | OYKMOOD HOWES: CASH | BBOLL KD | 420 BRYANT | SPERKTEST | 15/10/5015 |
| 25.00 | PERK TEST 3 BRMS | OVKMOOD HOWES: CASH | NT | 25 YF BKOMN | SPERKTEST | 15/10/5015 |
| 00.25 | | BUILDER-TONY HIRST: B TONY | EK LOMN KD | 5526 FAULKNI | SPERKTEST | 15/01/5015 |
| 00.22 | PERK TEST; 3 BDRMS | TNUH .H MAIJJIW | ΝП | DEEP WATER | ZPERKTEST | 12/07/2012 |
| 00.22 | PERK TEST 3BEDROOMS 2BATH | E∀∩ГКИЕВ' W EDN∀ | | $BEAEKFX\; \Gamma N$ | SPERKTEST | 15/02/5015 |
| 00.22 | PERK TEST FOR LARGE ASSEMBLY | ROOSEVELT ALSTON | QAC. | BOCK WIFF BO | SPERKTEST | 15/02/5015 |
| 00.82 | | STEVEN HAYES BUILDER, INC.: | KD | 2737 BOBBITT | SPERKTEST | 15/03/5015 |
| 00.25 | PERK TEST 3 BRMS | | | 118 PINTAIL LI | ZPERKTEST | 11/57/2012 |
| 25.00 | PERK TEST 3 BRMS | | | 33 PINTAIL LN | ZPERKTEST | 11/27/2012 |
| 25.00 | PERK TEST 3 BRMS | avaggio 63 | | 99 PINTAIL LN | ZPERKTEST | 11/57/2012 |
| | imor saal | | Į | Stimray IstoT | ⁶ SCELLTOWER | Permit Typo |
| \$ 2,000.00 | Fees Total | ASORO MASTEC, LLC | LY22 | 3198 US 128 BY | SCELLOWER | 15/15/5015 |
| 2000.00 | PDD PATENNAS | Issued to | | Site Address | Permit Type | Date |

Total Permits 26 Total Permits 3.0.45.00

Building Permits Subtotal Report Sorted by PERMIT TYPE CODE

Report Date 01/02/2013

Report for 11/26/2012 to 12/25/2012

\$5,000.00

\$255.00 \$255.00

1996 56X28 1990 48X28

CAROLINA QUALITY RENTALS, INC.

HARTLAND LAND COMPANY

B & R MOBILE HOME SET-UP, INC.: B & R MOBILE HOME SET-UP, INC.:

415 WALTER BOWEN RD 147 MEREDITH LANE

12/03/2012

DWMH DWMH

DWMH

Building Permits Subtotal Report Sorted by PERMIT TYPE CODE

Report Date 01/02/2013

Report for 11/26/2012 to 12/25/2012

| Detimotod | Cost | 0.00 | \$55.00 \$55.00 \$95.00 \$55.00 \$55.00 | 00 | \$55.00 | 0 | \$78,000.00 | 000000 | \$4,900.00 \$12,500.00 \$29,000.00 \$6,500.00 \$20,000.00 \$4,000.00 \$1,000.00 \$1,555.00 \$11,800.00 \$6,500.00 |
|-------------------------------------|------------------|---------------------------------------|---|---|---------------------------------|-------------------------------|---|--|--|
| | Fee | Estimated Cost Total: \$14,000.00 | \$55.00 \$55.00 \$95.00 \$55.00 \$55.00 | Estimated Cost Total: \$370.00 | \$55.00 | Estimated Cost Total: \$55.00 | \$684.00 | Estimated Cost Total: \$252,000.00 | \$210.00 \$265.00 \$330.00 \$375.00 \$100.00 \$629.00 \$55.00 \$55.00 \$339.00 \$339.00 |
| | Project Scope | Estimated C | NAME CHG/CHG OWNER FIRE & SAFETY/ALE CH FAMILY CARE HOME FALL FIRE/SAFETY FIRE ASSESSMENT | Estimated (| ASSESSMENT | Estimated | 2010 1 STORY MODULAR 1 1/2 STORY MODULAR | Estimated | REPAIR FLOOR JOIST INSTALL 2 BATHROOMS REMODEL CDBG REHAB RENOVATION 960SQF REPAIR 30X18 WHOLE REMODEL ENCLOSE PORCH REMODEL BATHROOM REPLACE CEILING JOIS REMODEL FIRE DAMAGE |
| | Owner Name | Fees Total: \$765.00 | , bw | LONG, JEANETTE H & CECIL Fees Total: \$370.00 | GRANVILLE PARK PARTNERS, LLC | Fees Total: \$55.00 | TAYLOR, PHYLLIS CROWDER,KRISTY A. & EUGENE | Fees Total: \$1,692.00 | KINGSBERRY, JOHNNIE & MAGGIE GRISSOM, THEODORE GUPTON, STEVEN J & KIMBERLY HAWKINS, SHELBY T & ROBERT L HENDRICKS PROPERTIES LLC JOHNSON, MARY WATKINS ALVAREZ, SERGIO MARTINEZ AVSCUE, EDWARD THOMAS & BONNIE CRAVEN, GLENN E & ROBIN WELLS, ROBERT G MCCASKILL-BAKER, FRED L LONG, JEANETTE H & CECIL |
| | General | Total Permits: 3 | OWNER AS CONTRACTOR: OWNER AS CONTRACTOR: OWNER AS CONTRACTOR: OWNER AS CONTRACTOR: | OWNER AS CONTRACTOR: Total Permits: 6 | VANCE GRANVILLE COMMUNITY COLL: | Total Permits: 1 | OAKWOOD HOMES: RITH DER-TONY HIRST: | Total Permits: 2 | TERRY'S HOME IMPROVEMENTS: OWNER AS CONTRACTOR: ROUSE, LLC, HERMAN: AWE-HOME REPAIR & CONSTRUCTION: SMITH'S CONSTRUCTION: OWNER AS CONTRACTOR: OWNER AS CONTRACTOR: JOSEPH T WAGNER STEWART ROOKER OWNER AS CONTRACTOR: |
| 2 to 12/25/2012 | Site | Address | HAM RD 39 HWY NORTH SS MILL RD IMUNITY COLLEGE GIEL BOONE TRL | ROSE LN | 1190 POPI AR CREEK RD | | 52 AL BROWN LN | AULKINEK 10WIN K | 1204 PINKSTON ST 2223 THOMAS LN 122 WATSON DR 2035 JULIA AVE 319 CLARK ST NORTH 1873 NC 39 HWY SOUTH 204 HAMILTON ST 2536 BOBBITT RD 5495 HWY 158 BUSINESS 276 ALLEN RD 485 DANIEL BOONE TRL 37 ROSE LN |
| Report for 11/26/2012 to 12/25/2012 | | Lype Code Date Permit Type Code: DWMH | 11/28/2012 1 12/18/2012 2 12/17/2012 1 12/05/2012 2 | l : | C10C/017C1 | nit Type Code: | | MOD 12/14/2012 2256 1 Permit Tvpe Code: MOD | REMODEL 12/17/2012 REMODEL 11/29/2012 REMODEL 12/03/2012 REMODEL 12/07/2012 REMODEL 11/30/2012 REMODEL 11/30/2012 REMODEL 11/30/2012 REMODEL 11/29/2012 REMODEL 11/29/2012 REMODEL 11/28/2012 REMODEL 12/17/2012 REMODEL 12/17/2012 |
| Rep | Per | Per | FS F | FS | | Perr | MOD | MOD | REGRESS REGRES |

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Building Permits Subtotal Report Sorted by PERMIT TYPE CODE

Report Date 01/02/2013

Report for 11/26/2012 to 12/25/2012

| | П | | [| | | | | | | | | | |
|-------------------------------------|------------------|--|--------------------------------|--------------------------------------|----------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|---------------------------------|---------------------------------|---|
| Detimotod | Cost | 710.00 | \$7,200.00 | 00.00 | \$1,600.00 | \$14,000.00 | \$1,500.00 | \$1,500.00 | \$15,000.00 | \$8,000.00 | 88,000.00 | \$8,000.00 | 00.009 |
| | Fee Fee | Estimated Cost Total: \$134,710.00 | \$130.00 | Estimated Cost Total: \$8,600.00 | \$210.00 | \$210.00 | \$155.00 | \$155.00 | \$155.00 | \$210.00 | \$210.00 | \$210.00 | Estimated Cost Total: \$57,600.00 |
| | Project Scope | Estimated | SHINGLES REMOVE AND REPLACE | Estimated | 2005 80X16 SWMH | 1991 14X76 SWMH | 1993 70X14 SWMH | 1978 56X14SWMH | 1989 67X14 SWMH | 2000 14 X 76 SWMH | 2000 14 X 76 SWMH | 2000 14 X 76 SWMH | Estimate |
| | Owner Name | Fees Total: \$3,148.00 | HOLMES, MADISON, JR & BEULAH | Fees Total: \$195.00 | RENN MICHAEL D | DEID ALLEN WAYNE SR& BETTY | MA EOSTER PROPERTIES OF VANCE | STEVENSON, WILLIAM | WILLIAMS, 10HN ADAMS, JR&ANGELA | EOSTED ENTERPRISES | FOSTER ENTERPRISES | FOSTER ENTERPRISES | Fees Total: \$1,515.00 |
| | General | Total Permits: 12 | RODRIGUEZ ROOFING: | Total Permits: 2 | CONSTRAINED A CITOD. | OWNER AS CONTRACTOR: | B & R MOBILE HOME SEL-OF, INC.: | B & R MOBILE HOME SEL-OF, INC.: | B & R MOBILE HOME SEL-OLLING: | OWNER AS CONTRACTORS | DREAM HOMES MOBILE HOME SERVICE | DREAM HOMES MOBILE HOME SERVICE | Total Permits:8 |
| Report for 11/26/2012 to 12/23/2012 | Site | ddress | 1810 OXFORD RD | CHOOL RD | | 1162 COKESBURY RD SOUTH | 4787 VICKSBORO RD | 1000 FOSTER RD | 3985 WELDON'S MILL RD | 90 FAITH HOPE LN | 124 KITTS LANDING LN | 131 KITTS LANDING LN | S LANDING LN |
| r 11/26/201 | Permit Permit | Type Code Date A Permit Type Code: REMODEL | 12/18/2012 | : : | | 12/06/2012 | 12/21/2012 | 12/05/2012 | 12/19/2012 | 12/06/2012 | 12/03/2012 | 12/03/2012 | SWMH 12/03/2012 180 KITT Permit Type Code: SWMH |
| Report 10 | Permit | Type Code Date Permit Type Code | SHINGLES 12/18/2012 | SHINGLES 12/03/2012 Permit Type Cod | | SWMH | SWMH | SWMH | SWMH | SWMH | SWMH | SWMH | SWMH Permit T |

Total Permits Issued: 51

Total Fees Paid: \$18,535.00

Total Estimated Cost\$1,474,420

Report Date 01/02/2013

| Report fo | or 11/26/2 | Report for 11/26/2012 to 12/25/2012 | | | | • | | • |
|------------|----------------|-------------------------------------|---------------------------|--|----------------------------------|-------------------------|---------------|-------------------|
| Permit | Permit Date | Permit Tvpe | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
| atagoty | - [| | | | | E | ч ч 6 | 6400 |
| Hectrical | 11/26/2012 | ELECMIN | 1356 US I HWY SOUTH | T & G ELECTRIC, INC: | LIBERTY ENTERPRISES, INC. | INSTALL NEW CIRCUIT | cce | 00+6 |
| | | | 517 PINECONE LN | JEFF BUCHANAN ELECTRIC SERVICE: | GIARD, KENNETH LOUIS | REPLACE 200 AMP | \$55 | \$1,600 |
| | | | 1025 EASTERN BLVD | GRISSOM ELECTRIC: | MATTHEWS. DAVID WAYNE | UPGRADE SERVICE | \$55 | \$500 |
| | | ELECTRIN | 4881 NC 39 HWY SOUTH | BREEDLOVE ELECTRIC, INC: | JONES, NANCY H | INST 200 AMP SERVICE | \$55 | \$2,500 |
| Electrical | | ELECMIN | 1551 T158 HWY NORTH | ANTHONY MARTIN ELECTRIC CO: | ALEXANDER, EDNA LOUISE | POWER CONNECTION | \$55 | \$55 |
| Electrical | 12/03/2012 | RE-CONT INSPECTION | 631, 03 1-155 FRS JOHN RD | OWNER AS CONTRACTOR: | HOLLOWAY, DEALIE | POWER CONNECTION | \$55 | \$55 |
| Electrical | 2/04/2012 | RE-CONT INSPECTION | 500 INDUSTRY DR | JAMES CHAMPION'S ELECTRIC SERV: | PSNC | ADD 3 RECEPTACLES | \$55 | \$555 |
| Electrical | 12/03/2012 | | 216 I OWRY ST | EARLY FALSOM PROPERTIES. INC: | EARLY FALSOM PROPERTIES, INC | POWER CONNECTION | \$55 | \$55 |
| Electrical | 12/05/2012 | KE-CONI INSPECTION | E3 114 P2 015 | OWNER AS CONTRACTOR: | HARP, WILEY | POWER CONNECTION | \$55 | \$55 |
| Electrical | 12/06/2012 | RE-CONT INSPECTION | 1402 MAPLE ST | COLUMN TO THE TOTAL OF THE TOTA | HAWKING SHELRY T & ROBERT L | POWER CONNECTION | \$55 | \$55 |
| Electrical | 12/07/2012 | RE-CONT INSPECTION | 2035 JULIA AVE | OWNER AS CONTRACTOR: | HAWKING, OTHERS I | VERNATIO CLITETIDE SERV | 7.7 | 8150 |
| Electrical | 12/10/2012 | ELECMIN | 1544 GLOVER ST | ADVANCED LIGHTING TECHNOLOGIES: | JK & SHABARKA. LLC | REPAIR OUTSIDE SERV | 9 1 | |
| Flectrical | 12/12/2012 | ELECMIN | 3198 US 158 BYPASS | OPTIMA NETWORK SERVICES INC.: | ELLIS, ANNIE H | LTE EQUIP. UPGRADES | €C18 | 0000.114 |
| Flaotrical | 7117/2017 | RE-CONT INSPECTION | 8430 US 1-158 HWY NORTH | JAMES KNIGHT | WHITE, EDWIN T & VIOLET | POWER CONNECTION | \$55 | \$55 |
| | CIOCCIACI | FIECMIN | 4501 VICKSBORO RD | JPS, INC: | FALKNER, CRAIG E | TIGHTEN METER LUGS | \$55 | \$100 |
| Electrical | 2102/21/21 | ELECTRIC | 4778 NC 39 HWY SOUTH | JAMES CHAMPION'S ELECTRIC SERV: | JARVIS, JOSEPH L & SHELBY | WIRE NEW HEAT & A/C | 855 | \$555 |
| Electrical | 12/12/2012 | ELECMIN | GHIBHRGRD | OWNER AS CONTRACTOR: | MANNING, JAMES L | TEMP POLE | \$55 | \$55 |
| Electrical | 12/12/2012 | ELECMIN | N I SNIGHT I STEET FEE | OWNER AS CONTRACTOR: | FOSTER ENTERPRISES | POWER CONNECTION | \$0 | 0\$ |
| Electrical | 12/12/2012 | ELECTRICAL FINAL | 114 BABHAM RD | JEFF BUCHANAN ELECTRIC SERVICE: | PERRY, WILLIAM J & CHRISTINE | HVAC CHANGE OUT | \$5\$ | \$1,200 |
| Electrical | 12/13/2012 | | | OWNER AS CONTRACTOR: | LEITH, MICHAEL J | POWER CONNECTION | 80 | 0\$ |
| Electrical | 12/13/2012 | TMPBOARD | 90 CEDAR PINE LN | | NONNAHD & HAGINAU XX 10 TESOS | INSTALL 200 AMP SRV | \$55 | \$3,400 |
| Electrical | 12/14/2012 | ELECMIN | 345 CADDY FARM LN | JEFF BUCHANAN ELECTRIC SERVICE: | HOYLE, CLAY KANDALL & SHAININGIN | MOLECULAR GOMNIECE | 9 | O\$ |
| Electrical | 12/14/2012 | ELECTRICAL FINAL | 371 SHEPARDS WAY LN | OWNER AS CONTRACTOR: | MILAM. CHRIS SANDERS & DEBRA L | POWER CONNECTION | 9 4 | y G G |
| Electrical | 12/17/2012 | RE-CONT INSPECTION | 874 GUN CLUB RD | SILVIA MALDONADO | VANCE LAKE, LLC | POWER CONNECTION | 6 6 | o o o o |
| Electrica | 12/12/2012 | ELECMIN | 941 ANDREWS AVE WEST - K | MICA ELECTRIC: | CRAWFORD PROPERTIES | INSTALL RECEPT | \$55 | \$200 |
| | 6106/21/61 | | 130 RAMSEY ST | JAMES CHAMPION'S ELECTRIC SERV: | ROGERS, JOHN C & STEPHANIE | REPLACE 200AMP SRV | \$55 | \$755 |
| Electrical | | | 100 COMFORT DR | BREEDLOVE ELECTRIC, INC: | ROYAL HOME FASHIONS INC | INSTALL BRANCH CIRCU | \$100 | \$24.866 |
| | | | | | \$ | | | |

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| | | | | Source by Source | | Renort Date 01/02/2013 | 01/02/20 |)13 |
|--------------------|---|-------------------------------------|---------------------------|-----------------------------------|--------------------------------|-------------------------------|---------------|-------------------|
| Report f | or 11/26/ | Report for 11/26/2012 to 12/25/2012 | 2 | | | and modern | | |
| Permit Catagory | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost |
| ī | 01000000 | H FOMIN | 350 DAVIS ST | MICA ELECTRIC: | PERRY, RANDOLPH G & CYNTHIA | WIRE FOR HVAC | \$55 | 8450 |
| Electrical | 2102/02/21 | ELECTRICAL ENAI | 47 ABIL'N | OWNER AS CONTRACTOR: | PEREZ. JAVIER NOLASCO | POWER CONNECTION | 80 | 80 |
| Electrical | 2102/02/21 | BE CONT INSPECTION | 714 HARRIETT ST | PRESTIGIOUS HOUSING, INC: | STEVENSON, KENNETH G | POWER CONNECTION | \$55 | \$55 |
| Electrical | 2102/12/21 | NE-CONT INSTERNA | 722 BECKFORD DR NORTH | BRACO ELECTRIC CO.: | MOORE, MARY E | CHANGE OUTLETS | \$55 | \$2,500 |
| Electrical | 12/21/2012 | ELECMIN | 3111 TUNGSTEN MINE RD | MICA ELECTRIC: | CREWS, ELLIS & LEWIS, BOLLAR | REPLACE METER BOX | \$55 | \$500 |
| Electrica | Electrical Permits Issued | s Issued 30 | Ā | Fees Total \$1,575.00 | Estimated Cost Total | il \$52,226.00 | | |
| | | | | | | | | |
| Mechanical | Mechanical 11/26/2012 | MECHMIN | 731 BODDIE ST | OWNER AS CONTRACTOR: | CARTER, DAVID O & WENDY | HVAC CHANGEOUT | \$55 | \$2,500 |
| Mechanical | Mechanical 11/26/2012 | | 212 CLARK ST NORTH | GUPTON SERVICES, INC: | BOYS AND GIRLS CLUB | INSTALL GAS FURNACE | \$155 | \$16,400 |
| Mechanical | Mechanical 11/26/2012 | | 143 VILLAGE DR | COMFORT ZONE DESIGNERS: | W & W PROPERTIES & RENTALS LLC | REPLACE FURNACE | \$110 | \$1,800 |
| Mechanical | Mechanical 11/27/2012 | | 704 OAK ST | DALE'S HEATING, COOLING & REFRIG: | SHAY, VIOLET S | CHANGE OUT | \$110 | \$3,278 |
| Mechanical | Mechanical 11/27/2012 | | 55 HORSESHOE BEND RD | MIKE BRUMMITT HEATING&COOLING: | JOHNSON, JAMES H. III | CHANGE OUT 2 TON | \$110 | \$4,200 |
| Mechanical | Mechanical 11/27/2012 | | 80 BLILEY LN | LITTLE RIVER CORP: | PEACE, ANGLEA W | PIPING TO GENERATOR | \$110 | \$3,000 |
| Mechanical | Mechanical 11/27/2012 | | 53 HORSESHOE BEND RD | MIKE BRUMMITT HEATING&COOLING: | JOHNSON, JAMES H. III | CHANGE OUT 2 TON | \$110 | \$4,200 |
| Mechanical | Mechanical 11/28/2012 | | 911 MARTIN CREEK RD STE A | TBA: | C&N REAL ESTATE INVESTMENT LLC | CHG.USE.PREPPNTPROD | \$500 | \$250,000 |
| Mochanical | C10C/8C/11 | | 905 AMERICAL RD | A R E MECHANICAL, LLC: | SOUTH HENDERSON PENTECOSTAL | HVAC CHANGE OUT | \$200 | \$12,000 |
| Mechanical | Mechanical 11/28/2012 | | 1205 DAVID AVE | LARRY'S SERVICE COMPANY: | HARRIS, LAWRENCE R | GAS CHANGE OUT | \$110 | \$3,200 |
| Mechanical | Mechanical 11/20/2012 Machanical 11/28/2012 | | 176 TANNER PL | PIEDMONT METRO INC: | HOUSING & URBAN DEVELOPMENT | RPL HEAT PUMP | \$110 | \$2.800 |
| Mechanical | Mechanical 11/29/2012 | | 2636 WARRENTON RD | LARRY'S SERVICE COMPANY: | YENNAR GROUP, INC | CHANGE OUT GAS FURN | \$110 | \$2,750 |
| Mechanical | 11/30/2012 | | 4778 NC 39 HWY SOUTH | GATEWAY HEATING & COOLING: | JARVIS, JOSEPH L & SHELBY | CHANGE OUT | \$55 | \$2,100 |
| Mechanica | | | 566 RUIN CREEK RD | GUPTON SERVICES, INC: | MARIA PARHAM HOSPITAL | 4 SPLIT MECH. UNITS | \$195 | \$29,000 |
| Mechanica | Mechanical 12/03/2012 | | 130 BULLOCK ST NORTH | LARRY'S SERVICE COMPANY: | GREGORY, HARRY & BETTY | CHANGE OUT GAS FURN | \$110 | \$3,610 |
| Mechanica | Mechanical 12/04/2012 | | 385 BELLWOOD DR | TBA: | ENSLEY, ANNETT | REMODEL KITCHEN | \$55 | \$55 |
| Mechanical | 12/04/2012 | | 121 CENTER ST | CAROLINA COOLING & HEATING: | FISHER OF MEN CHURCH | INSTALL P-TAC UNIT | \$55 | \$1,745 |
| Mechanica | | | 2057 JULIA AVE | LARRY'S SERVICE COMPANY: | CLEMENTS, MARY C | INSTALL GAS LINE | \$55 | \$295 |
| t | . 9 | | | | Page 2 | | | |

ZonePro

| | | | | | | Report Date 01/02/2013 | 01/02/2 | 013 | |
|-----------------------|-----------------------|-------------------------------------|---------------------------|----------------------------------|--------------------------------|-------------------------------|---------------|----------------|---|
| Report f | or 11/26/. | Report for 11/26/2012 to 12/25/2012 | 1.2 | | | | | T-24: | |
| Permit Catagory | Permit Date | Permit Type | Site Location | Contractor Name | Owner Name | Project Scope | Permit Fee | Estimated Cost | |
| | C100/2017 | MECHMIN | 404 PARHAM RD | MIKE BRUMMITT HEATING&COOLING: | SMITH. LOWELL W.SR | INSTALL GAS FUR/AC | \$110 | \$5,689 | |
| Mechanical 12/0/12012 | 2107/17/21 | MECHMIN | 414 PARHAM RD | RANES HEATING & AIR CON, INC: | PERRY, WILLIAM J & CHRISTINE | REPLACE HEAT PUMP | \$55 | \$3,450 | |
| Mechanical 12/11/2012 | 2102/11/21 | MECHMIN | 255 LEE AVE NORTH | DALE'S HEATING, COOLING & REFRI: | MACON, INDIA ALLEN | HVAC CHANGE OUT | \$110 | \$4,000 | |
| Mechanical 12/12/2012 | 2102/21/21 | MECHAIN | 3796 HICKSBORO RD | RANES HEATING & AIR CON. INC: | HAMME, LUCY DAVIS, HEIRS | REPLACE GAS FURNACE | \$55 | \$2,151 | |
| Mechanical 12/14/2012 | 2102/41/21 | MECHMIN | 100 COMFORT DR | MIKE BRUMMITT HEATING&COOLING: | ROYAL HOME FASHIONS INC | INSTALL GAS LINE | \$100 | \$11,000 | |
| Mechanical 12/19/2012 | 2102/61/21 | MECHMIN | 709 STATE ST | CAROLINA COOLING & HEATING: | PERRY, MILDRED | H/P CHANGE OUT | \$110 | \$5,995 | |
| Mechanical | Mechanical 12/19/2012 | MECHMIN | 350 DAVIS ST | JONATHAN GEORGE MCNEIL: | PERRY. RANDOLPH G & CYNTHIA | CHANGE OUT/W DUCT W | \$255 | \$6,800 | |
| Mechanicar | 0100/01/01 | MECHMIN | 1228 LAWRENCE ST | LARRY'S SERVICE COMPANY: | KEARNEY, SYLEANA MAE, HEIRS | INSTALL HEAT PUMP | \$55 | \$3,400 | |
| Меспашса | Mechanical 12/19/2012 | MECHMIN | 245 KITTRELL VANCE AVE | CAROLINA COOLING & HEATING: | LEMAY, LEWIS THOMAS | H/P CHANGE OUT | \$110 | \$3,115 | |
| Mechanical | Mechanical 12/19/2012 | | NI BIO | MIKE BRUMMITT HEATING&COOLING: | HAYES, JIMMY L & PERRY, CAROLY | CHANGE OUT | \$110 | \$4,774 | |
| Mechanical | Mechanical 12/19/2012 | MECHMIN | 98 FEOOR EN | COMFORT ZONE DESIGNERS: | GARRETT. CHARLES H& ELIZABETH | CHANGE OUT | \$110 | \$3.600 | |
| Mechanical | Mechanical 12/20/2012 | MECHANIA 20 | | Fees Total \$3,495.00 | Estimated Cost Total | al \$396,907.00 | | | ı |
| Mechan | ncai rerii | Mechanical Fermits Issued 23 | | | | | | | |
| | 010072011 | NIMALIA | 114 DORSEY PL | PUBLIC SERVICE COMPANY OF NORT: | CRONINGER, WILLIAM & ELLEN | INSTALL GAS STOVE | \$55 | 8800 | |
| Plumbing | 11/2/12/11 | | 911 MARTIN CREEK RD STE A | TBA: | C&N REAL ESTATE INVESTMENT LLC | CHG.USE.PREPPNTROD | 009\$ | \$250,000 | |
| Plumbing | 11/29/2012 | | 306 HIGH ST | LOYD PLUMBING CO-OXFORD: | WILLIAMS, CHARLIE & BERNADINE | REPLACE SEWER LINE | \$55 | 8700 | |
| Plumbing | 12/12/2012 | | 122 LAKEVIEW DR | PUBLIC SERVICE COMPANY OF NORT: | BOYETTE, ERNEST W.JR | CON PETESON EVE LOGS | \$55 | 8800 | |
| d indian | 2102/21/21 | | 722 BECKFORD DR NORTH | T & J PLUMBING REPAIR: | MOORE. MARY E | REPLACE WATER HEATER | \$55 | 84.300 | |
| Dunking | 2106/81/61 | | 1008 ANDREWS AVE EAST | LOYD PLUMBING CO-OXFORD: | WYCHE, BETTIE SMALL | INSTALL 50GAL HWH | \$55 | \$850 | |
| | C10C/01/C1 | | 1805 PEACE ST | PUBLIC SERVICE COMPANY OF NORT: | PALAMAR, RICHARD C | PIPE GRILL CONNECTIO | \$55 | \$800 | |
| Flumoning | | | 1805 PEACE ST | MOSLEY PLUMBING CO: | PALAMAR, RICHARD C | BACKFLOW LINE | \$55 | \$400 | |
| Flumbing | | | 100 COMFORT DR | NORWOOD PLUMBING, INC.: | ROYAL HOME FASHIONS INC | RUN WATER LINE | \$100 | \$4,200 | |
| Plumbing | 12/20/2012 | | 1631 OAKDALE CIR | LOYD PLUMBING CO-OXFORD: | CRUMPLER, CHARLES & SUZANNE | REPLACE SEWER LINE | \$55 | 006\$ | |
| | | | | | | | | | |

ZonePro

| 0100120101 24 0100170111 4 1 | | | | | Report Date 01/02/2013 | 01/02/20 | 13 |
|---|------------------|------------|--------------------|----------------------|-------------------------------|----------------|---------------------------|
| Report for 11/26/2012 to 12/23/2012 Permit Permit Permit Catagory Date Type | Site Location | Contr | Contractor Name | Owner Name | Project P Scope | ermit 1 Fee | Permit Estimated Fee Cost |
| Plumbing Permits Issued 10 | | Fees Total | \$1,140.00 | Estimated Cost Total | \$263,750.00 | | |
| | | | | | | | |
| Permits Issued 69 | | Fees Total | \$6,210.00 | Estimated Cost Total | \$712,883.00 | | |

Water Tap Report

| | | 0100120101 | | | | Report Date 01/02/2013 | /2013 |
|--|---|------------------------------------|---------------------------|------------------------|--------------------------------|------------------------|------------|
| Report for 1 Notification Number | Report for 11/26/2012 to 12/25/2012 Notification Notification Notifica Number Date Type | 12/25/2012 Notification Type | Property Parcel Number | Property Location | Owner Name | Type of Tap | Tap Fee |
| 7701 C1001 | 00/2011 | WATER TAP | 0302 01039 | 101 MILL CREEK LN WEST | PRICE, RALPH L (CURTIS)& BETTY | WET TAP | \$125 |
| UZU1Z-1847 | 11/2/1/20 | WATER TAP | 0617A02006 | OAK HILL LOOP RD | PURNELL, HELEN S | WATER TAP | \$125 |
| 0.2012-1870 | 12/03/20 | WATER TAP | 0525 02006 | 1554 WARRENTON RD | ABDO SALEH, INC. | WATER TAP | \$125 |
| 02012-1679 | 12/03/20 | WATER TAP | 0525 02006 | 1532 WARRENTON RD | ABDO SALEH, INC. | WATER TAP | \$125 |
| 10012-1001 | 12/04/20 | WATER TAP | 0305 02003 | 570 REV HENDERSON RD | COLLINS, ALICIA P & FELICIA L | WET TAP | \$125 |
| 112012-1803 | 12/04/20 | WATER TAP | 0426C01002 | 195 SOUTHERLAND PL | GRANT, CALVIN, SR & DELORES | WET TAP | \$125 |
| 9081-21020 | 12/05/20 | WATER TAP | 0426 01046 | 102 PINE MEADOW TRL | LANDEN, LUCILLE CARNRIGHT | WET TAP | \$125 |
| 781-21020 | 02/20/21 | WATER TAP | 0534 03022 | 534 COKESBURY RD SOUTH | SAUNDERS, WAVERLY M. JR & | WET TAP | \$125 |
| 1021-21020 | 02/101/21 | WATER TAP | 0617 02006 | 4625 WARRENTON RD | HOYLE, CLAY RANDALL & | WATER TAP | \$125 |
| 90161-21020 | 00/01/01 | WATER TAP | 0534 02007 | 649 COKESBURY RD SOUTH | FLOYD, CHARLES N & DEBORAH | WET TAP | \$125 |
| 02012-1920 | 00/71/01 | WATER TAP | 0361 01006 | 122 WATERS EDGE COVE | PAYNTER, ROBERT L | WATER TAP | \$125 |
| 112012-1941 | | WATER TAP | 0531 02022 | 1188 CHEATHAM MABRY RD | LEE, J W, JR & MARY LEE | WET TAP | \$125 |
| 112012-1953 | | WATER TAP | 0533 04005 | 2746 VICKSBORO RD | SPAIN, JOYCE HARP | WET TAP | 80 |
| 112012 1054 | 12/11/20 | WATER TAP | 0372 01047 | 711 TERRY LN | PAYNTER, BRIAN & SARAH | WET TAP | \$125 |
| 112012-1955 | | WATER TAP | 0366 01016 | TERRY LN | CORNERSTONE DEVELOPMENT | WET TAP | \$125 |
| U2012-1974 | | WATER TAP | 0539 01059 | 104 RED HEAD LN | DEMENT, JACKIE P | WET TAP | \$125 |
| | | | | Summary | | | |

summary

Notifications Issued: 16

Water Tap Fees Total: \$1,875.00

HENDERSON-VANCE COUNTY 911 NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS) TIME PERIOD:11/21/2012 09:00:00 Through 12/20/2012 23:59:59

5,513 TOTAL

| TIME PERIOD:11/21/2012 09:00:00 Through 1 | COMMENT | TOTAL | COUNTY | CITY | STATE | OTHER |
|---|-------------------------------|-------|--------|-------|-------|-------|
| DEPARTMENT | COMMENT | 184 | | | | 184 |
| DATA WITH NO DEPARTMENT | County VFD Dispatch | 1 | 1 | | | |
| AFTON VOLUNTEER FIRE DEPARTMENT | Other Dispatch | 1 | | | | 1 |
| AMERICAN RED CROSS | County VFD Dispatch | 46 | 46 | | | |
| BEARPOND VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 25 | 25 | | | |
| COKESBURY VOLUNTEER FIRE DEPARTMENT | | 0 | | | | 0 |
| CSX RAILROAD | Other Dispatch | 17 | 17 | | | |
| DREWRY VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | | | | 0 |
| EMBARQ | Other Dispatch | 14 | 14 | | | |
| EPSOM VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 298 | | 298 | | |
| HENDERSON FIRE DEPARTMENT-STA 1 | City Dispatch | 117 | | 117 | | |
| HENDERSON FIRE DEPARTMENT-STA 2 | City Dispatch | 2.924 | | 2,924 | | |
| HENDERSON POLICE DEPARTMENT | City Dispatch | 2,324 | | 2 | | |
| HENDERSON STREET DEPT | City Dispatch | 15 | | 15 | | |
| HENDERSON WATER DEPARTMENT | City Dispatch | 24 | 24 | | | |
| HICKSBORO VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 12 | 12 | | | |
| KITTRELL VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 0 | | | 0 | |
| NORTH CAROLINA DEPT OF PARKS | State Dispatch | 5 | | | 5 | |
| NORTH CAROLINA DEPT OF TRANSPORTATION | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA DIVISION OF MOTOR VEHICLES | State Dispatch | 8 | 1 | | 8 | |
| NORTH CAROLINA FORESTRY SERVICE | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA MAGISTRATE OFFICE | State Dispatch | | | | 0 | |
| NORTH CAROLINA MEDICAL EXAMINER | State Dispatch | 0 | | | 0 | |
| NORTH CAROLINA PROBATION & PAROLE | State Dispatch | 0 | - | | 48 | |
| NORTH CAROLINA STATE HIGHWAY PATROL | State Dispatch | 48 | | | 0 | |
| NORTH CAROLINA UNDERWATER RECOVERY | Other Dispatch | 0 | | | 2 | |
| NORTH CAROLINA WILDLIFE | State Dispatch | 2 | | | | 7 |
| PROGRESS ENERGY | Other Dispatch | 7 | 1 | | | 2 |
| DUBLIC SERVICE GAS | Other Dispatch | 2 | | | | |
| PIDGEWAY VOI UNTEER FIRE DEPARTMENT | County VFD Dispatch | 1 | 1 15 | | | |
| TOWNSVILLE VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 15 | 250 | 305 | | 3 |
| VANCE COUNTY AMBULANCE SERVICE (EMS) | City & County Dispatch-actual | 558 | | 303 | | |
| VANCE COUNTY ANIMAL CONTROL | County Dispatch | 53 | 53 | | | |
| VANCE CO DEPT OF SOCIAL SERVICES | County Dispatch | 0 | 0 | | | |
| VANCE COUNTY EMERGENCY MANAGEMENT | City & County Dispatch | 4 | 4 | | - | |
| VANCE COUNTY FIRE DEPARTMENT | County Dispatch/FIRE | 137 | 137 | | | |
| VANCE COUNTY RESCUE SQUAD | County Dispatch | 40 | 40 | | | |
| VANCE COUNTY SHERIFF DEPARTMENT | County Dispatch | 1,781 | 1,781 | | | 0 |
| WAKE ELECTRIC COOPERATIVE | Other Dispatch | 0 | | | | - |
| WATKINS VOLUNTEER FIRE DEPARTMENT | County VFD Dispatch | 22 | 22 | 0.004 | 6 | 3 19 |
| WAINING VOLUNTELINTING DELYMINA | TOTALS | 6,363 | 2,442 | 3,661 | 1 0 | 3 19 |

Signature: Quantum Department of the Prepared by: Carey D. Thompson, 911 Database Coordinator

Signature:

Reviewed by Brian K. Short, Director 12/31/2012

HENDERSON-VANCE CO 911 Number Of Calls Report by Department (All Units)

 Jurisdiction:
 HEN-VAN
 Last Date:
 11/21/2012

| | Department | Number | |
|----|--------------------------|--------|--|
| | Data with no Department. | 184 | |
| 1 | | 1 | |
| 2 | AFTO | 1 | |
| 3 | ARC | 46 | |
| 4 | BVFD | 25 | |
| 5 | CVFD | 5 | |
| 6 | DOT | 3 | |
| 7 | DSS | 17 | |
| 8 | DVFD | 4 | |
| 9 | EM | 558 | |
| 10 | EMS | 14 | |
| 11 | EVFD | 8 | |
| 12 | FOR | 2 | |
| 13 | GAS | 298 | |
| 14 | HFD1 | 117 | |
| 15 | HFD2 | 2924 | |
| 16 | HPD | 24 | |
| 17 | HVFD | 12 | |
| 18 | KVFD | 7 | |
| 19 | PE | 1 | |
| 20 | RIDG | 48 | |
| 21 | SHP | 2 | |
| 22 | STRE | 15 | |
| 23 | TVFD | 53 | |
| 24 | VCAC | 137 | |
| 25 | VCFD | | |
| 26 | VCR | 40 | |
| 27 | VCSO | 1781 | |
| 28 | WATE | 15 | |
| 29 | WILD | 2 | |
| 30 | WVFD | 22 | |

Total: 5513

A call with multiple Departments assigned will be counted in the group total for each of these Departments, therefore such calls will be counted more than once. For this reason, the total number of calls may not equal the sum of the group totals

12/31/2012 11:27:05

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 11/21/2012

Last Date: 12/20/2012

| | Date: 12/20/2012 | Number |
|--------------------------|-----------------------------------|--------|
| Complaint | | Number |
| | 911 HANG UP CALL | 74 |
| 911HU | ABANDONED OR JUNKED CARS | 2 |
| ABAND | ABDOMINAL PAIN OR PROBLEMS | 10 |
| ABDOM-EMD | ACCIDENT PROPERTY DAMAGE | 93 |
| ACC-PD | ACCIDENT PERSONAL INJURY | 29 |
| ACC-PI | ALARM RESIDENCE OR BUSINESS | 295 |
| ALARM | ALARM FALSE | 124 |
| ALARMFALSE | ALARM MEDICAL | 7 |
| ALARMMED | ALLERGIC REACTION / ENVENOMATIC | 3 |
| ALLERG-EMD | ANIMAL BITE / ATTACK | 3 |
| ANIMAL-EMD | ANIMAL COMPLAINT/VISCIOUS ANIMAL | 44 |
| ANIM | ARMED SUSPECT (MAN WITH A GUN) | 15 |
| ARMED SUSP | ARREST | 4 |
| ARRE | ASSIST OTHER AGENCY | 23 |
| ASAG | ASSIST MOTORIST | 65 |
| ASMO | ASSAULT OR SEXUAL ASSAULT - IN PI | 3 |
| ASSAULIP-EMD | ASSAULT OR SEXUAL ASSAULT | 34 |
| ASSAULT-EMD | BACK PAIN (NON-TRAUMATIC) | 9 |
| BACKPAIN-EMD | BREAKING AND ENTERING TO A MOTO | 52 |
| BE MV | BONDING | 11 |
| BON | BREATHING PROBLEMS | 82 |
| BREATH-EMD | BURGULARY/B&E IN PROGRESS | 10 |
| BURG-IP | BURGLARY | 82 |
| BURGLARY | CARELESS AND RECKLESS DRIVER | 18 |
| CAR | CARDIAC/RESPIRATORY ARREST OR | 12 |
| CARDIAC-EMD | CHASE | 5 |
| CHASE | CHEST PAIN | 52 |
| CHESTPAI-EMD | CHILD ABUSE OR NEGLECT | 5 |
| CHILD-ABU CHOKING-EMD | CHOKING | 3 |
| | CIVIL DISPUTE | 69 |
| CIVDIS COMTHR | COMMUNICATING THREATS | 4 |
| CONVULS-EMD | CONVULSIONS / SEIZURES | 28 |
| | COURT | 2 |
| COURT DIABETIC-EMD | DIABETIC PROBLEMS | 13 |
| DIRTRF | DIRECTING TRAFFIC/TRAFFIC CONTRO | 7 |
| DISO | DISORDERLY PERSON | 76 |
| DOMEIPA | DOMESTICE DISPUTE - IN PROGRESS | 7 |
| DOM-PROB | DOMESTIC PROBLEM | 101 |
| DRUGALC | DRUG OR ALCOHOL COMPLAINT | 22 |
| DRUNKDRIV | DRUNK DRIVER | 6 |
| DVO | DOMESTIC VIOLENCE ORDER | 32 |
| EMERG TRANS | EMERGENCY TRANSPORT | 2 |
| ESCO | ESCORT | 189 |
| EVICTION | EVICTION CARRIED OUT | 32 |
| FALLS-EMD | FALLS (SUBJECT FALLEN) | 52 |
| FIGHT | FIGHT | 23 |
| FIGHT-IP/W | FIGHT IN PROGRESS/W-WEAPONS | 1 |
| FIRE AL | FIRE ALARM | 19 |
| FIRE BRU | BRUSH/GRASS FIRE | 13 |
| FIRE CHIM | CHIMNEY FIRE | 2 |
| FIRE ELEC | ELECTRICAL FIRE | 1 |
| FIRE SMOKE | SMOKE REPORT | 14 |

12/31/2012 09:04:44 Page 1 of 3

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

First Date: 11/21/2012 Jurisdiction: HEN-VAN

| Complaint | | Number |
|-------------------------|---|--------|
| FIRE STRUC | STRUCTURE FIRE | 19 |
| FIRE VEHI | VEHICLE FIRE | 5 |
| FIRE WOODS | WOODS FIRE | 3 |
| FRAUD | FRAUD/FORGERY | 18 |
| GASLEA | GAS LEAK | 4 |
| HARR | HARRASSMENT/THREATS | 41 |
| HEADACHE-EMD | HEADACHE | 6 |
| HEART-EMD | HEART PROBLEMS - AICD | 5 |
| HEMORR-EMD | HEMORRHAGE / LACERATION | 14 |
| | HOME INVASION | 1 |
| HOMEINV | HIT & RUN PD | 29 |
| HRPD | ILLEGAL DUMPING | 41 |
| ILL-DUMP | INDECENT EXPOSURE | 1 |
| INDEXPO | FIRE INSPECTION | 40 |
| INSPECTION | INTOXICATED PERSON | 19 |
| INTPERS | INVESTIGATE AT | 916 |
| INVE | IMPROPERLY PARKED VEHICLE | 8 |
| IPV | | 46 |
| JUV | JUVENILE PROBLEMS LARCENY IN PROGRESS | 3 |
| LARCIP | LARCENY IN PROGRESS LARCENY - ALREADY OCCURRED | 139 |
| LARC | | 5 |
| LIVEST | LIVESTOCK IN ROADWAY | 6 |
| LOIT | LOITERING COMPLAIN | 4 |
| LOST | LOST PROPERTY | 58 |
| LOUD | LOUD MUSIC | 12 |
| MEDICAL | MEDICAL | 65 |
| MEN | MENTAL SUBJECT | 16 |
| MISS | MISSING PERSON | 10 |
| OPEN | OPEN DOOR/WINDOW | 8 |
| OVERDOSE-EMD | OVERDOSE / POISONING (INGESTION) | 83 |
| PDAMG | PROPERTY DAMAGE ALREADY OCCUI | 4 |
| PREGNANT-EMD | PREGNANCY/CHILDBIRTH/MISCARRIA | |
| PROW | PROWLER | 42 |
| RAPE | RAPE | 1 |
| RECFPI | RECOVERED/FOUND PROPERTY | 17 |
| ROBARM | ROBBERY ARMED | 3 |
| RUN | RUNAWAY | 6 |
| SHOP | SHOPLIFTER | 20 |
| SHOTS | SHOTS FIRED | 93 |
| SICK-EMD | SICK PERSON | 127 |
| STABBING-EMD | STABBING / GUNSHOT / PENETRATING | 11 |
| STOLV | STOLEN VEHICLE | 20 |
| STROKE-EMD | STROKE (CVA) | 17 |
| SUBINCUS | SUBJECT IN CUSTODY | 29 |
| SUICIDE-EMD | SUICIDE / PSYCHIATRIC / ABNORMAL | 3 |
| SUMMONS | CIVIL / CRIMINAL SUMMONS | 265 |
| SUPSUB | SUSPICIOUS SUBJECT | 96 |
| SURR | SURRENDER | 7 |
| SUSVEH | SUSPICIOUS VEHICLE | 93 |
| | TEST CALL | 81 |
| TEST | VEHICLE STOP | 683 |
| Traffic Stop | | 1 |
| TRANSPORT TRAUMA-EMD | TRANSPORT TRAUMATIC INJURY (SPECIFY IN NARI | 2 |

3 Page 12/31/2012 09:04:44

HENDERSON-VANCE CO 911 Number Of Calls Report by Complaint

Jurisdiction: HEN-VAN

First Date: 11/21/2012
Last Date: 12/20/2012

| Compla | int | Number |
|--------|------------------------------------|--------|
| | | 4 |
| TREEDW | | 1 |
| TRES | TRESPASSING SUSPECT | 86 |
| UNAUTH | VEH UNAUTHORIZED USE VEHICLE | 4 |
| UNCONC | -EMD UNCONCIOUS / FAINTING OR NEAR | 32 |
| UNKNOW | 'N-EMD UNKNOWN PROBLEM (MAN DOWN) | 2 |
| WARRAN | T WARRANT | 232 |
| WATER | WATER RELATED PROBLEM | 17 |
| WRIT | WRIT OF EXECUTION | 9 |

Report Total: 5513

12/31/2012 09:04:44 Page 3 of 3